

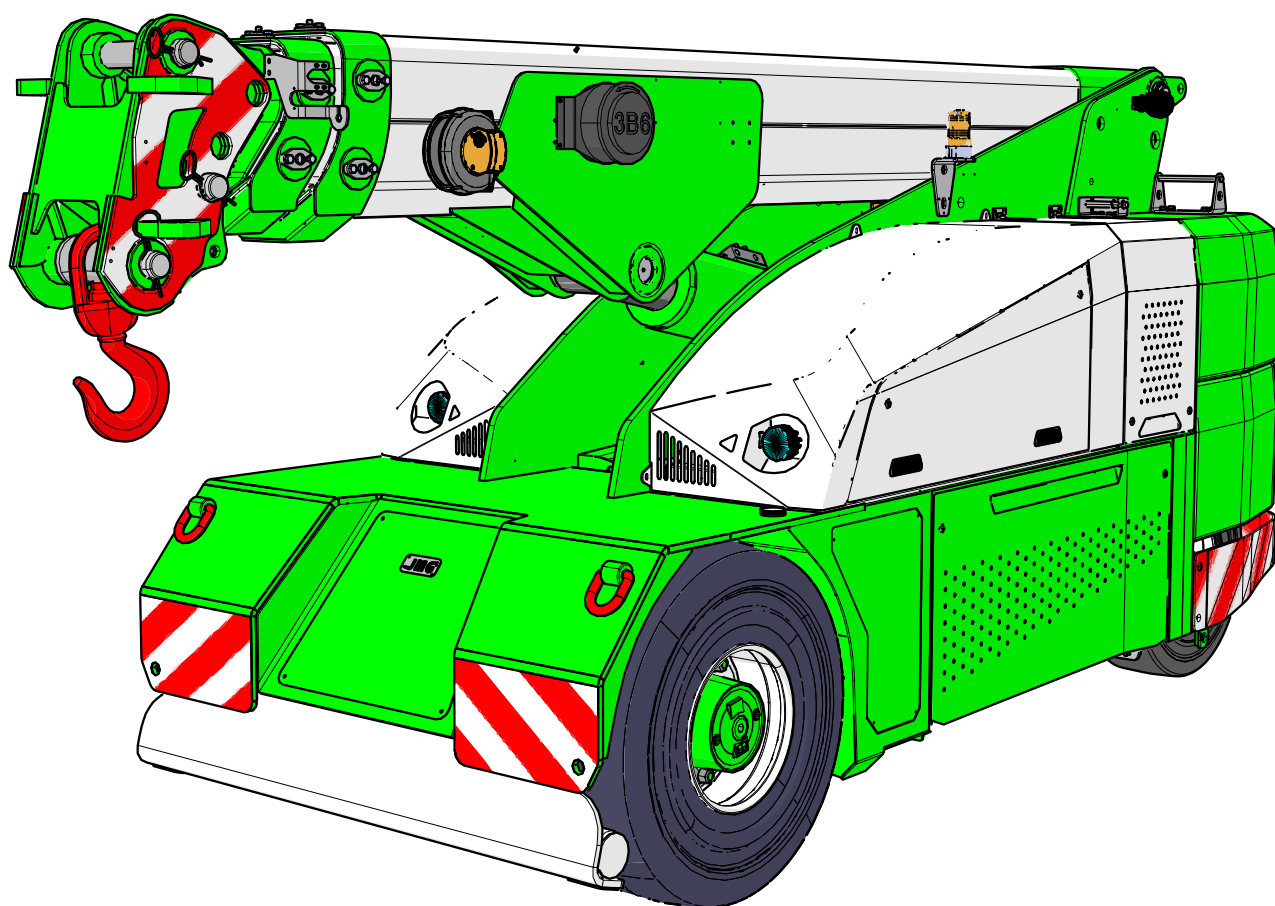
JMG<sup>®</sup>

ūnic

Piezas de Repuesto  
Grúa Autopropulsada

**MC100S**

Ref. 0768

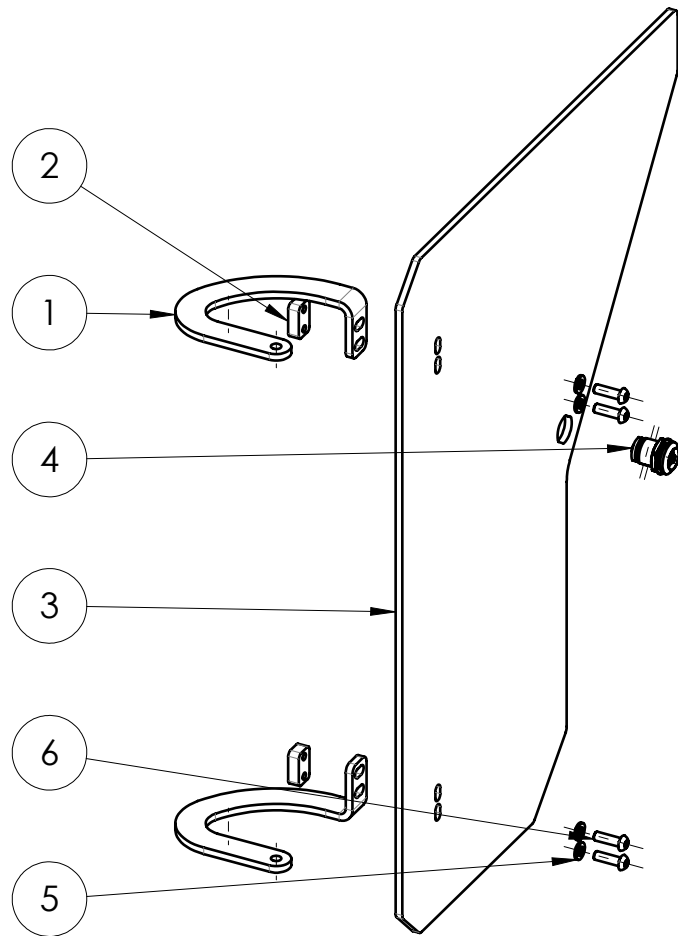


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# 1. Conjunto del Bastidor





|   |   |         |               |    |                         |      |  |
|---|---|---------|---------------|----|-------------------------|------|--|
| 6 | 4 | screw   | V.7380.06.020 | 00 |                         | 0,01 |  |
| 5 | 4 | WASHER  | RS.6592.06    | 00 |                         | 0,00 |  |
| 4 | 1 | lock    | 60.SE.002     |    |                         | 0,00 |  |
| 3 | 1 | DOOR    | 007-PRT-01895 | 00 | lamiera S355J0 EN 10029 | 5,66 |  |
| 2 | 2 | BLOCK   | 007-PRT-01297 | 00 | lamiera S355J0 EN 10029 | 0,02 |  |
| 1 | 2 | BRACKET | 007-PRT-01249 | 00 | lamiera S355J0 EN 10029 | 0,19 |  |

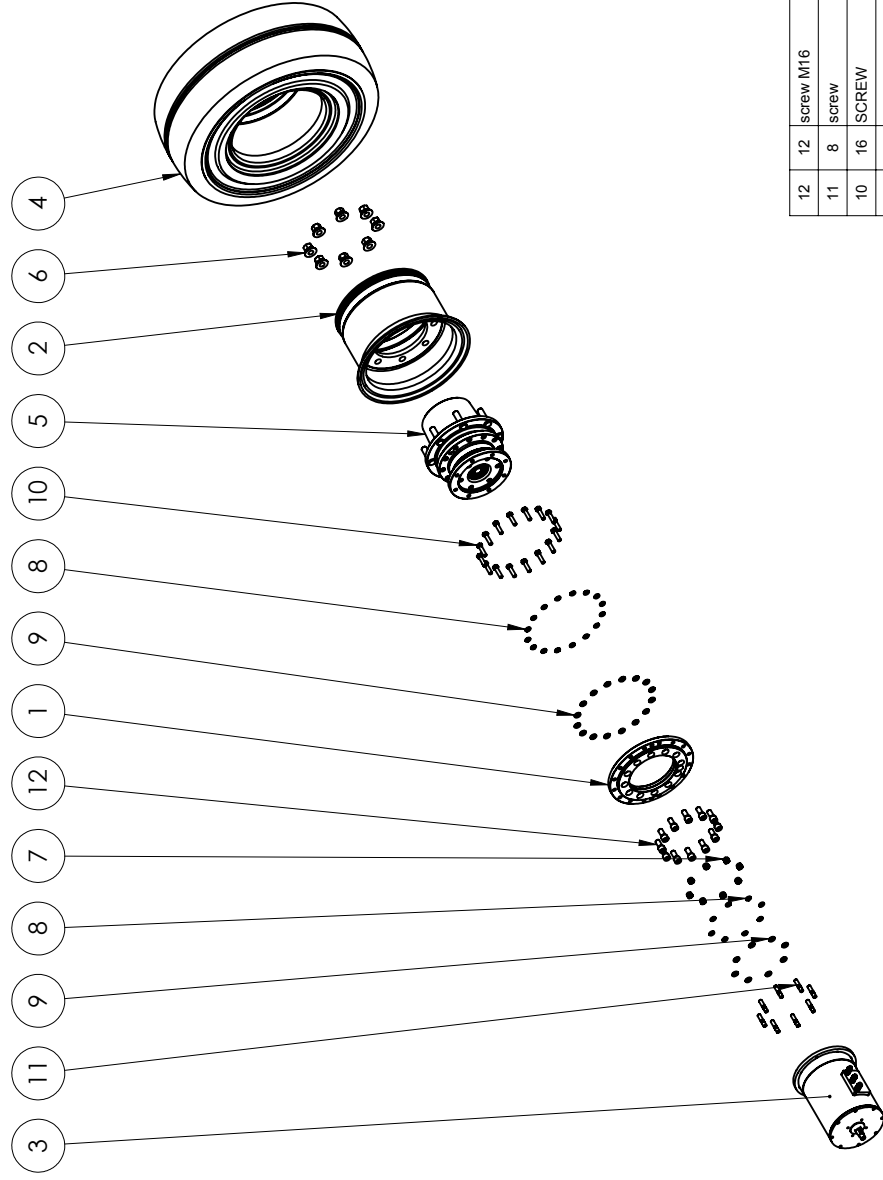
| Pos.      | Q.tà                 | DESCRIZIONE_ENG | Codice | REV | Materia Prima   | Peso (kg) | Note           |
|-----------|----------------------|-----------------|--------|-----|-----------------|-----------|----------------|
| REVISIONE | DESCRIZIONE MODIFICA |                 |        |     | APPROVATA DA    |           | APPROVATA DATA |
| 00        | EMISSIONE            |                 |        |     | Andrea Prazzoli |           | 16/03/2018     |
|           |                      |                 |        |     |                 |           |                |
|           |                      |                 |        |     |                 |           |                |

|        |               |           |        |       |            |               |             |
|--------|---------------|-----------|--------|-------|------------|---------------|-------------|
| CODICE | 007-COM-01894 | REVISIONE | FOGLIO | SCALA | MASSA (kg) | MATERIA PRIMA | TRATTAMENTO |
|        |               | 00        | 3 di 3 | 1:5   | 6,09       |               |             |

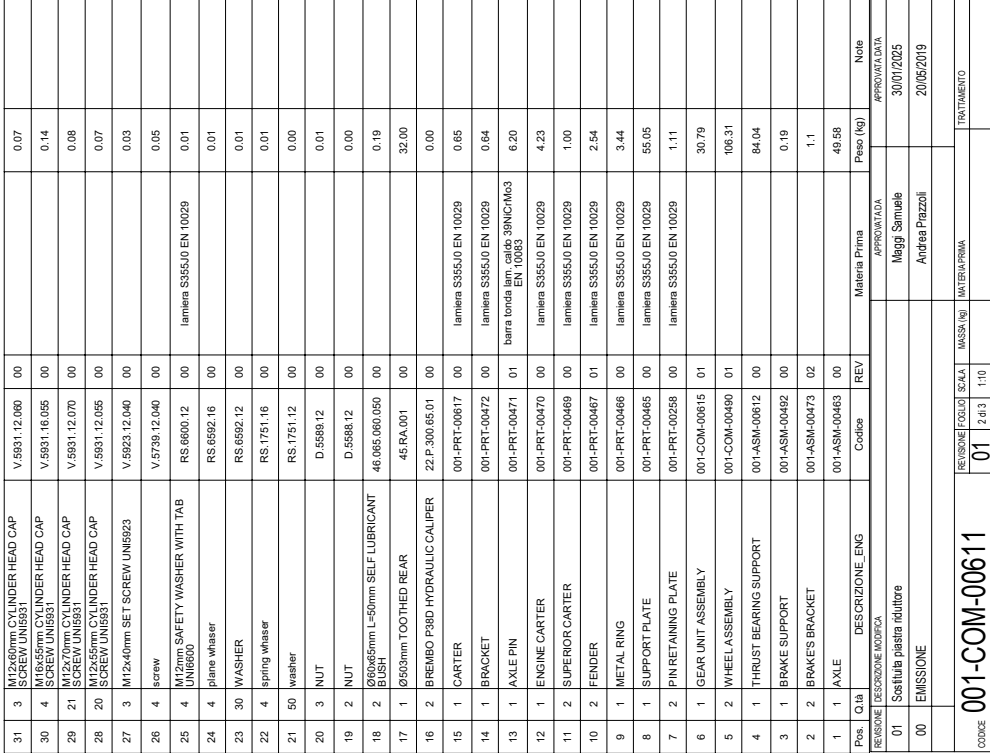
|             |               |  |  |  |  |  |  |
|-------------|---------------|--|--|--|--|--|--|
| DESCRIZIONE | DOOR ASSEMBLY |  |  |  |  |  |  |
|-------------|---------------|--|--|--|--|--|--|

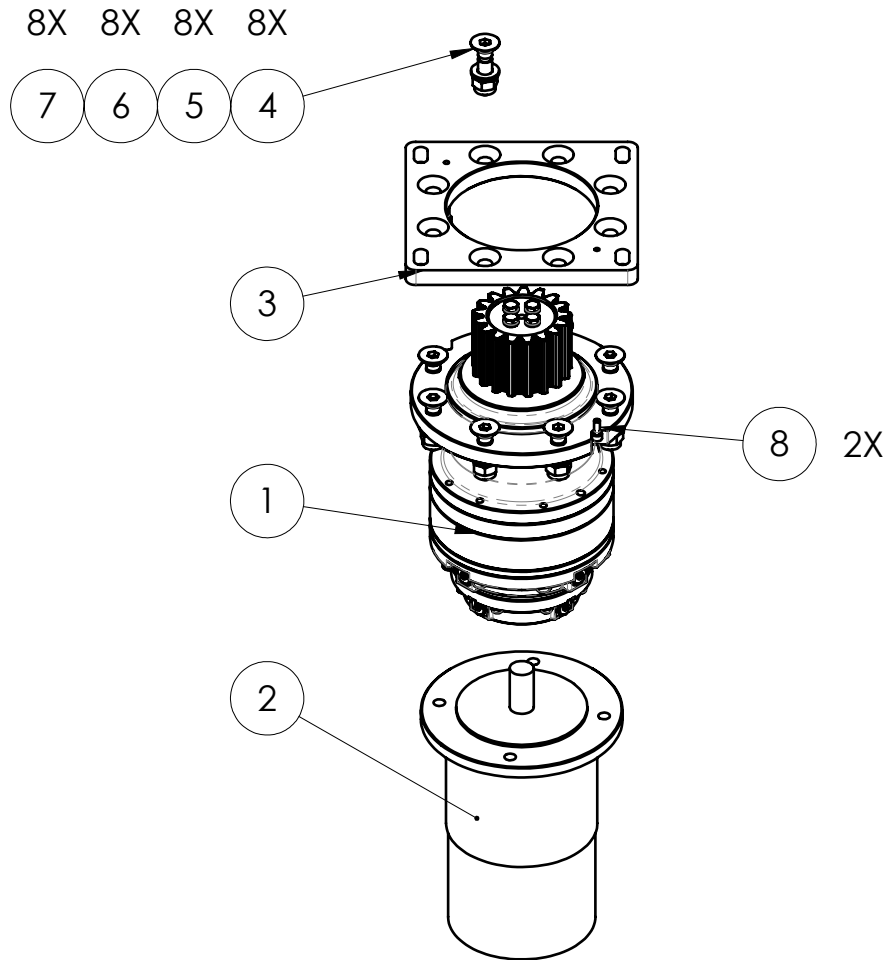
|                                                                                    |                                                |                                                                                                                                                                                                                                 |  |                                                                                      |       |                 |                 |
|------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-------|-----------------|-----------------|
|  | Tolleranze generali secondo<br>UNI EN 22768-mK | SALDATURA                                                                                                                                                                                                                       |  |  |       | DISEGNATO DA    | APPROVATO DA    |
|                                                                                    |                                                | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |  |                                                                                      | DATA  | 27/01/2018      | 16/03/2018      |
|                                                                                    |                                                |                                                                                                                                                                                                                                 |  |                                                                                      | FIRMA | Andrea Prazzoli | Andrea Prazzoli |
| RUGOSITA'<br>Ra in µm                                                              |                                                | $\frac{12.5}{\nabla} \left( \frac{3.2}{\nabla} \frac{0.8}{\nabla} \frac{0.4}{\nabla} \right)$                                                                                                                                   |  |                                                                                      |       |                 |                 |

## **2.**Conjunto de la Rueda Delantera

[illegible]

# **3.**Conjunto del Eje de Dirección

[illegible]



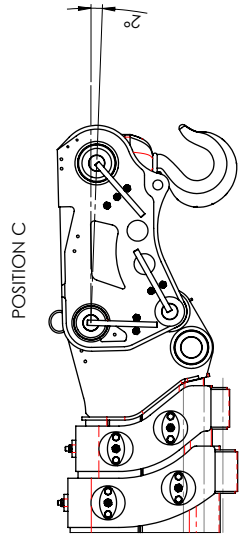
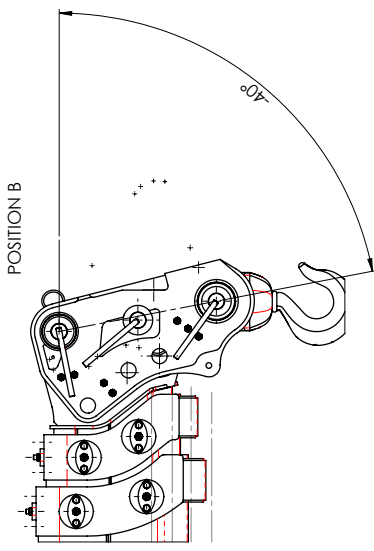
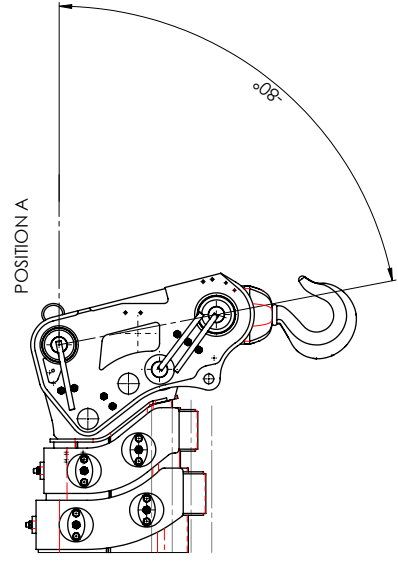
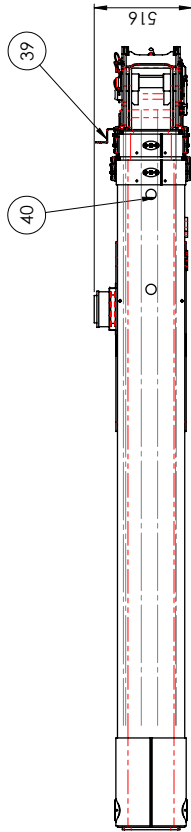
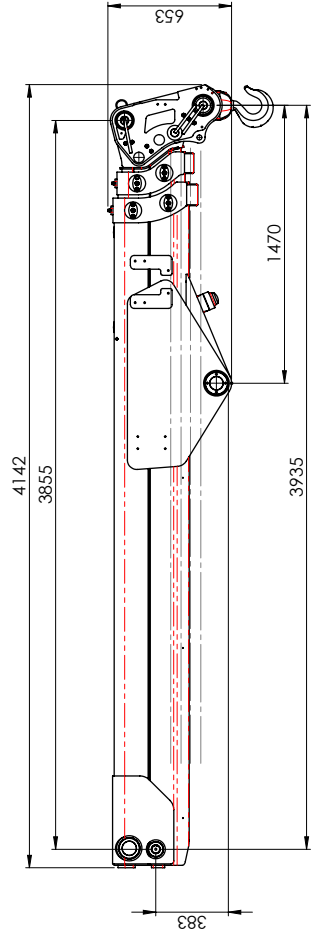
| 8    | 2    | screw                      | V.5931.06.016 | 00  |                         | 0.01      |      |
|------|------|----------------------------|---------------|-----|-------------------------|-----------|------|
| 7    | 8    | NUT                        | D.7473.14     | 00  |                         | 0.04      |      |
| 6    | 8    | SPRING WASHER M14 UNI 1751 | RS.1751.14    | 00  |                         | 0.01      |      |
| 5    | 8    | WASHER                     | RS.6592.14    | 00  |                         | 0.00      |      |
| 4    | 8    | SCREW                      | V.5933.14.060 |     |                         |           |      |
| 3    | 1    | GEAR UNIT SUPPORT          | 001-PRT-00656 | 00  | lamiera S355J0 EN 10029 | 4.14      |      |
| 2    | 1    | MOTOR                      | 32.AC80.01.00 | 00  |                         | 20.00     |      |
| 1    | 1    | REDUCTION                  | 56.RE.007     | 00  |                         | 6.57      |      |
| Pos. | Q.tà | DESCRIZIONE_ENG            | Codice        | REV | Materia Prima           | Peso (kg) | Note |

| REVISIONE | DESCRIZIONE MODIFICA         | APPROVATA DA    | APPROVATA DATA |
|-----------|------------------------------|-----------------|----------------|
| 01        | Sostituita piastra riduttore | Andrea Prazzoli | 13/02/2020     |
| 00        | EMISSIONE                    | Andrea Prazzoli | 12/02/2020     |

| CODICE        | REVISIONE | FOGLIO | SCALA | MASSA (kg) | MATERIA PRIMA | TRATTAMENTO |
|---------------|-----------|--------|-------|------------|---------------|-------------|
| 001-COM-00615 | 01        | 2 di 2 | 1:7.5 | 30.79      |               |             |

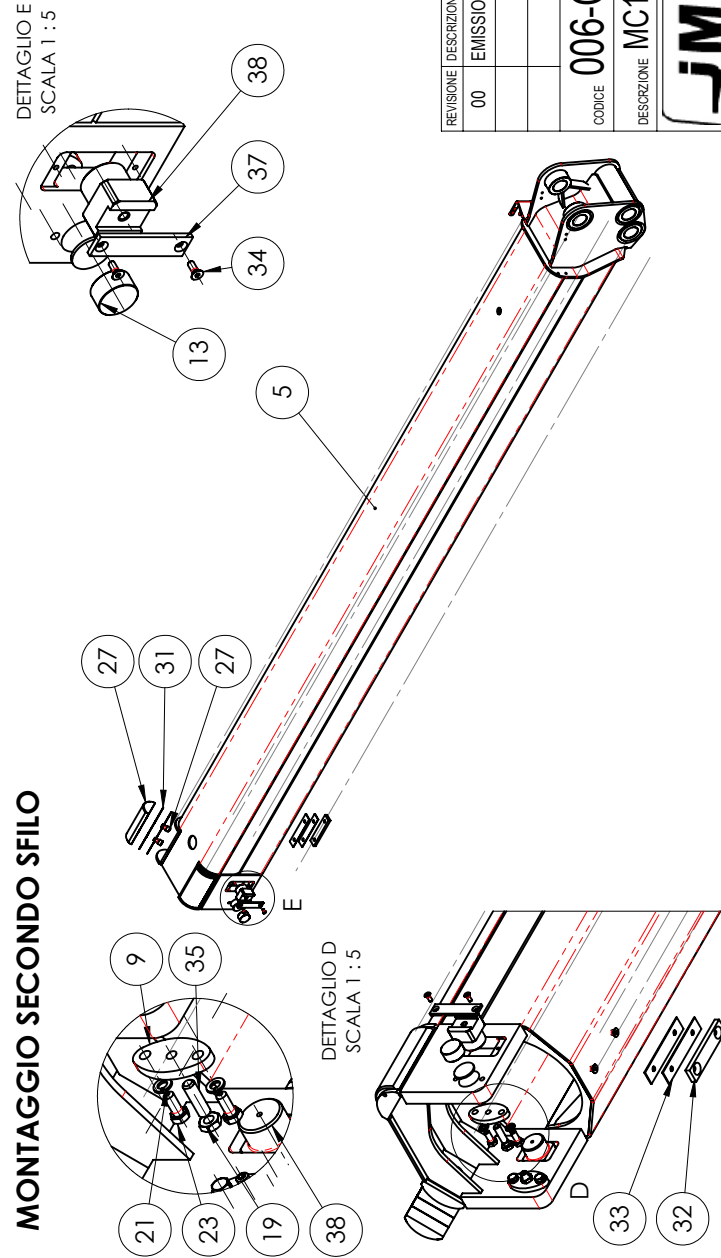
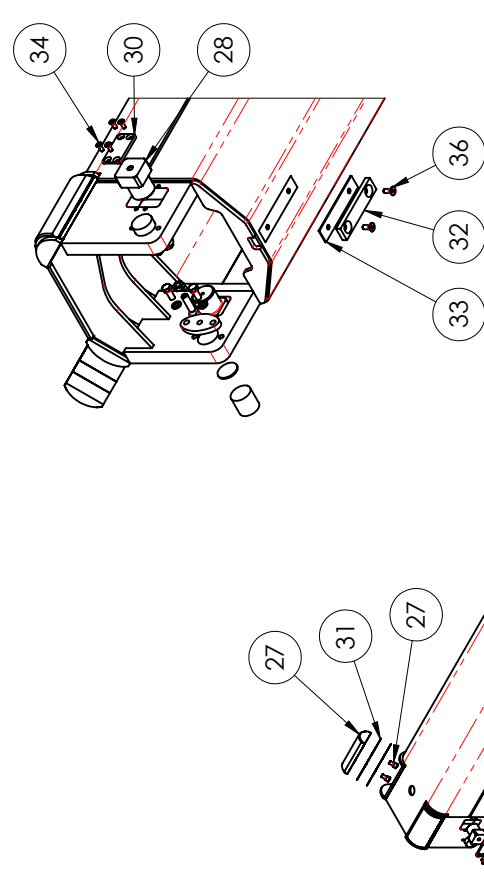
| DESCRIZIONE        | SALDATURA                                                                                                                                                                                                                       | DATA       | DISEGNATO DA    | APPROVATO DA    |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-----------------|
| GEAR UNIT ASSEMBLY | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC G5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. | 24/10/2018 | Andrea Prazzoli | Andrea Prazzoli |
| JMG                | Tolleranze generali secondo UNI EN 22768-mK<br>RUGOSITA' Ra in µm 12.5 / (3.2 / 0.8 / 0.4)                                                                                                                                      | FIRMA      |                 |                 |

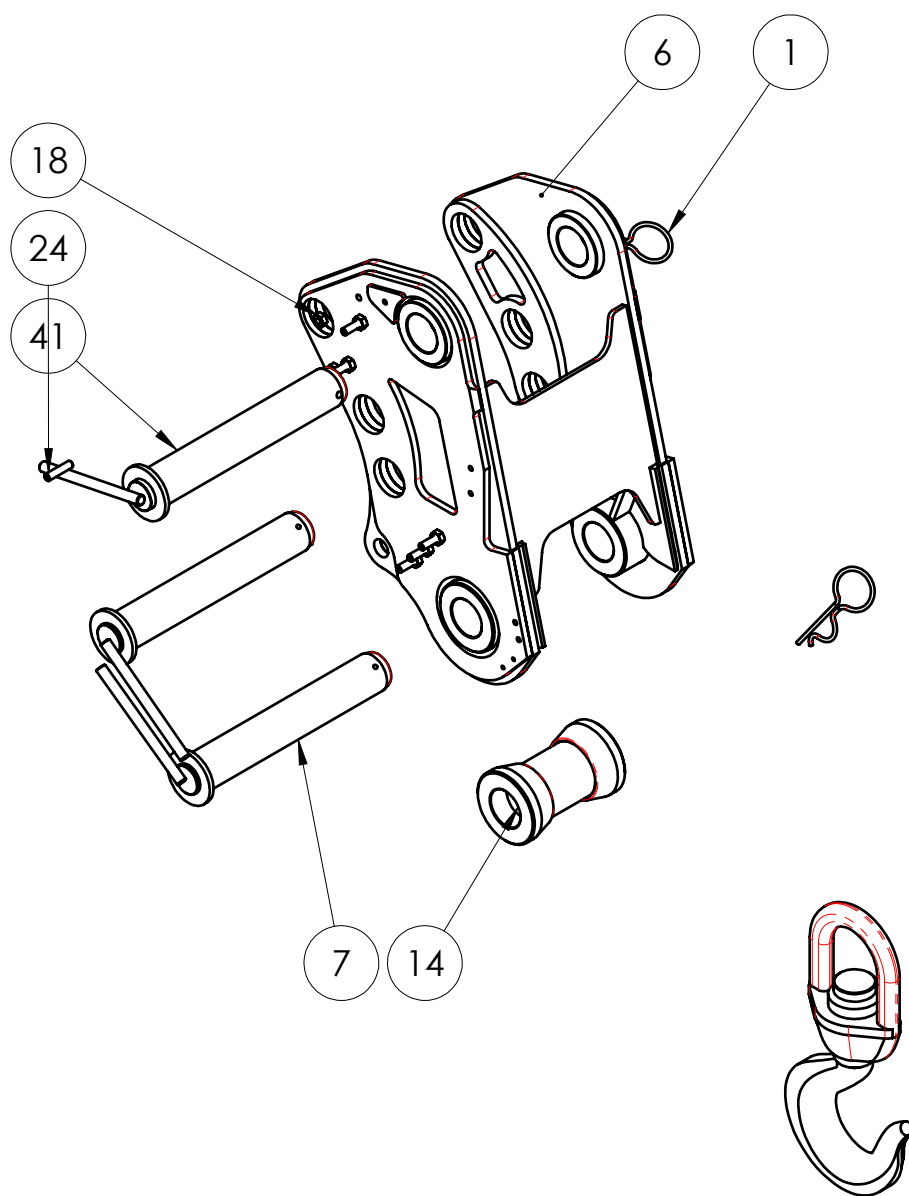
## **4.**Conjunto del Braccio



|     |     |                                        |                  |      |        |                                         |
|-----|-----|----------------------------------------|------------------|------|--------|-----------------------------------------|
| 41  | 1   | PIN                                    | 006-ASM-01568    | 00   | 6.73   |                                         |
| 40  | 2   | CAP ø50                                | 60.TP.450.020.01 | 00   | 0.05   |                                         |
| 39  | 1   | BRACKET                                | 006-PRT-01756    | 01   | 0.58   | lamiera S355J0 EN 10029                 |
| 38  | 2   | SECOND EXTENSION'S PIN                 | 006-PRT-00543    | 01   | 0.81   |                                         |
| 37  | 2   | COVER                                  | 006-PRT-00544    | 00   | 0.00   | lamiera S355J0 EN 10029                 |
| 36  | 4   | SCREW                                  | V.5933.08.020    | 00   | 0.01   |                                         |
| 35  | 4   | SCREW                                  | V.5923.12.040    | 00   | 0.03   |                                         |
| 34  | 12  | screw                                  | V.5933.06.16     | 00   | 0.00   |                                         |
| 33  | 4   | THICKENING                             | 006-PRT-00548    | 00   | 0.00   | lamiera S355J0 EN 10029                 |
| 32  | 2   | PAD                                    | 006-PRT-00095    | 02   | 0.00   | nylon                                   |
| 31  | 8   | SPACER                                 | 006-PRT-00366    | 00   | 0.10   | lamiera S185J0 EN 10029                 |
| 30  | 2   | COVER                                  | 006-PRT-00361    | 01   | 0.13   | lamiera S355J0 EN 10029                 |
| 29  | 2   | PAD                                    | 006-PRT-00549    | 00   | 0.06   | tondo nylon                             |
| 28  | 2   | FIRST EXTENSION'S PIN                  | 006-PRT-01676    | 01   | 0.95   | lamiera S355J0 EN 10029                 |
| 27  | 4   | PAD'S ASSEMBLY                         | 006-COM-00365    | 00   | 0.42   |                                         |
| 26  | 3   | screw                                  | V.7380.06.016    | 00   | 0.00   |                                         |
| 25  | 10  | Screw                                  | V.5923.12.030    | 00   | 0.02   |                                         |
| 24  | 1   | screw                                  | V.5923.10.045    | 00   | 0.03   |                                         |
| 23  | 28  | SCREW                                  | V.5738.10.025    | 00   | 0.03   |                                         |
| 22  | 3   | WASHER                                 | RS.6592.06       | 00   | 0.00   |                                         |
| 21  | 28  | washer                                 | RS.1751.10       | 00   | 0.00   |                                         |
| 20  | 3   | washer                                 | RS.1751.06       | 00   | 0.00   |                                         |
| 19  | 14  | NUT                                    | D.5688.12        | 00   | 0.01   |                                         |
| 18  | 1   | nut                                    | D.5688.10        | 00   | 0.01   |                                         |
| 17  | 2   | CIRCUIP                                | 98.SEG.7437.045  | 00   | 0.01   |                                         |
| 16  | 4   |                                        | 96.ING.M6X1      | 00   | 0.00   |                                         |
| 15  | 1   | HOOK 16r                               | 27.GS160.G.01    | 00   | 0.00   |                                         |
| 14  | 1   | BUSH                                   | 018-COM-00054    | 01   | 5.35   | lamiera S355J0 EN 10029                 |
| 13  | 12  | PAD                                    | 007-PRT-00287    | 00   | 0.03   | nylon                                   |
| 12  | 1   | PIN                                    | 006-PRT-01677    | 00   | 4.18   | barra tonda lam. caldo 39NCMo3 EN 10083 |
| 11  | 2   | PLATE                                  | 006-PRT-00368    | 00   | 0.02   | lamiera S274J0 EN 10029                 |
| 10  | 4   | PAD                                    | 006-PRT-00101    | 00   | 0.00   | nylon                                   |
| 9   | 14  | PLATE                                  | 006-PRT-00062    | 00   | 0.21   | lamiera S355J0 EN 10029                 |
| 8   | 14  | PLATE                                  | 006-PRT-00061    | 00   | 0.03   | lamiera S185J0 EN 10029                 |
| 7   | 2   | PIN                                    | 006-ASM-01684    | 01   | 0.00   |                                         |
| 6   | 1   | TILTING HEAD                           | 006-ASM-03237    | 00   | 61.21  |                                         |
| 5   | 1   | SECOND ELEMENT                         | 006-ASM-01632    | 04   | 202.90 |                                         |
| 4   | 1   | FIRST ELEMENT                          | 006-ASM-01620    | 04   | 224.06 |                                         |
| 3   | 1   | MAIN BOOM                              | 006-ASM-01595    | 05   | 375.74 |                                         |
| 2   | 1   | MC 100RE - EXTENSION CYLINDER ASSEMBLY | 004-COM-00091    | 00   | 402.31 |                                         |
| 1   | 3   | COTTER PIN                             | 000-PRT-00028    | 00   | 0.07   | tondo S186 EN 10025                     |
| Pos | Oth | DESCRIZIONE                            | ENG              | Code | REV    | Materiali Prima                         |
|     |     |                                        |                  |      |        | Paese (con)                             |
|     |     |                                        |                  |      |        | Note                                    |

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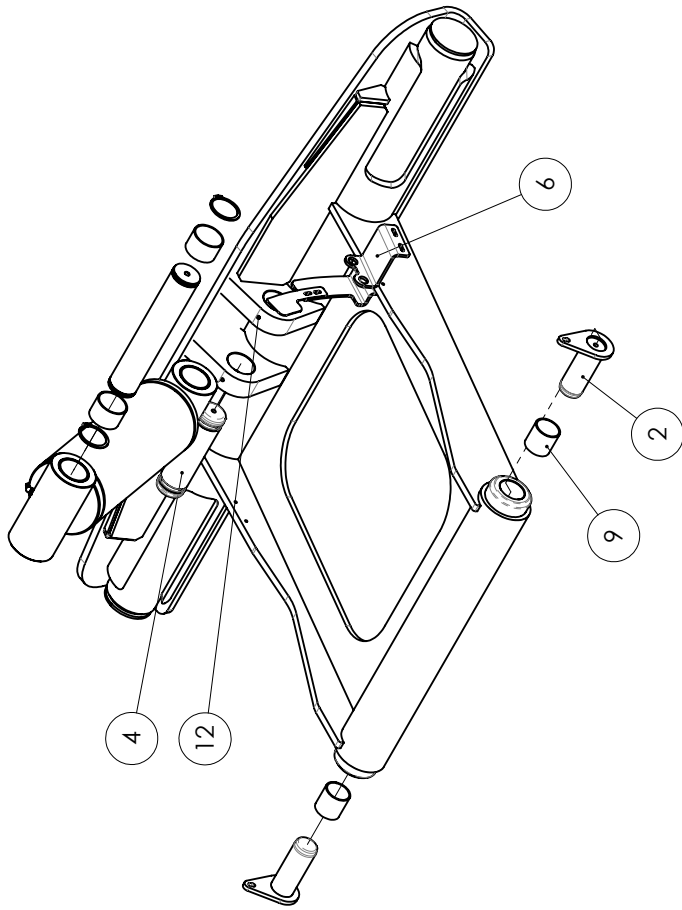
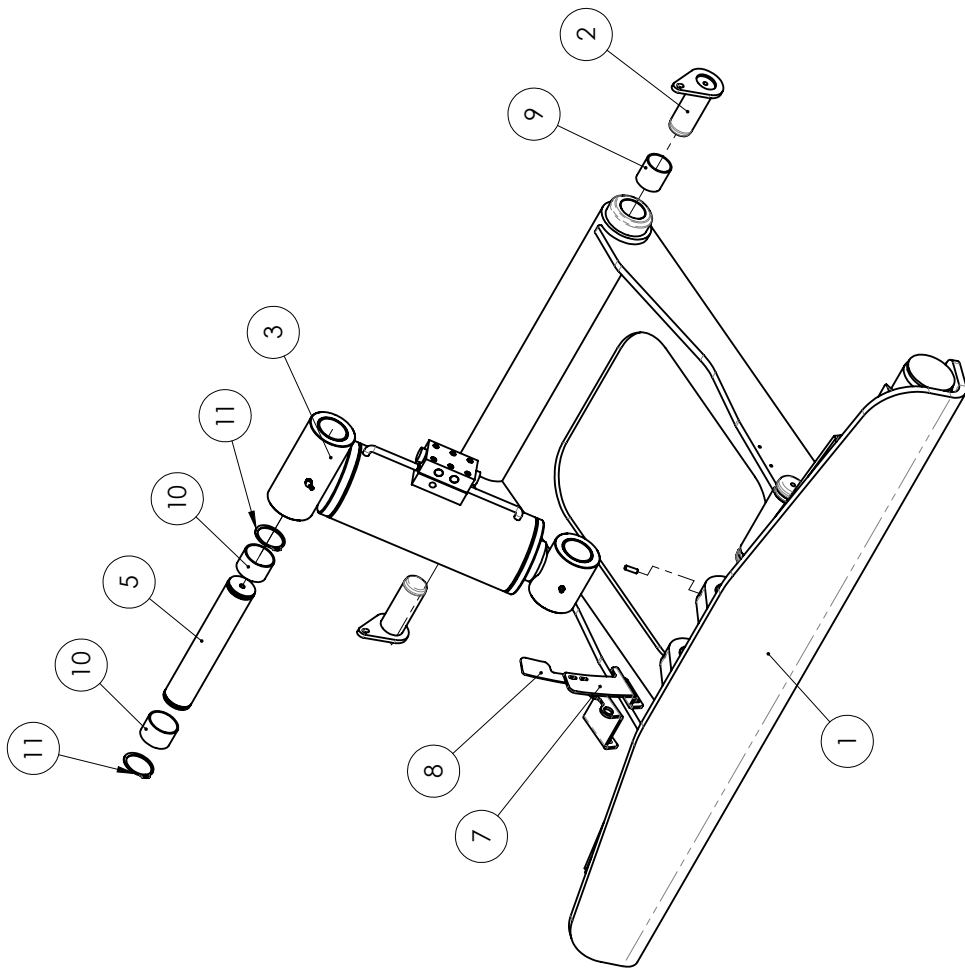
[illegible]



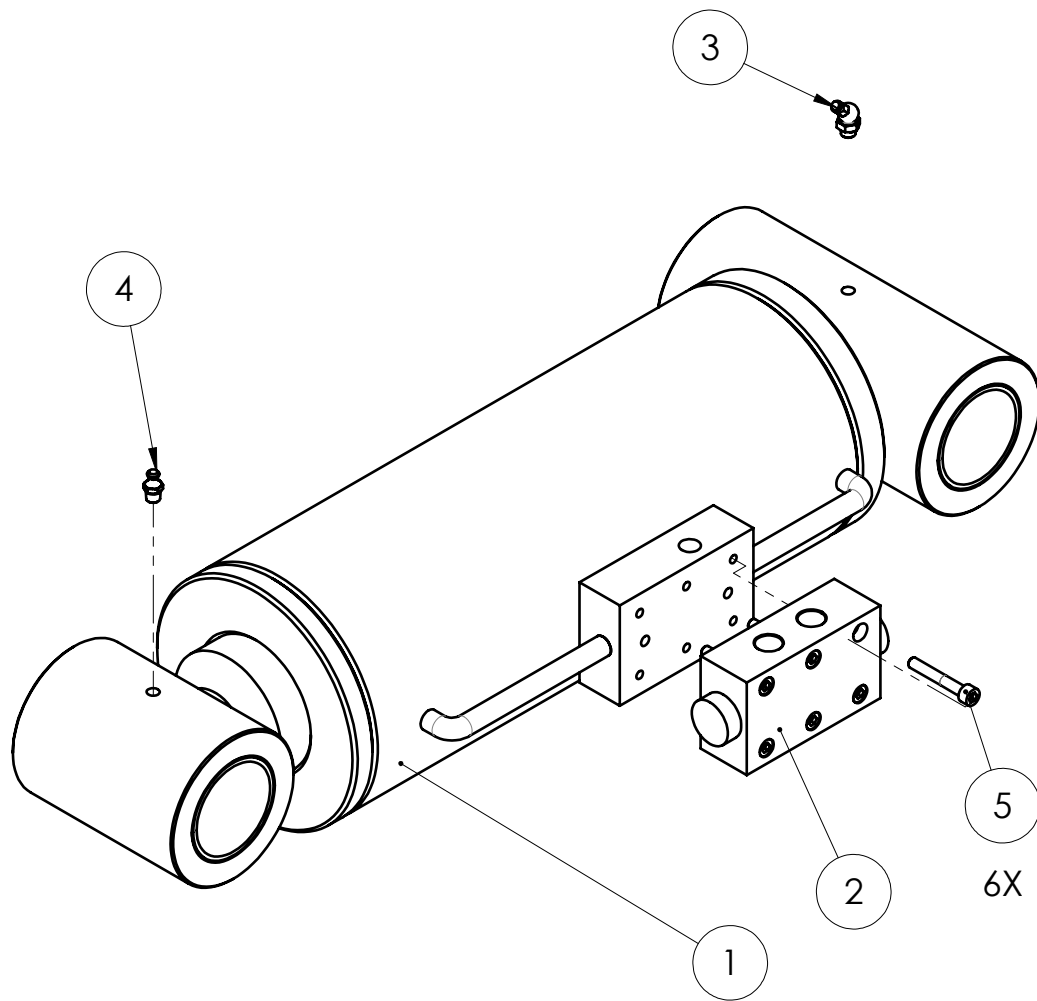
|                                                                                    |  |                                                |     |           |                                                                                                                                                                                                                                 |               |                                                                                      |                |               |               |
|------------------------------------------------------------------------------------|--|------------------------------------------------|-----|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|----------------|---------------|---------------|
| REVISIONE                                                                          |  | DESCRIZIONE MODIFICA                           |     |           |                                                                                                                                                                                                                                 | APPROVATA DA  |                                                                                      | APPROVATA DATA |               |               |
| 00                                                                                 |  | EMISSIONE                                      |     |           |                                                                                                                                                                                                                                 | Matteo Inzani |                                                                                      | 21/10/2022     |               |               |
|                                                                                    |  |                                                |     |           |                                                                                                                                                                                                                                 |               |                                                                                      |                |               |               |
|                                                                                    |  |                                                |     |           |                                                                                                                                                                                                                                 |               |                                                                                      |                |               |               |
| CODICE                                                                             |  | 006-COM-03236                                  |     | REVISIONE | FOGLIO                                                                                                                                                                                                                          | SCALA         | MASSA (kg)                                                                           | MATERIA PRIMA  | TRATTAMENTO   |               |
|                                                                                    |  |                                                |     | 00        | 5 di 6                                                                                                                                                                                                                          | 1:50          | 1315.45                                                                              |                |               |               |
| DESCRIZIONE MC100S - MONTAGGIO BRACCIO SINCRONO                                    |  |                                                |     |           |                                                                                                                                                                                                                                 |               |                                                                                      |                |               |               |
|  |  | Tolleranze generali secondo<br>UNI EN 22768-mK |     |           | SALDATURA                                                                                                                                                                                                                       |               |  |                | DISEGNATO DA  | APPROVATO DA  |
|                                                                                    |  |                                                |     |           | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |               |                                                                                      | DATA           | 06/10/2022    | 21/10/2022    |
|                                                                                    |  |                                                |     |           |                                                                                                                                                                                                                                 |               |                                                                                      | FIRMA          | Matteo Inzani | Matteo Inzani |
| RUGOSITA' Ra in µm                                                                 |  | 12.5                                           | 3.2 | 0.8       | 0.4                                                                                                                                                                                                                             |               |                                                                                      |                |               |               |



## **5.**Conjunto de la Barra Estabilizadora

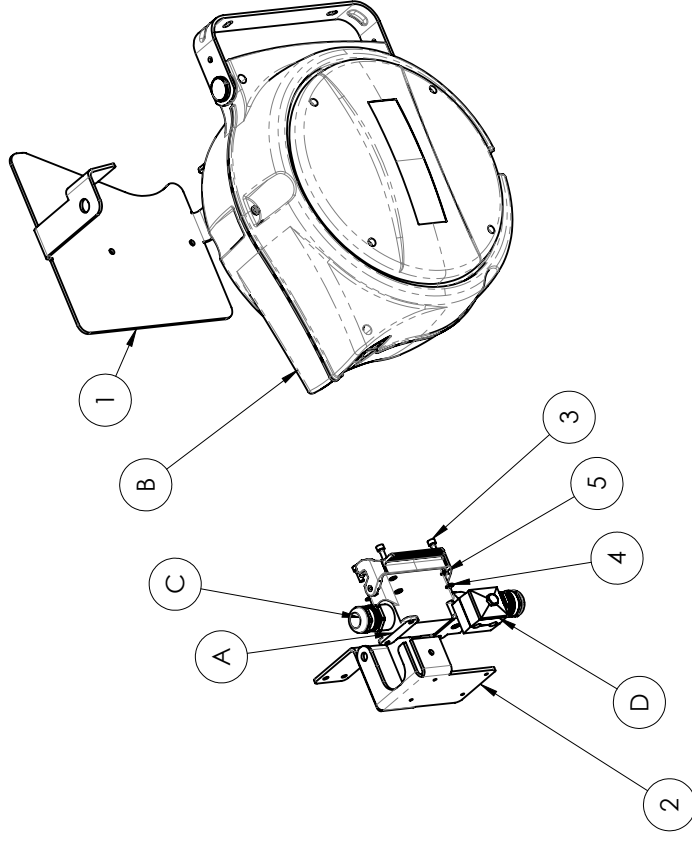


|  |  |  |                 |     |                                              |           |      |  |
|--|--|--|-----------------|-----|----------------------------------------------|-----------|------|--|
|  |  |  | V.5923.08.025   |     |                                              | 9.11      |      |  |
|  |  |  | 99.SEG.7435.055 | 00  | lamiera S185J0 EN 10029                      | 11.96     |      |  |
|  |  |  | 46.060.055.040  | 00  |                                              | 0.14      |      |  |
|  |  |  | 46.050.045.050  | 00  |                                              | 0.15      |      |  |
|  |  |  | 010-PRT-00282   | 00  | lamiera S355J0 EN 10029                      | 0.07      |      |  |
|  |  |  | 010-PRT-00281   | 00  | lamiera S355J0 EN 10029                      | 0.43      |      |  |
|  |  |  | 010-PRT-00280   | 00  | lamiera S355J0 EN 10029                      | 0.43      |      |  |
|  |  |  | 010-PRT-00277   | 01  | barra tonda lam. caldo 39NiCrMo3<br>EN 10083 | 5.56      |      |  |
|  |  |  | 010-PRT-00276   | 01  | barra tonda lam. caldo 39NiCrMo3<br>EN 10083 | 3.67      |      |  |
|  |  |  | 010-COM-00274   | 00  |                                              | 53.42     |      |  |
|  |  |  | 010-ASM-00278   | 00  |                                              | 1.72      |      |  |
|  |  |  | 010-ASM-00260   | 00  |                                              | 209.10    |      |  |
|  |  |  | Codice          | REV | Materia Prima                                | Peso (kg) | Note |  |



| 5                                                                                  | 6                    | screw                    | V.5931.06.040                               | 00            |                 | 0,01                                                                                                                                                                                                                            |                 |
|------------------------------------------------------------------------------------|----------------------|--------------------------|---------------------------------------------|---------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 4                                                                                  | 1                    | greaser                  | 99.ING.M8X1.0                               | 00            |                 | 0,00580                                                                                                                                                                                                                         |                 |
| 3                                                                                  | 1                    | Greaser                  | 99.ING.M8.45                                | 00            |                 |                                                                                                                                                                                                                                 |                 |
| 2                                                                                  | 1                    | valve                    | 11.VBL.DFF.014                              | 00            |                 | 0.00                                                                                                                                                                                                                            |                 |
| 1                                                                                  | 1                    | STABILIZING BAR CYLINDER | 010-COM-00275                               | 00            |                 | 53,42                                                                                                                                                                                                                           |                 |
| Pos.                                                                               | Q.tà                 | DESCRIZIONE_ENG          | Codice                                      | REV           | Materia Prima   | Peso (kg)                                                                                                                                                                                                                       | Note            |
| REVISIONE                                                                          | DESCRIZIONE MODIFICA |                          |                                             |               | APPROVATA DA    |                                                                                                                                                                                                                                 | APPROVATA DATA  |
| 00                                                                                 | EMISSIONE            |                          |                                             |               | Andrea Prazzoli |                                                                                                                                                                                                                                 | 07/03/2018      |
|                                                                                    |                      |                          |                                             |               |                 |                                                                                                                                                                                                                                 |                 |
|                                                                                    |                      |                          |                                             |               |                 |                                                                                                                                                                                                                                 |                 |
| CODICE 010-COM-00274                                                               |                      |                          | REVISIONE 00                                | FOGLIO 2 di 2 | SCALA 1:4       | MASSA (kg) 53,42                                                                                                                                                                                                                | MATERIA PRIMA   |
| DESCRIZIONE CYLINDER ASSEMBLY                                                      |                      |                          |                                             |               |                 |                                                                                                                                                                                                                                 | TRATTAMENTO     |
|  |                      |                          | Tolleranze generali secondo UNI EN 22768-mK |               |                 | SALDATURA                                                                                                                                                                                                                       |                 |
|                                                                                    |                      |                          | RUGOSITA' Ra in µm 12,5 / (3,2 / 0,8 / 0,4) |               |                 | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |                 |
|                                                                                    |                      |                          |                                             |               |                 |                                                                                                                                             |                 |
|                                                                                    |                      |                          |                                             |               |                 | DATA                                                                                                                                                                                                                            | 01/02/2018      |
|                                                                                    |                      |                          |                                             |               |                 | FIRMA                                                                                                                                                                                                                           | Andrea Prazzoli |
|                                                                                    |                      |                          |                                             |               |                 | APPROVATO DA                                                                                                                                                                                                                    | 07/03/2018      |
|                                                                                    |                      |                          |                                             |               |                 |                                                                                                                                                                                                                                 | Andrea Prazzoli |

## **6.**Conjunto del Carrete de Cable



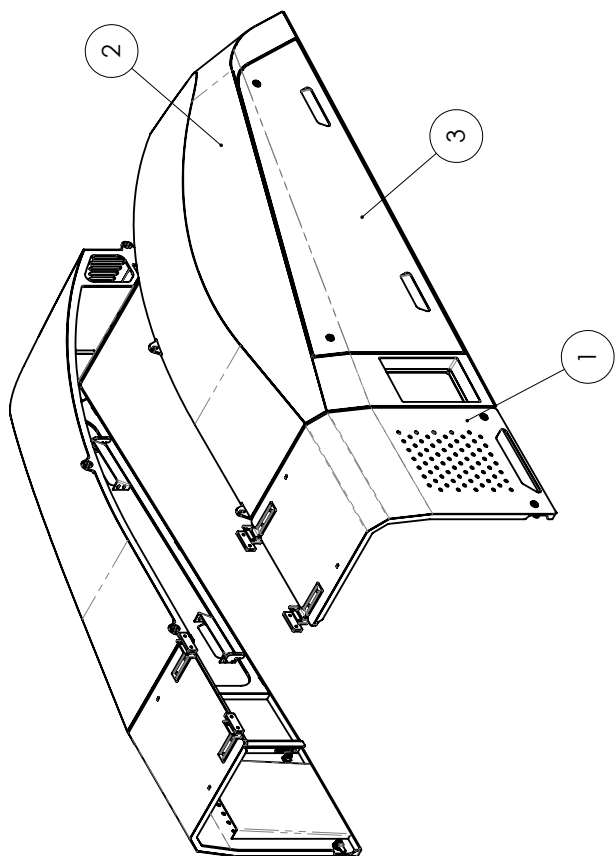
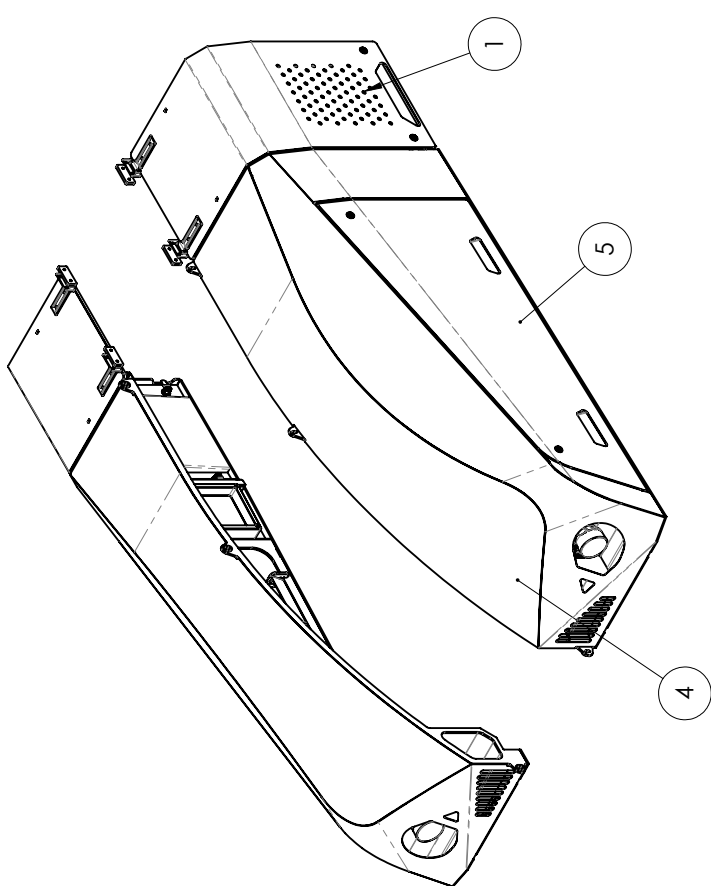
| COMMERCIALI |                |
|-------------|----------------|
| A           | 30.ACC.CON.168 |
| B           | 30.AVV.013     |
| C           | 30.ACC.082     |
| D           | 13.FT.\$2.08   |

[illegible]

# **7.**Conjunto del Tablero de Instrumentos

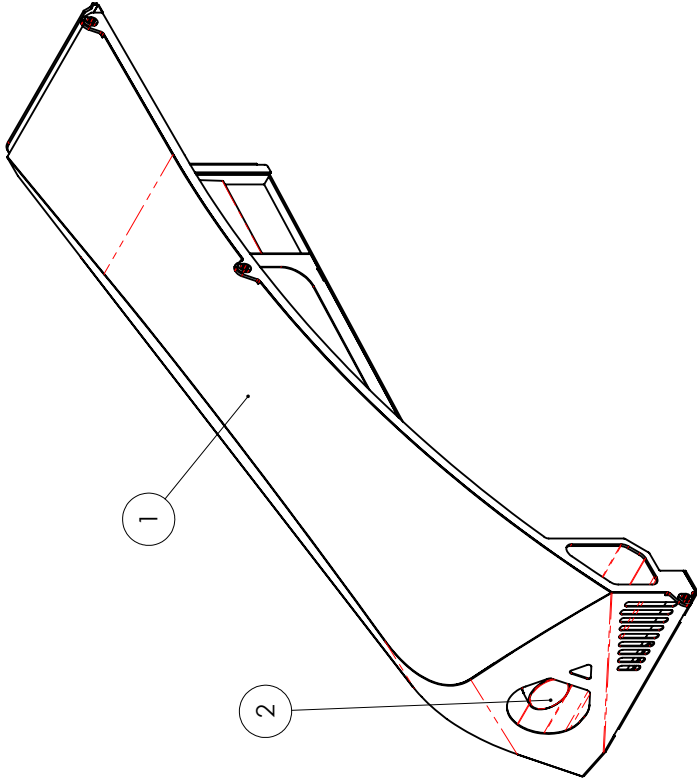
[illegible]

## 8. Conjunto del Capó

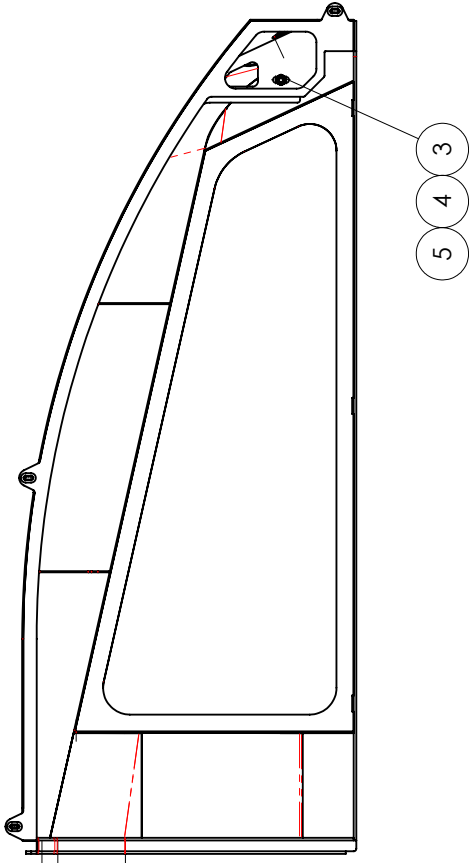
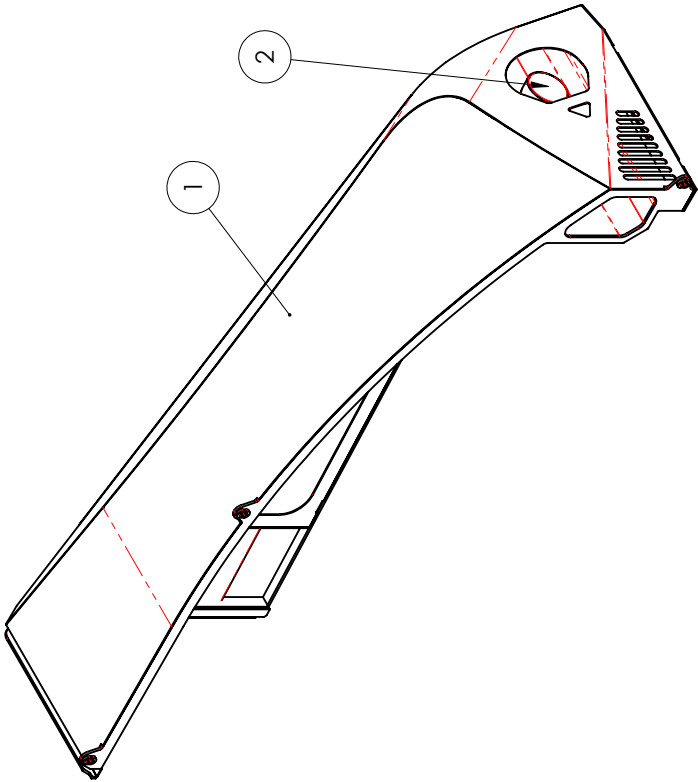


|      |      |                        |               |     |               |           |      |
|------|------|------------------------|---------------|-----|---------------|-----------|------|
| 5    | 1    | LH SIDE COVER ASSEMBLY | 046-COM-00679 | 00  |               | 8,60      |      |
| 4    | 1    | LEFT UPPER BONNET      | 046-COM-00671 | 00  |               | 28,14     |      |
| 3    | 1    | RH SIDE COVER ASSEMBLY | 046-COM-00674 | 00  |               | 8,60      |      |
| 2    | 1    | RIGHT UPPER BONNET     | 046-COM-00650 | 01  |               | 28,19     |      |
| 1    | 2    | REAR COVER ASSEMBLY    | 046-COM-00681 | 00  |               | 11,18     |      |
| Pos. | Q.tà | DESCRIZIONE ENG        | Codice        | REV | Materia Prima | Peso (kg) | Note |

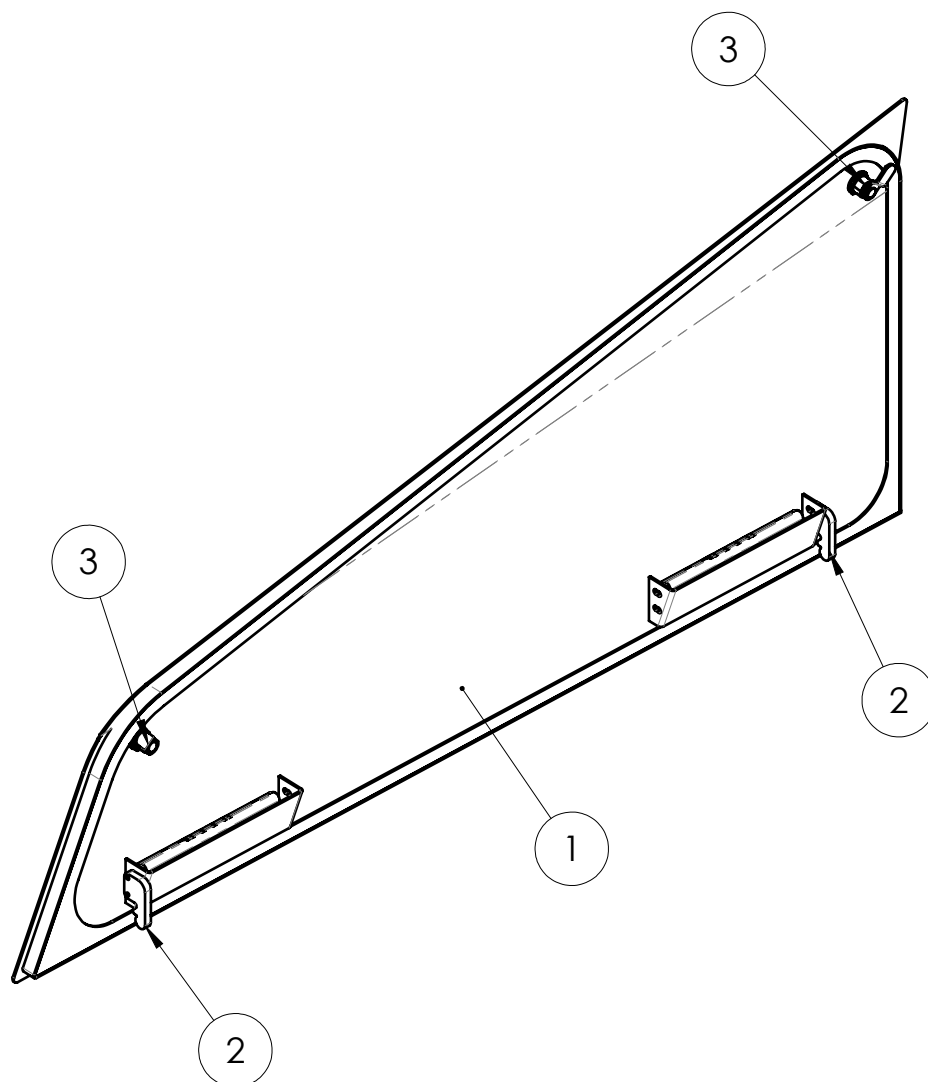
|                                                                                     |                            |  |                                                                                                                                                                                      |        |       |
|-------------------------------------------------------------------------------------|----------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| REVISIONE DESCRIZIONE MODIFICA                                                      |                            |  |                                                                                                                                                                                      |        |       |
| 01                                                                                  | Agglomerato tavolo disegno |  |                                                                                                                                                                                      |        |       |
| 00                                                                                  | EMISSIONE                  |  |                                                                                                                                                                                      |        |       |
|                                                                                     |                            |  |                                                                                                                                                                                      |        |       |
| CODICE                                                                              | 046-COM-00649              |  | REVISIONE                                                                                                                                                                            | FUOGIO | SCALA |
|                                                                                     |                            |  | 01                                                                                                                                                                                   | 2 di 2 | 1:15  |
|                                                                                     |                            |  | MASSA (kg)                                                                                                                                                                           |        |       |
|                                                                                     |                            |  | 95,91                                                                                                                                                                                |        |       |
|                                                                                     |                            |  | MATERIA PRIMA                                                                                                                                                                        |        |       |
|                                                                                     |                            |  | TRATTAMENTO                                                                                                                                                                          |        |       |
| DESCRIZIONE UPPER HOOD'S ASSEMBLY                                                   |                            |  |                                                                                                                                                                                      |        |       |
|  |                            |  | SALDATURA                                                                                                                                                                            |        |       |
| Tolleranza generale secondo UNI EN 22768-mK                                         |                            |  | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA TIPO SALVATORE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESORE PARTI AL METALLO BASE. |        |       |
| RUGOSITA' Ra in µm 0,8 / 3,2 / 6,3 / 12,5                                           |                            |  |                                                                                                   |        |       |
|                                                                                     |                            |  | DATA                                                                                                                                                                                 |        |       |
|                                                                                     |                            |  | FIRMA                                                                                                                                                                                |        |       |
|                                                                                     |                            |  | DEGNATO DA                                                                                                                                                                           |        |       |
|                                                                                     |                            |  | APPROVATO DA                                                                                                                                                                         |        |       |
|                                                                                     |                            |  | 07/07/2018                                                                                                                                                                           |        |       |
|                                                                                     |                            |  | 07/07/2018                                                                                                                                                                           |        |       |
|                                                                                     |                            |  | Andrea Prazzoli                                                                                                                                                                      |        |       |
|                                                                                     |                            |  | Andrea Prazzoli                                                                                                                                                                      |        |       |
|                                                                                     |                            |  | Andrea Prazzoli                                                                                                                                                                      |        |       |



|                                                                                                                                                                                                                                                                   |  |                              |                 |               |     |                 |           |             |            |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|-----------------|---------------|-----|-----------------|-----------|-------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|-----------------------------------------------|--|
| <div><div><div>JMG</div><div>Tolleranze generali secondo<br/>UNI EN 22768-mK</div><div>RUGOSITA' <math>\sqrt{Ra}</math> / <math>\sqrt{Rz}</math> / <math>\sqrt{Ry}</math><br/>Ra in <math>\mu m</math></div></div><div>DESCRIZIONE RIGHT UPPER BONNET</div></div> |  |                              |                 |               |     |                 |           |             |            | <div>SALDATURA</div> <div>DOVE NON INDICATO ESEGUIRE LE SALDATURE A FLO CONTINUO AG 90 TO PROTEZIONE GASSOSA, TIPO SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI PRESSIONE PER AL METALLO BASE.</div> |  |  | <div><div><div><div></div><div>DATA</div></div><div><div><div></div><div>FIRMA</div></div></div></div></div> |  | <div>DESIGNATO DA</div> <div>12/02/2018</div> |  | <div>APPROVATO DA</div> <div>12/01/2023</div> |  |
| 5                                                                                                                                                                                                                                                                 |  | 1                            | washer          | RS.6592.10    | 00  |                 |           |             | 0.00       |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
| 4                                                                                                                                                                                                                                                                 |  | 1                            | washer          | RS.1751.10    | 00  |                 |           |             | 0.00       |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
| 3                                                                                                                                                                                                                                                                 |  | 1                            | nut             | D.5588.10     | 00  |                 |           |             | 0.01       |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
| 2                                                                                                                                                                                                                                                                 |  | 1                            | light           | 35.FL.24.01   |     |                 |           |             | 0.00       |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
| 1                                                                                                                                                                                                                                                                 |  | 1                            | UPPER BONNET    | 046-ASM-00651 | 03  |                 |           |             | 29.00      |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
| Pos.                                                                                                                                                                                                                                                              |  | Q.tà                         | DESCRIZIONE_ENG | Codice        | REV | Materia Prima   |           | Peso (kg)   | Note       |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
| REVISIONE DESCRIZIONE MODIFICA                                                                                                                                                                                                                                    |  |                              |                 |               |     |                 |           |             |            | APPROVATA DA                                                                                                                                                                                                        |  |  |                                                                                                              |  |                                               |  |                                               |  |
| 02                                                                                                                                                                                                                                                                |  | Eliminata sede per cruscotto |                 |               |     | Matteo Inzani   |           |             | 12/01/2023 |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
| 01                                                                                                                                                                                                                                                                |  | Aggiornato tavolo disegno    |                 |               |     | Andrea Prazzoli |           |             | 07/07/2018 |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
| 00                                                                                                                                                                                                                                                                |  | EMISSIONE                    |                 |               |     | Andrea Prazzoli |           |             | 07/07/2018 |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |
| CODICE                                                                                                                                                                                                                                                            |  |                              |                 | 046-COM-00650 |     | 02              | REVISIONE | FOGLIO      | SCALA      | MASSA (kg)                                                                                                                                                                                                          |  |  |                                                                                                              |  |                                               |  |                                               |  |
|                                                                                                                                                                                                                                                                   |  |                              |                 |               |     | 2 di 2          | 1:10      |             |            | 29.01                                                                                                                                                                                                               |  |  |                                                                                                              |  |                                               |  |                                               |  |
|                                                                                                                                                                                                                                                                   |  |                              |                 |               |     | MATERIA PRIMA   |           | TRATTAMENTO |            |                                                                                                                                                                                                                     |  |  |                                                                                                              |  |                                               |  |                                               |  |



|             |   |                            |                 |                                                                                                                                                                                                                      |        |                 |            |      |
|-------------|---|----------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|------------|------|
| 5           | 1 | washer                     | RS. 6592.10     | 00                                                                                                                                                                                                                   |        |                 | 0.00       |      |
| 4           | 1 | washer                     | RS. 1751.10     | 00                                                                                                                                                                                                                   |        |                 | 0.00       |      |
| 3           | 1 | nut                        | D. 5588.10      | 00                                                                                                                                                                                                                   |        |                 | 0.01       |      |
| 2           | 1 | light                      | 35. FL. 24.01   |                                                                                                                                                                                                                      |        |                 | 0.00       |      |
| 1           | 1 | UPPER BONNET               | 046-ASM-00672   | 02                                                                                                                                                                                                                   |        |                 | 29.00      |      |
| Pos.        |   | Q.tà                       | DESCRIZIONE_ENG | Codice                                                                                                                                                                                                               | REV    | Materia Prima   | Peso (kg)  | Note |
| REVISIONE   |   | DESCRIZIONE MODIFICA       |                 | APPROVATA DA                                                                                                                                                                                                         |        | APPROVATA DATA  |            |      |
| 01          |   | Aggiunti fori di aerazione |                 | Matteo Inzani                                                                                                                                                                                                        |        | 12/01/2023      |            |      |
| 00          |   | EMISSIONE                  |                 | Andrea Prazzoli                                                                                                                                                                                                      |        | 13/03/2018      |            |      |
|             |   |                            |                 |                                                                                                                                                                                                                      |        | TRATTAMENTO     |            |      |
|             |   |                            |                 |                                                                                                                                                                                                                      |        |                 |            |      |
| CODICE      |   | 046-COM-00671              |                 | REVISIONE                                                                                                                                                                                                            | FOGLIO | SCALA           | MASSA (kg) |      |
|             |   |                            |                 | 01                                                                                                                                                                                                                   | 2 di 2 | 1:10            | 29.02      |      |
| DESCRIZIONE |   | LEFT UPPER BONNET          |                 | SALDATURA                                                                                                                                                                                                            |        |                 |            |      |
|             |   |                            |                 | Tolleranze generali secondo<br>UNI EN 22768-mK                                                                                                                                                                       |        |                 |            |      |
|             |   |                            |                 | RUGOSITA' $\sqrt{Ra}$ / $\sqrt{Rz}$ / $\sqrt{Rq}$                                                                                                                                                                    |        |                 |            |      |
|             |   |                            |                 | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FLO<br>CON PROCESSO MIG MAG PER SOTTOPRESSURE<br>SCHUTZGAS FLO PRO ESECS-3 DIN 8564 LE<br>SALDATURE DEVONO ESSERE ESEGUITE<br>COL MINIMO DI PRESSIONE PER IL METALLO BASE. |        |                 |            |      |
|             |   |                            |                 | DESIGNATO DA                                                                                                                                                                                                         |        | APPROVATO DA    |            |      |
|             |   |                            |                 | DATA                                                                                                                                                                                                                 |        | 12/01/2023      |            |      |
|             |   |                            |                 | FIRMA                                                                                                                                                                                                                |        | Matteo Inzani   |            |      |
|             |   |                            |                 |                                                                                                                                                                                                                      |        | Andrea Prazzoli |            |      |
|             |   |                            |                 |                                                                                                                                                                                                                      |        | Matteo Inzani   |            |      |



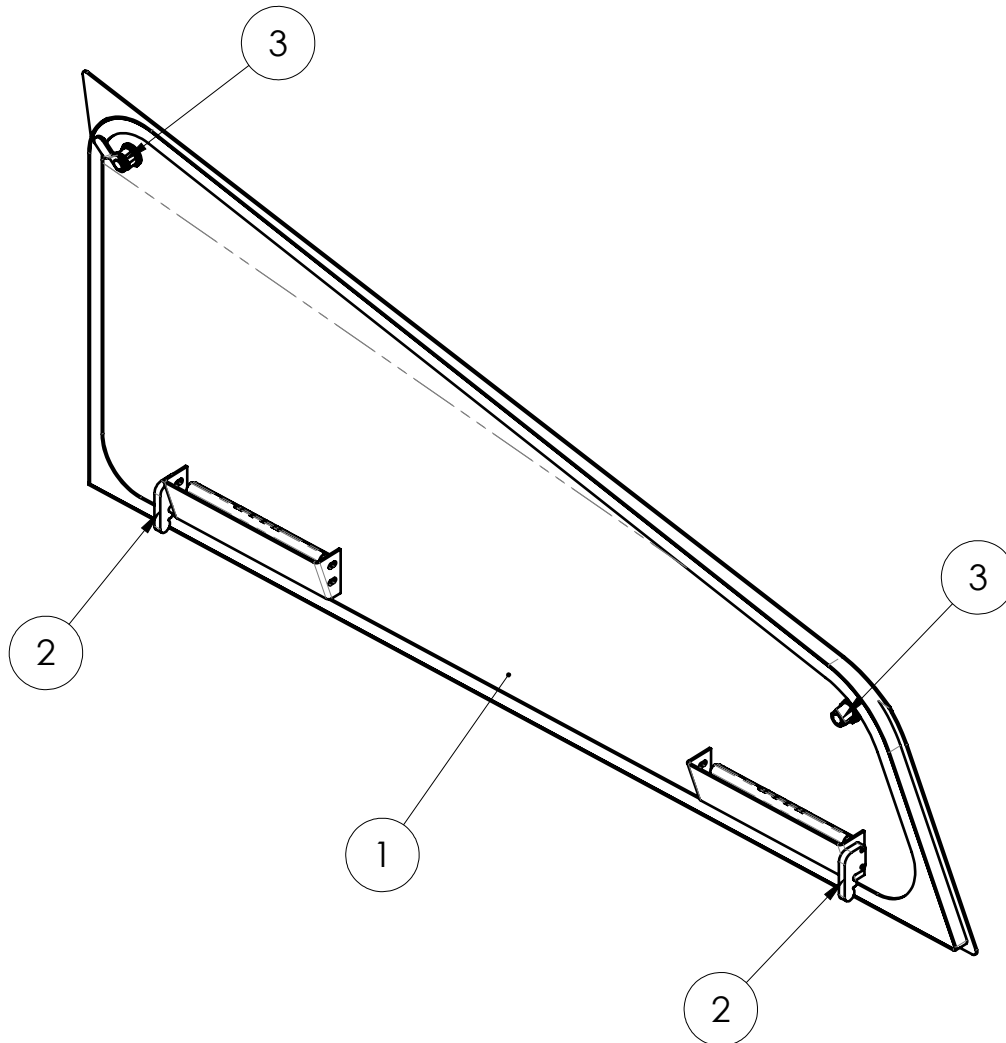
| 4    | 2    | FLUSH HANDLE PR.189-PF-C1 | 60.MNINC.04   | 00  |                         | 0.03      |      |
|------|------|---------------------------|---------------|-----|-------------------------|-----------|------|
| 3    | 2    | lock                      | 60.SE.002     | 00  |                         | 0.05      |      |
| 2    | 2    | DOOR'S STOP               | 046-PRT-00441 | 00  | lamiera S355J0 EN 10029 | 0.08      |      |
| 1    | 1    | RH SIDE COVER             | 046-ASM-00675 | 01  |                         | 8.36      |      |
| Pos. | Q.tà | DESCRIZIONE_ENG           | Codice        | REV | Materia Prima           | Peso (kg) | Note |

| REVISIONE | DESCRIZIONE MODIFICA          | APPROVATA DA    | APPROVATA DATA |
|-----------|-------------------------------|-----------------|----------------|
| 01        | Aggiunta maniglia 60.MNINC.04 | Matteo Montagna | 13/01/2021     |
| 00        | EMISSIONE                     | Andrea Prazzoli | 13/03/2018     |

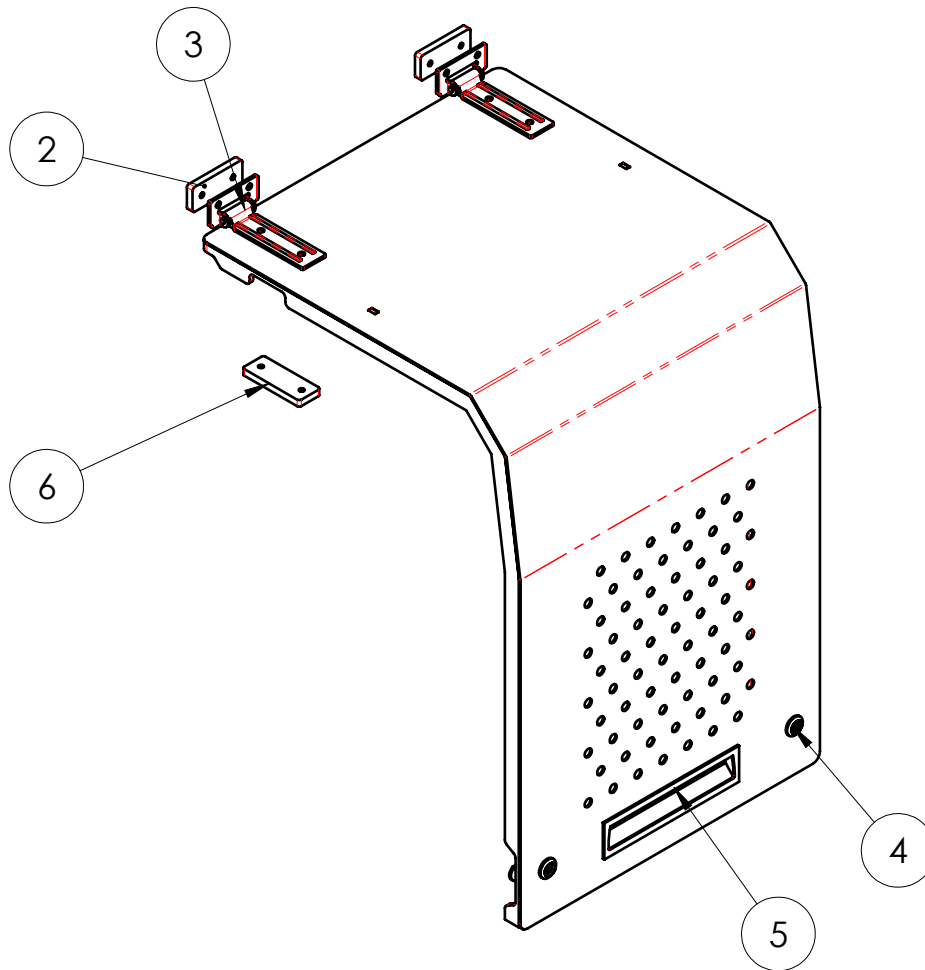
| CODICE | 046-COM-00674 | REVISIONE | FOGLIO | SCALA | MASSA (kg) | MATERIA PRIMA | TRATTAMENTO |
|--------|---------------|-----------|--------|-------|------------|---------------|-------------|
|        |               | 01        | 2 di 2 | 1:7.5 | 8.67       |               |             |

| DESCRIZIONE | RH SIDE COVER ASSEMBLY |  |  |  |  |  |  |
|-------------|------------------------|--|--|--|--|--|--|
|-------------|------------------------|--|--|--|--|--|--|

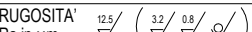
|                                                                                    |                                                |                            |                                                                                                                                                                                                                                 |  |                                                                                     |       |                 |                 |
|------------------------------------------------------------------------------------|------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|-------|-----------------|-----------------|
|  | Tolleranze generali secondo<br>UNI EN 22768-mK |                            | SALDATURA                                                                                                                                                                                                                       |  |  |       | DISEGNATO DA    | APPROVATO DA    |
|                                                                                    |                                                |                            | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |  |                                                                                     | DATA  | 21/02/2018      | 13/01/2021      |
|                                                                                    | RUGOSITA'<br>Ra in µm                          | 12.5 / ( 3.2 / 0.8 / 0.4 ) |                                                                                                                                                                                                                                 |  |                                                                                     | FIRMA | Andrea Prazzoli | Matteo Montagna |



|                                                                                    |                      |                                                |                                                                                            |                                                                                                                                                                                                                                                  |                                                                                           |                                                                                      |               |                 |                 |
|------------------------------------------------------------------------------------|----------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|-----------------|-----------------|
| 4                                                                                  | 2                    | FLUSH HANDLE PR.189-PF-C1                      | 60.MNINC.04                                                                                | 00                                                                                                                                                                                                                                               |                                                                                           | 0.03                                                                                 |               |                 |                 |
| 3                                                                                  | 2                    | lock                                           | 60.SE.002                                                                                  | 00                                                                                                                                                                                                                                               |                                                                                           | 0.05                                                                                 |               |                 |                 |
| 2                                                                                  | 2                    | DOOR'S STOP                                    | 046-PRT-00441                                                                              | 00                                                                                                                                                                                                                                               | lamiera S355J0 EN 10029                                                                   | 0.08                                                                                 |               |                 |                 |
| 1                                                                                  | 1                    | LH SIDE COVER                                  | 046-ASM-00680                                                                              | 01                                                                                                                                                                                                                                               |                                                                                           | 8.36                                                                                 |               |                 |                 |
| Pos.                                                                               | Q.tà                 | DESCRIZIONE_ENG                                | Codice                                                                                     | REV                                                                                                                                                                                                                                              | Materia Prima                                                                             | Peso (kg)                                                                            | Note          |                 |                 |
| REVISIONE                                                                          | DESCRIZIONE MODIFICA |                                                |                                                                                            |                                                                                                                                                                                                                                                  | APPROVATA DA                                                                              | APPROVATA DATA                                                                       |               |                 |                 |
| 00                                                                                 | EMISSIONE            |                                                |                                                                                            |                                                                                                                                                                                                                                                  | Matteo Montagna                                                                           | 13/01/2021                                                                           |               |                 |                 |
|                                                                                    |                      |                                                |                                                                                            |                                                                                                                                                                                                                                                  |                                                                                           |                                                                                      |               |                 |                 |
|                                                                                    |                      |                                                |                                                                                            |                                                                                                                                                                                                                                                  |                                                                                           |                                                                                      |               |                 |                 |
| CODICE 046-COM-00679                                                               |                      |                                                | REVISIONE 00                                                                               | FOGLIO 2 di 2                                                                                                                                                                                                                                    | SCALA 1:7.5                                                                               | MASSA (kg) 8.67                                                                      | MATERIA PRIMA | TRATTAMENTO     |                 |
| DESCRIZIONE LH SIDE COVER ASSEMBLY                                                 |                      |                                                |                                                                                            |                                                                                                                                                                                                                                                  |                                                                                           |                                                                                      |               |                 |                 |
|  |                      | Tolleranze generali secondo<br>UNI EN 22768-mK |                                                                                            | SALDATURA<br><br>DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |                                                                                           |  | DATA          | DISEGNATO DA    | APPROVATO DA    |
|                                                                                    |                      |                                                |                                                                                            |                                                                                                                                                                                                                                                  |                                                                                           |                                                                                      | FIRMA         | Andrea Prazzoli | Matteo Montagna |
|                                                                                    |                      | RUGOSITA'<br>Ra in um                          | 12.5 /  | 3.2 /                                                                                                                                                         | 0.8 /  |                                                                                      |               |                 |                 |



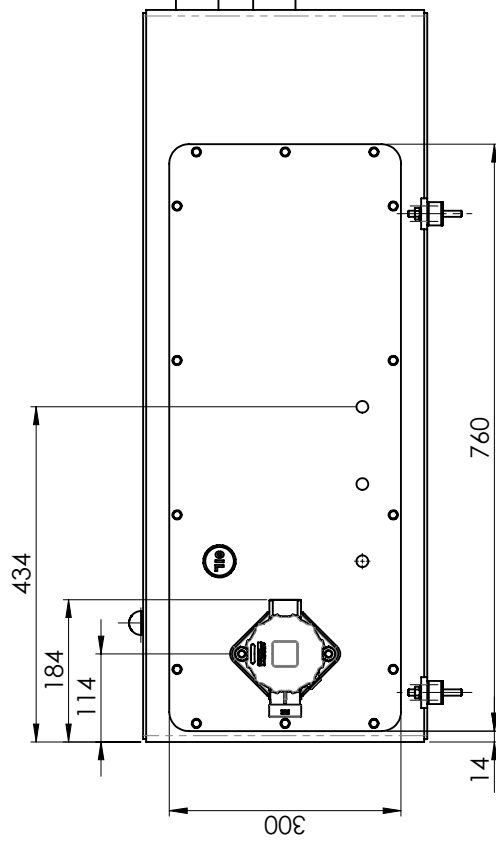
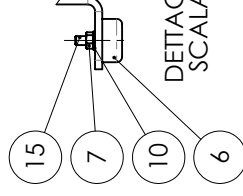
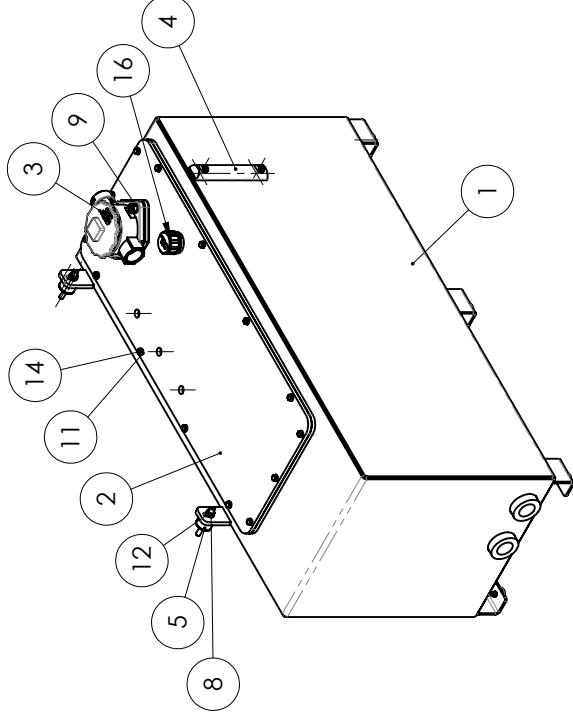
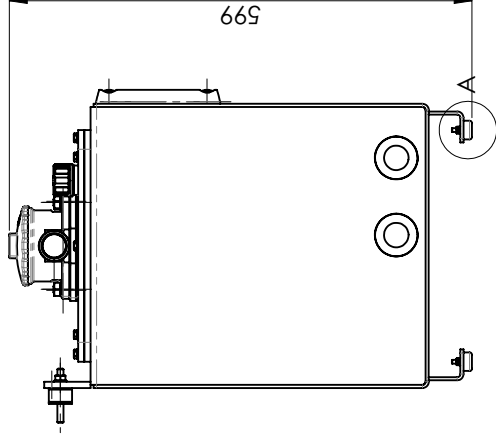
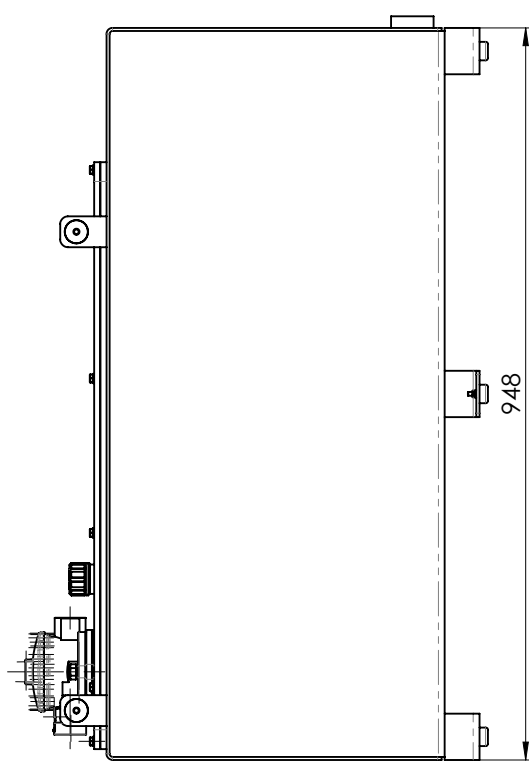
|   |   |                           |               |    |                         |      |  |
|---|---|---------------------------|---------------|----|-------------------------|------|--|
| 6 | 2 | PLATE                     | 046-PRT-00812 | 00 | lamiera S355J0 EN 10029 | 0.15 |  |
| 5 | 1 | FLUSH HANDLE PR.189-PF-C1 | 60.MNINC.04   | 00 |                         | 0.03 |  |
| 4 | 2 | lock                      | 60.SE.002     |    |                         | 0.00 |  |
| 3 | 2 | hinge                     | 60.CE.F.003   | 00 |                         | 0.17 |  |
| 2 | 2 | PLATE                     | 046-PRT-00328 | 01 | lamiera S185J0 EN 10029 | 0.13 |  |
| 1 | 1 | REAR COVER                | 046-ASM-00682 | 03 |                         | 9.77 |  |

| Pos.                                                                                | Q.tà                          | DESCRIZIONE_ENG                                | Codice | REV                                                                                                                                                                                                                                              | Materia Prima   | Peso (kg)                                                                            | Note           |                 |               |
|-------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------|----------------|-----------------|---------------|
| REVISIONE                                                                           | DESCRIZIONE MODIFICA          |                                                |        |                                                                                                                                                                                                                                                  | APPROVATA DA    |                                                                                      | APPROVATA DATA |                 |               |
| 02                                                                                  | Aggiunta maniglia 60.MNINC.04 |                                                |        |                                                                                                                                                                                                                                                  | Matteo Inzani   |                                                                                      | 12/01/2023     |                 |               |
| 01                                                                                  | Aggiornamento post prototipo  |                                                |        |                                                                                                                                                                                                                                                  | Andrea Prazzoli |                                                                                      | 25/07/2018     |                 |               |
| 00                                                                                  | EMISSIONE                     |                                                |        |                                                                                                                                                                                                                                                  | Andrea Prazzoli |                                                                                      | 13/03/2018     |                 |               |
| CODICE                                                                              | 046-COM-00681                 |                                                |        | REVISIONE                                                                                                                                                                                                                                        | FOGLIO          | SCALA                                                                                | MASSA (kg)     | MATERIA PRIMA   | TRATTAMENTO   |
|                                                                                     |                               |                                                |        | 02                                                                                                                                                                                                                                               | 2 di 2          | 1:7.5                                                                                | 10.69          |                 |               |
| DESCRIZIONE REAR COVER ASSEMBLY                                                     |                               |                                                |        |                                                                                                                                                                                                                                                  |                 |                                                                                      |                |                 |               |
|   |                               | Tolleranze generali secondo<br>UNI EN 22768-mK |        | SALDATURA<br><br>DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |                 |  |                | DISEGNATO DA    | APPROVATO DA  |
|                                                                                     |                               |                                                |        |                                                                                                                                                                                                                                                  |                 |                                                                                      |                | DATA            | 14/02/2018    |
|  |                               | RUGOSITA'<br>Ra in µm                          |        |                                                                                                                                                                                                                                                  |                 |                                                                                      | FIRMA          | Andrea Prazzoli | Matteo Inzani |
|                                                                                     |                               |                                                |        |                                                                                                                                                                                                                                                  |                 |                                                                                      |                |                 |               |

## 9. Conjunto del Capó de la Batería

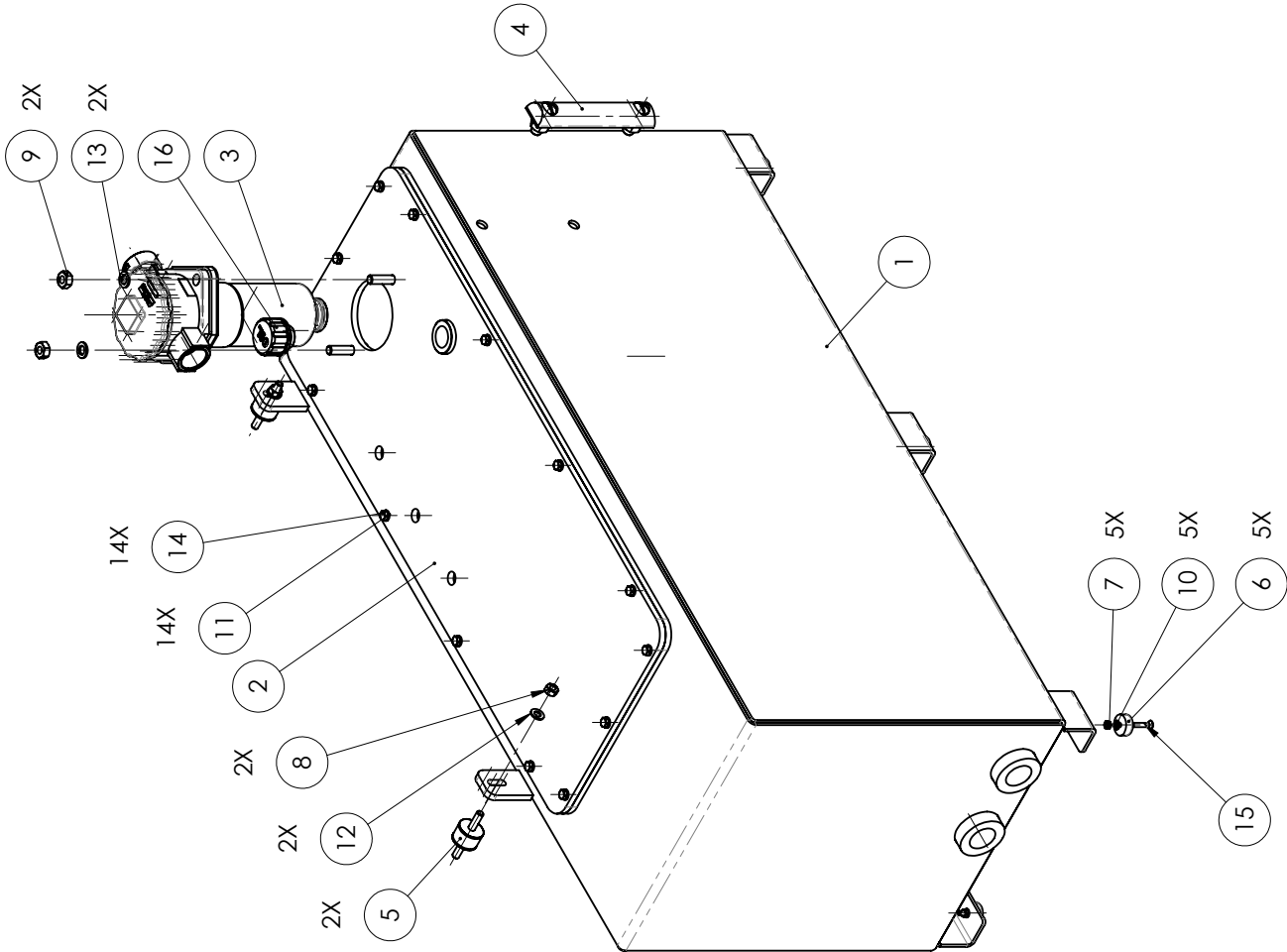


# **10.** Conjunto del Depósito de Aceite



| Pos. | Q.tà | DESCRIZIONE                          | Codice         | REV | Materia Prima | Peso (kg) | Note |
|------|------|--------------------------------------|----------------|-----|---------------|-----------|------|
| 16   | 1    | Tappo G3/4"                          | 18.SER.ACC.006 | 00  |               | 0.03      |      |
| 15   | 5    | vite Ispei M5 x 25 UNI 5933          | V.5933.05.025  |     |               | 4.32      |      |
| 14   | 14   | Vite M6x16 UNI 5739                  | V.5739.06.016  | 00  |               | 0.01      |      |
| 13   | 2    | rosetta plana M10 UNI 6592           | RS.6592.10     | 00  |               | 0.00      |      |
| 12   | 2    | Rosetta per viti e dad-UNI 6592-TE-8 | RS.6592.08     | 00  |               | 0.00      |      |
| 11   | 14   | Rosetta plana d6 UNI 6592            | RS.6592.06     | 00  |               | 0.00      |      |
| 10   | 5    | rosetta plana M5 UNI 6592            | RS.6592.05     | 00  |               | 0.00      |      |
| 9    | 2    | dado M10 UNI 5588                    | D.5588.10      | 00  |               | 0.01      |      |
| 8    | 2    | dado M8 UNI 5588                     | D.5588.08      | 00  |               | 0.00      |      |
| 7    | 5    | dado M5 UNI 5588                     | D.5588.05      | 00  |               | 0.00      |      |
| 6    | 5    | Paracolpo a bottone d25 h11          | 60.PC.0025     | 00  | gomma         | 0.01      |      |
| 5    | 2    | silentblock MM d30x20 M8x25          | 52.AV.MM.004   |     |               | 0.06      |      |
| 4    | 1    | CONTROLLO LIVELLO OLIO               | 18.SER.ACC.001 | 00  |               | 0.00      |      |

[illegible]



|                                                                                                                                                                     |      |                                 |                                                                                                                                                                                                          |        |                 |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|----------------|
| 16                                                                                                                                                                  | 1    | OIL CAP                         | 18.SER.ACC.006                                                                                                                                                                                           | 00     |                 | 0.03           |
| 15                                                                                                                                                                  | 5    | Screw                           | V.5933.05.025                                                                                                                                                                                            |        |                 | 4.32           |
| 14                                                                                                                                                                  | 14   | SCREW                           | V.5739.06.016                                                                                                                                                                                            | 00     |                 | 0.01           |
| 13                                                                                                                                                                  | 2    | washer                          | RS.6592.10                                                                                                                                                                                               | 00     |                 | 0.00           |
| 12                                                                                                                                                                  | 2    | WASHER                          | RS.6592.08                                                                                                                                                                                               | 00     |                 | 0.00           |
| 11                                                                                                                                                                  | 14   | WASHER                          | RS.6592.06                                                                                                                                                                                               | 00     |                 | 0.00           |
| 10                                                                                                                                                                  | 5    | WASHER                          | RS.6592.05                                                                                                                                                                                               | 00     |                 | 0.00           |
| 9                                                                                                                                                                   | 2    | nut                             | D.5588.10                                                                                                                                                                                                | 00     |                 | 0.01           |
| 8                                                                                                                                                                   | 2    | nut                             | D.5588.08                                                                                                                                                                                                | 00     |                 | 0.00           |
| 7                                                                                                                                                                   | 5    | NUT                             | D.5588.05                                                                                                                                                                                                | 00     |                 | 0.00           |
| 6                                                                                                                                                                   | 5    | bumper                          | 60.PC.0025                                                                                                                                                                                               | 00     | gomma           | 0.01           |
| 5                                                                                                                                                                   | 2    | shock absorber                  | 52.AV.MM.004                                                                                                                                                                                             | 00     |                 | 0.06           |
| 4                                                                                                                                                                   | 1    | OIL LEVEL                       | 18.SER.ACC.001                                                                                                                                                                                           | 00     |                 | 0.00           |
| 3                                                                                                                                                                   | 1    | RETURN FILTER                   | 16.FO.RF.100                                                                                                                                                                                             | 00     |                 | 1.00           |
| 2                                                                                                                                                                   | 1    | COVER - WELDED ASSEMBLY         | 008-ASM-00430                                                                                                                                                                                            | 02     |                 | 13.92          |
| 1                                                                                                                                                                   | 1    | TANK - WELDED ASSEMBLY          | 008-ASM-00424                                                                                                                                                                                            | 02     |                 | 59.45          |
| Pos.                                                                                                                                                                | Q.tà | DESCRIZIONE_ENG                 | Codice                                                                                                                                                                                                   | REV    | Materia Prima   | Peso (kg)      |
| REVISIONE                                                                                                                                                           |      | DESCRIZIONE MODIFICA            |                                                                                                                                                                                                          |        | APPROVATA DA    | APPROVATA DATA |
| 02                                                                                                                                                                  |      | Aggiunto tappo riempimento olio |                                                                                                                                                                                                          |        | Andrea Prazzoli | 02/12/2019     |
| 01                                                                                                                                                                  |      | Aggiornamenti post prototipo    |                                                                                                                                                                                                          |        | Andrea Prazzoli | 23/07/2018     |
| 00                                                                                                                                                                  |      | EMISSIONE                       |                                                                                                                                                                                                          |        | Andrea Prazzoli | 02/03/2018     |
| CODICE                                                                                                                                                              |      | 008-COM-00423                   | REVISIONE                                                                                                                                                                                                | FOGLIO | SCALA           | MASSA (kg)     |
|                                                                                                                                                                     |      |                                 | 02                                                                                                                                                                                                       | 3 di 3 | 1:6             | 74.69          |
|                                                                                                                                                                     |      |                                 |                                                                                                                                                                                                          |        | MATERIA PRIMA   | TRATTAMENTO    |
| DESCRIZIONE                                                                                                                                                         |      |                                 |                                                                                                                                                                                                          |        |                 |                |
| TANK ASSEMBLY 135I.                                                                                                                                                 |      |                                 |                                                                                                                                                                                                          |        |                 |                |
| <div><div>JMG<sup>®</sup></div><div>Tolleranze generali secondo<br/>UNI EN 22768-mk</div><div>RUGOSITÀ:<br/>Ra in µm</div><div>▽ 12.5 / 3.2 / 1.6 / 0.8</div></div> |      |                                 | SALDATURA                                                                                                                                                                                                |        | DISEGNATO DA    |                |
|                                                                                                                                                                     |      |                                 | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FLO<br>CON PROCESSO MIG/MAG CON CABLES<br>SCHUTZ GAS FLO PRO E SC 3.3 IN 8556 LE<br>SALDATURE CON CABLES E CON<br>COL MINIMO DI PRESSIONE PER IL METALLO BASE. |        | APPROVATO DA    |                |
|                                                                                                                                                                     |      |                                 |                                                                                                                                                                                                          |        | DATA            |                |
|                                                                                                                                                                     |      |                                 |                                                                                                                                                                                                          |        | FIRMA           |                |
|                                                                                                                                                                     |      |                                 |                                                                                                                                                                                                          |        | Andrea Prazzoli |                |
|                                                                                                                                                                     |      |                                 |                                                                                                                                                                                                          |        | Andrea Prazzoli |                |

# **11.** Conjunto de la Bomba Eléctrica

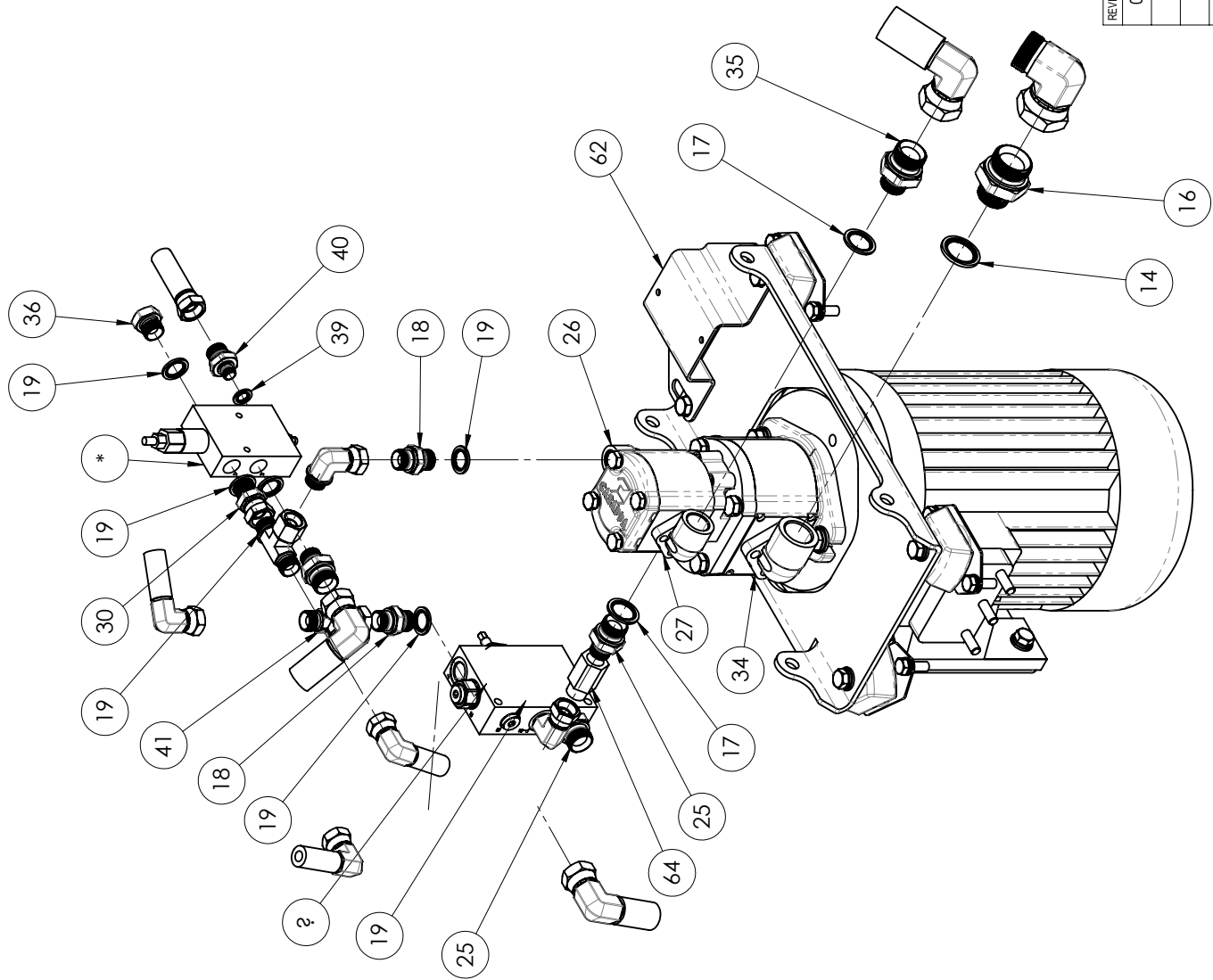


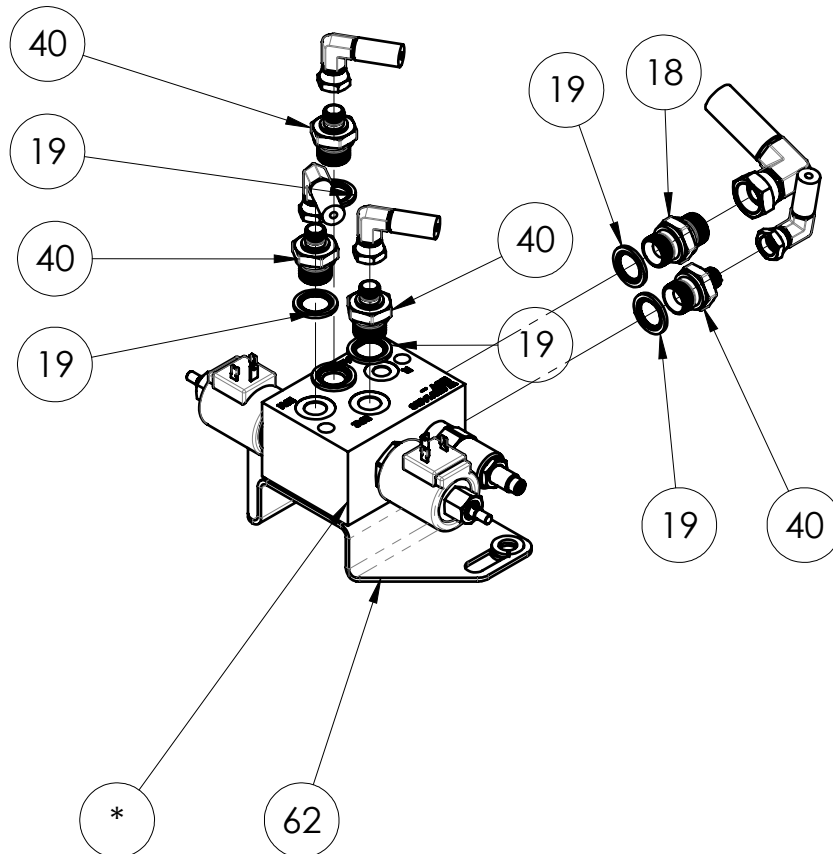
## **12.** Conjunto de la Caja Hidráulica

| Pos. | Q.tà | DESCRIZIONE ENG                         | Code                            | REV | Materia Prima           | Peso (kg) | Note |
|------|------|-----------------------------------------|---------------------------------|-----|-------------------------|-----------|------|
| 65   | 1    |                                         |                                 |     |                         |           |      |
| 64   | 1    |                                         | 12.P.012.35                     | 00  |                         | 0.00      |      |
| 62   | 1    |                                         | 008-PRT-00516                   | 00  | larnera S355J0 EN 10029 | 0.14      |      |
| 61   | 1    | BRACKET                                 | 000-PRT-00211                   | 00  | larnera S355J0 EN 10029 | 0.21      |      |
| 60   | 1    | BRACKET                                 | 007-PRT-00051                   | 02  | larnera S355J0 EN 10029 | 0.18      |      |
| 59   | 1    | BRACKET                                 | 027-PRT-00038                   |     | larnera S355J0 EN 10029 | 3.28      |      |
| 58   | 4    | WASHER                                  | RS.6392.08                      | 00  |                         | 0.00      |      |
| 57   | 4    | washer                                  | RS.1751.08                      | 00  |                         | 0.00      |      |
| 56   | 4    | SCREW                                   | V.5931.08.020                   | 00  |                         | 0.02      |      |
| 55   | 4    | washer                                  | RS.1751.08                      | 00  |                         | 0.00      |      |
| 54   | 4    | SCREW                                   | V.5931.06.012                   | 00  |                         | 0.01      |      |
| 53   | 1    |                                         | 12.P.034.30                     |     |                         |           |      |
| 52   | 1    | Straight adaptor reduction 1"1/4 x 3/4" | 12.R.114034                     | 00  |                         |           |      |
| 51   | 1    | G-Threaded Straight Adapter 1/4"        | 12.AD.MG.014                    | 00  |                         | 0.01      |      |
| 50   | 1    |                                         | 12.R.FM.038014                  |     |                         |           |      |
| 49   | 1    |                                         | 12.I.MGM.014                    |     |                         | 0.01      |      |
| 46   | 1    | STRAIGHT ADAPTER 1"1/4                  | 12.GD.MF.114                    | 00  |                         |           |      |
| 45   | 1    | T.conection FFF 1"1/4"                  | 12.I.FFF.114                    |     |                         |           |      |
| 44   | 2    | Straight adaptor 3/8" x 1/4"            | 12.R.038014                     | 00  |                         | 0.01      |      |
| 43   | 3    |                                         | 12.I.MGM.014                    | 00  |                         | 0.01      |      |
| 42   | 3    | Nipples 1/4"                            | 12.N.014                        | 00  |                         | 0.00      |      |
| 41   | 1    |                                         | 12.I.MGM.012                    |     |                         | 0.03      |      |
| 40   | 5    |                                         | 12.R.012014                     |     |                         | 0.08      |      |
| 39   | 4    | Washer 1/4"                             | 12.RB.014                       | 00  | larnera S185J0 EN 10029 | 0.00      |      |
| 37   | 1    | G-Threaded Straight Adapter 3/4"        | 12.AD.MG.034                    | 00  |                         | 0.02      |      |
| 36   | 1    |                                         | 12.TD.M.012                     | 00  |                         |           |      |
| 35   | 1    |                                         | 12.R.100034                     |     |                         | 0.22      |      |
| 34   | 1    | PUMP FLANGE                             | 12.PO.100.02                    |     |                         |           |      |
| 32   | 2    | 90° ADAPTER 1"1/4                       | 12.G90MF.114                    | 00  |                         |           |      |
| 31   | 3    | NIPPLES 1"1/4                           | 12.N.114                        |     |                         | 0.35      |      |
| 30   | 1    | G-Threaded Straight Adapter 1/2"        | 12.GD.MF.012                    |     |                         | 0.01      |      |
| 29   | 1    |                                         | 12.I.MGM.012                    | 00  |                         | 0.03      |      |
| 28   | 2    | G-Threaded 90° Adapter 1/2"             | 12.A.012                        | 00  |                         | 0.02      |      |
| 27   | 2    | PUMP FLANGE                             | 12.PO.034.04                    |     |                         |           |      |
| 26   | 1    | PUMP FLANGE                             | 12.PO.90.012.02                 |     |                         |           |      |
| 25   | 6    | Nipples red. 3/4" x 1/2"                | 12.R.034012                     |     |                         | 0.13      |      |
| 24   | 4    | Nipples 3/4"                            | 12.N.034                        | 00  |                         | 0.14      |      |
| 23   | 1    |                                         | 12.R.FM.034012                  |     |                         | 0.16      |      |
| 22   | 3    | Nipples 3/8"                            | 12.N.038                        | 00  |                         | 0.06      |      |
| 21   | 1    |                                         | 12.P.038.30                     | 00  |                         | 0.08      |      |
| 20   | 2    | G-Threaded 90° Adapter 3/8"             | 12.G90MF.038                    | 00  |                         | 0.01      |      |
| 19   | 21   | Washer 1/2"                             | 12.RB.012                       | 00  |                         | 0.01      |      |
| 18   | 3    | Nipples 1/2"                            | 12.N.012                        | 00  |                         | 0.09      |      |
| 16   | 2    |                                         | 12.R.114100                     |     |                         |           |      |
| 15   | 7    | WASHER 1"1/4                            | 12.RB.114                       |     |                         |           |      |
| 14   | 5    | Washer 1"                               | 12.RB.100                       | 00  |                         | 0.02      |      |
| 13   | 2    | Nipples 1"                              | 12.N.100                        | 00  |                         | 0.18      |      |
| 10   | 3    |                                         | 12.P.038.30                     |     |                         | 0.14      |      |
| 9    | 3    | Nipples red. 1/2" x 3/8"                | 12.R.012038                     | 00  |                         | 0.08      |      |
| 8    | 17   | Washer 3/8"                             | 12.R.038                        | 00  | larnera S185J0 EN 10029 | 0.00      |      |
| 7    | 7    |                                         | 12.R.034038                     |     |                         |           |      |
| 4    | 2    |                                         | Terminali a vite: girevole 3/4" | 00  |                         | 0.04      | Note |

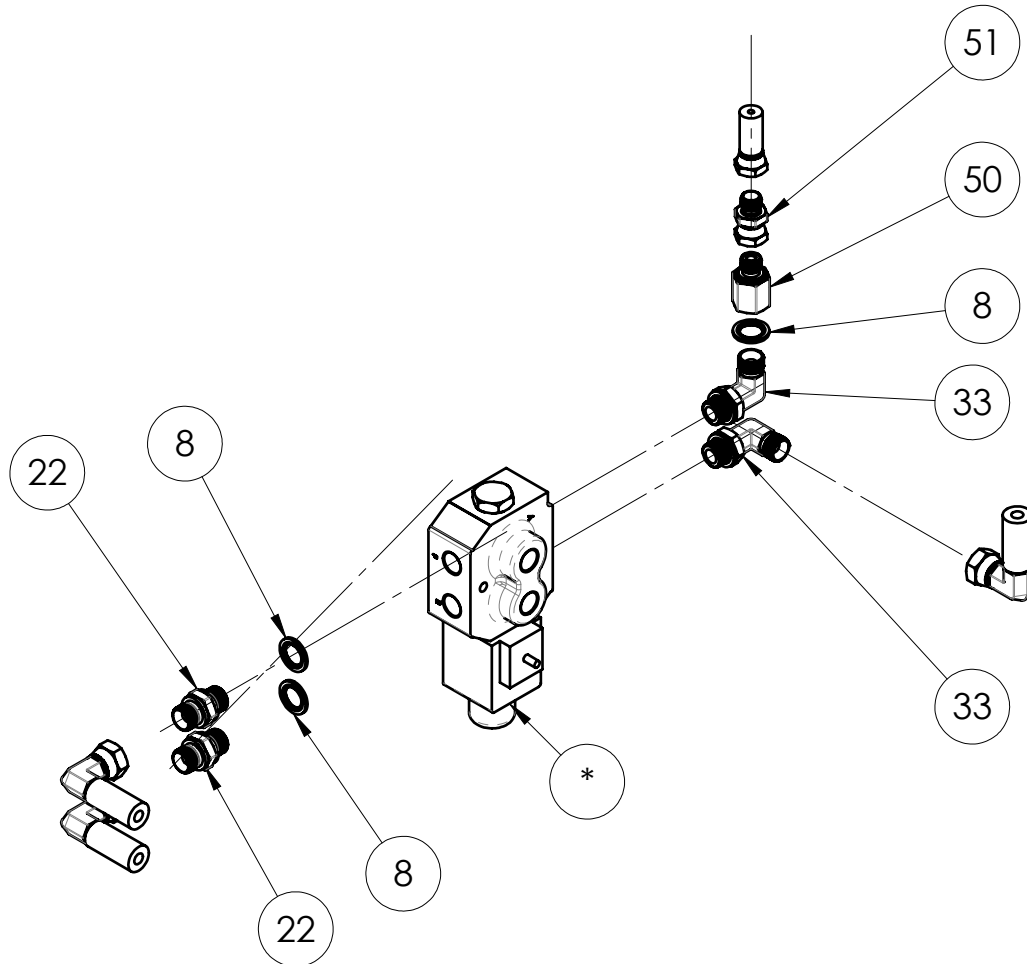


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| COMPONENTI ELETTRICI |  |              |  |  |  |  |  |  |  |
| A                    |  | 37 CLP.S.020 |  |  |  |  |  |  |  |
| B                    |  | 37 CLP.S.025 |  |  |  |  |  |  |  |
| APPROVATO DA         |  | APPROVATO DA |  |  |  |  |  |  |  |
| Matteo Montagna      |  | 02/12/2022   |  |  |  |  |  |  |  |
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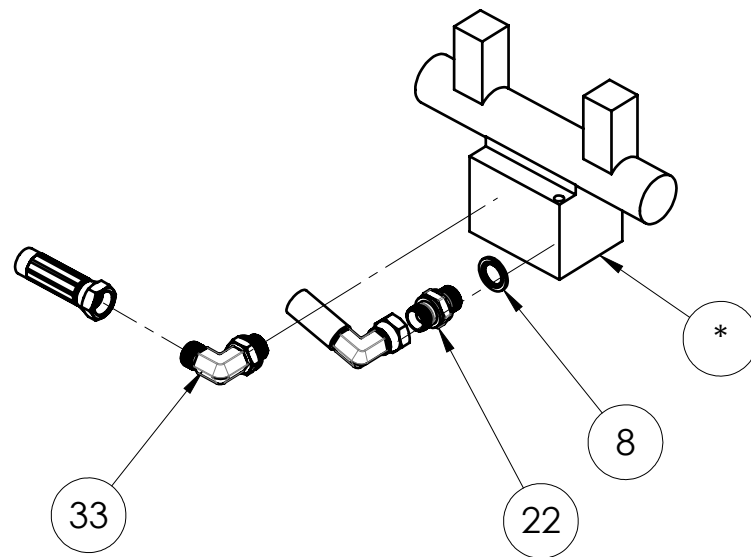
[illegible]

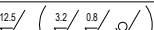


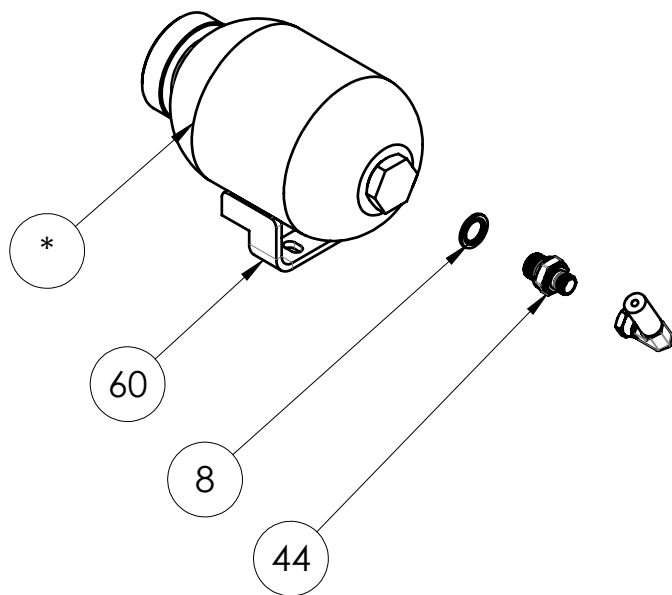
| REVISIONE                                                                          | DESCRIZIONE MODIFICA                              | APPROVATA DA                                                                                                                                                                                                                    |         |       |                                                                                      | APPROVATA DATA |              |                 |
|------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|--------------------------------------------------------------------------------------|----------------|--------------|-----------------|
| 01                                                                                 | Sostituita staffa 027-PRT-00034 con 027-PRT-00038 | Matteo Montagna                                                                                                                                                                                                                 |         |       |                                                                                      | 02/12/2022     |              |                 |
|                                                                                    |                                                   |                                                                                                                                                                                                                                 |         |       |                                                                                      |                |              |                 |
|                                                                                    |                                                   |                                                                                                                                                                                                                                 |         |       |                                                                                      |                |              |                 |
| CODICE                                                                             | 008-COM-00432                                     | REVISIONE                                                                                                                                                                                                                       | FOGLIO  | SCALA | MASSA (kg)                                                                           | MATERIA PRIMA  | TRATTAMENTO  |                 |
|                                                                                    |                                                   | 01                                                                                                                                                                                                                              | 4 di 10 | 1:5   | 0,00                                                                                 |                |              |                 |
| DESCRIZIONE MONTAGGIO VANO IDRAULICO                                               |                                                   |                                                                                                                                                                                                                                 |         |       |                                                                                      |                |              |                 |
|  | Tolleranze generali secondo<br>UNI EN 22768-mK    | SALDATURA                                                                                                                                                                                                                       |         |       |  |                | DISEGNATO DA | APPROVATO DA    |
|                                                                                    |                                                   |                                                                                                                                                                                                                                 |         |       |                                                                                      | DATA           | 18/12/2020   | 02/12/2022      |
|                                                                                    |                                                   |                                                                                                                                                                                                                                 |         |       |                                                                                      | FIRMA          | Lorenzo Bai  | Matteo Montagna |
| RUGOSITA'<br>Ra in µm                                                              |                                                   | 12.5 / 3.2 / 0.8 / 0.4                                                                                                                                                                                                          |         |       |                                                                                      |                |              |                 |
|                                                                                    |                                                   | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |         |       |                                                                                      |                |              |                 |



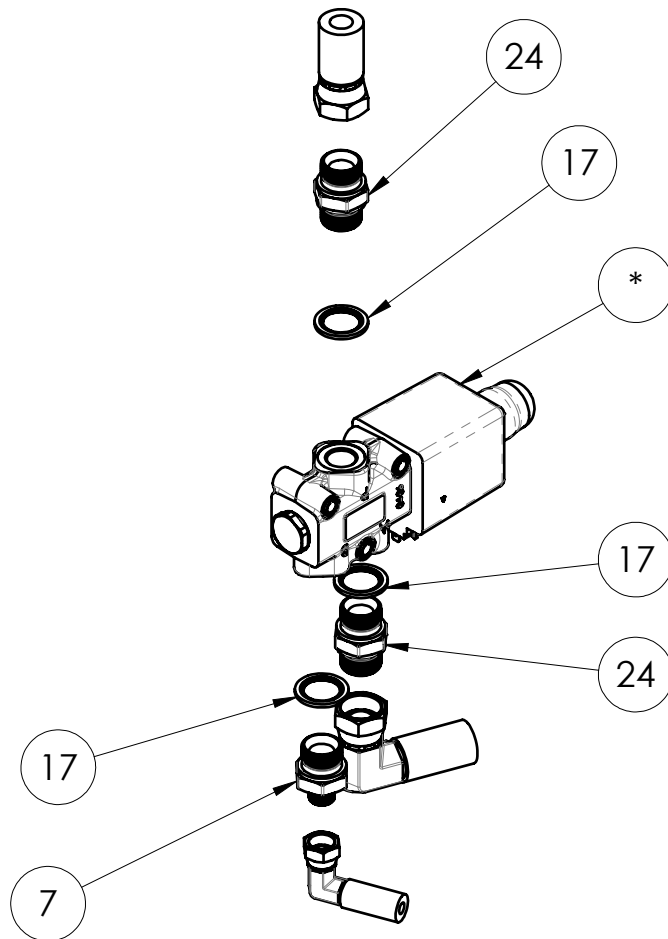
|                                                                                    |                                                                                                                               |           |                                                                                                                                                                                                                                 |       |                 |                                                                                      |                |              |                 |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|--------------------------------------------------------------------------------------|----------------|--------------|-----------------|
| REVISIONE                                                                          | DESCRIZIONE MODIFICA                                                                                                          |           |                                                                                                                                                                                                                                 |       | APPROVATA DA    |                                                                                      | APPROVATA DATA |              |                 |
| 01                                                                                 | Sostituita staffa 027-PRT-00034 con 027-PRT-00038                                                                             |           |                                                                                                                                                                                                                                 |       | Matteo Montagna |                                                                                      | 02/12/2022     |              |                 |
|                                                                                    |                                                                                                                               |           |                                                                                                                                                                                                                                 |       |                 |                                                                                      |                |              |                 |
|                                                                                    |                                                                                                                               |           |                                                                                                                                                                                                                                 |       |                 |                                                                                      |                |              |                 |
| CODICE                                                                             | 008-COM-00432                                                                                                                 | REVISIONE | FOGLIO                                                                                                                                                                                                                          | SCALA | MASSA (kg)      | MATERIA PRIMA                                                                        |                | TRATTAMENTO  |                 |
|                                                                                    |                                                                                                                               | 01        | 5 di 10                                                                                                                                                                                                                         | 1:5   | 0,00            |                                                                                      |                |              |                 |
| DESCRIZIONE MONTAGGIO VANO IDRAULICO                                               |                                                                                                                               |           |                                                                                                                                                                                                                                 |       |                 |                                                                                      |                |              |                 |
|  | Tolleranze generali secondo<br>UNI EN 22768-mK                                                                                |           | SALDATURA                                                                                                                                                                                                                       |       |                 |  |                | DISEGNATO DA | APPROVATO DA    |
|                                                                                    | RUGOSITA'<br>Ra in um<br><div><div>12.5</div><div><div>3.2</div><div>0.8</div></div><div><div>✓</div><div>✗</div></div></div> |           | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |       |                 |                                                                                      | DATA           | 18/12/2020   | 02/12/2022      |
|                                                                                    |                                                                                                                               |           |                                                                                                                                                                                                                                 |       |                 |                                                                                      | FIRMA          | Lorenzo Bai  | Matteo Montagna |



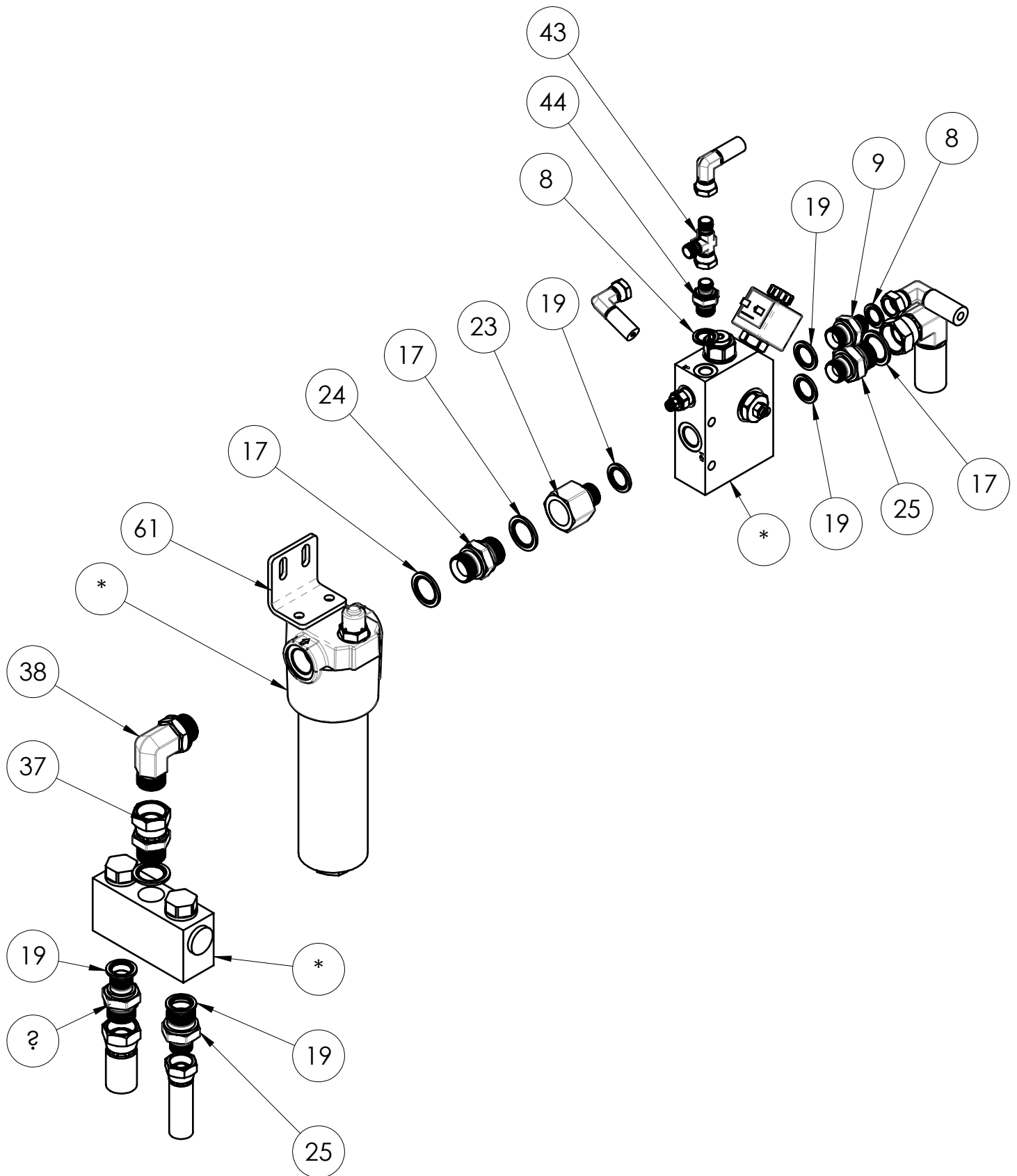
|                                                                                    |                                                   |                                                |         |                                                                                     |                                                                                                                                                                                                                                 |               |                                                                                      |             |              |                 |
|------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------|---------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|-------------|--------------|-----------------|
| REVISIONE                                                                          | DESCRIZIONE MODIFICA                              |                                                |         |                                                                                     | APPROVATA DA                                                                                                                                                                                                                    |               | APPROVATA DATA                                                                       |             |              |                 |
| 01                                                                                 | Sostituita staffa 027-PRT-00034 con 027-PRT-00038 |                                                |         |                                                                                     | Matteo Montagna                                                                                                                                                                                                                 |               | 02/12/2022                                                                           |             |              |                 |
|                                                                                    |                                                   |                                                |         |                                                                                     |                                                                                                                                                                                                                                 |               |                                                                                      |             |              |                 |
|                                                                                    |                                                   |                                                |         |                                                                                     |                                                                                                                                                                                                                                 |               |                                                                                      |             |              |                 |
| CODICE 008-COM-00432                                                               |                                                   | REVISIONE                                      | FOGLIO  | SCALA                                                                               | MASSA (kg)                                                                                                                                                                                                                      | MATERIA PRIMA |                                                                                      | TRATTAMENTO |              |                 |
|                                                                                    |                                                   | 01                                             | 6 di 10 | 1:5                                                                                 | 0,00                                                                                                                                                                                                                            |               |                                                                                      |             |              |                 |
| DESCRIZIONE MONTAGGIO VANO IDRAULICO                                               |                                                   |                                                |         |                                                                                     |                                                                                                                                                                                                                                 |               |                                                                                      |             |              |                 |
|  |                                                   | Tolleranze generali secondo<br>UNI EN 22768-mK |         |                                                                                     | SALDATURA                                                                                                                                                                                                                       |               |  |             | DISEGNATO DA | APPROVATO DA    |
|                                                                                    |                                                   |                                                |         |                                                                                     | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |               |                                                                                      | DATA        | 18/12/2020   | 02/12/2022      |
|                                                                                    |                                                   | RUGOSITA'<br>Ra in um                          |         |  |                                                                                                                                                                                                                                 |               |                                                                                      | FIRMA       | Lorenzo Bai  | Matteo Montagna |

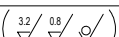


| REVISIONE                                                                          | DESCRIZIONE MODIFICA                              |                            |                                                                                                                                                                                                                                 |       |            | APPROVATA DA                                                                         | APPROVATA DATA |              |                 |
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| 01                                                                                 | Sostituita staffa 027-PRT-00034 con 027-PRT-00038 |                            |                                                                                                                                                                                                                                 |       |            | Matteo Montagna                                                                      | 02/12/2022     |              |                 |
|                                                                                    |                                                   |                            |                                                                                                                                                                                                                                 |       |            |                                                                                      |                |              |                 |
|                                                                                    |                                                   |                            |                                                                                                                                                                                                                                 |       |            |                                                                                      |                |              |                 |
| CODICE 008-COM-00432                                                               |                                                   | REVISIONE                  | FOGLIO                                                                                                                                                                                                                          | SCALA | MASSA (kg) | MATERIA PRIMA                                                                        |                | TRATTAMENTO  |                 |
|                                                                                    |                                                   | 01                         | 7 di 10                                                                                                                                                                                                                         | 1:5   | 0,00       |                                                                                      |                |              |                 |
| DESCRIZIONE MONTAGGIO VANO IDRAULICO                                               |                                                   |                            |                                                                                                                                                                                                                                 |       |            |                                                                                      |                |              |                 |
|  | Tolleranze generali secondo<br>UNI EN 22768-mK    |                            | SALDATURA                                                                                                                                                                                                                       |       |            |  |                | DISEGNATO DA | APPROVATO DA    |
|                                                                                    |                                                   |                            | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |       |            |                                                                                      | DATA           | 18/12/2020   | 02/12/2022      |
|                                                                                    | RUGOSITA'<br>Ra in µm                             | 12,5 / ( 3,2 / 0,8 / 0,4 ) |                                                                                                                                                                                                                                 |       |            |                                                                                      | FIRMA          | Lorenzo Bai  | Matteo Montagna |



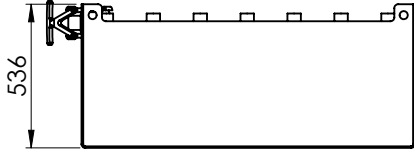
| REVISIONE                                                                          | DESCRIZIONE MODIFICA                              | APPROVATA DA                                                                                                                                                                                                                                     |         |       |                                                                                      | APPROVATA DATA |              |                 |
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| 01                                                                                 | Sostituita staffa 027-PRT-00034 con 027-PRT-00038 | Matteo Montagna                                                                                                                                                                                                                                  |         |       |                                                                                      | 02/12/2022     |              |                 |
|                                                                                    |                                                   |                                                                                                                                                                                                                                                  |         |       |                                                                                      |                |              |                 |
|                                                                                    |                                                   |                                                                                                                                                                                                                                                  |         |       |                                                                                      |                |              |                 |
| CODICE                                                                             | 008-COM-00432                                     | REVISIONE                                                                                                                                                                                                                                        | FOGLIO  | SCALA | MASSA (kg)                                                                           | MATERIA PRIMA  | TRATTAMENTO  |                 |
|                                                                                    |                                                   | 01                                                                                                                                                                                                                                               | 8 di 10 | 1:5   | 0,00                                                                                 |                |              |                 |
| DESCRIZIONE MONTAGGIO VANO IDRAULICO                                               |                                                   |                                                                                                                                                                                                                                                  |         |       |                                                                                      |                |              |                 |
|  | Tolleranze generali secondo<br>UNI EN 22768-mK    | SALDATURA<br><br>DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |         |       |  |                | DISEGNATO DA | APPROVATO DA    |
|                                                                                    |                                                   |                                                                                                                                                                                                                                                  |         |       |                                                                                      | DATA           | 18/12/2020   | 02/12/2022      |
|                                                                                    |                                                   |                                                                                                                                                                                                                                                  |         |       |                                                                                      | FIRMA          | Lorenzo Bai  | Matteo Montagna |
|                                                                                    |                                                   |                                                                                                                                                                                                                                                  |         |       |                                                                                      |                |              |                 |



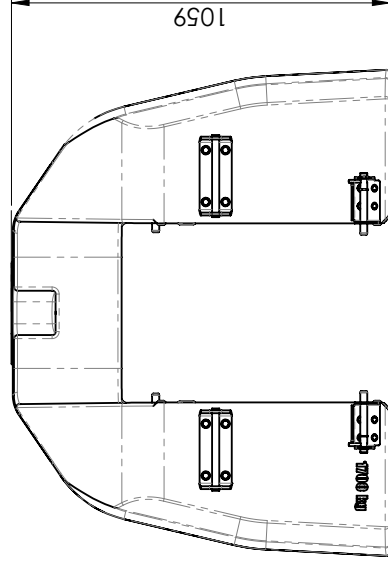
| REVISIONE                                                                          | DESCRIZIONE MODIFICA                              | APPROVATA DA    |         |       |                                                                                      | APPROVATA DATA |              |                 |
|------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|---------|-------|--------------------------------------------------------------------------------------|----------------|--------------|-----------------|
| 01                                                                                 | Sostituita staffa 027-PRT-00034 con 027-PRT-00038 | Matteo Montagna |         |       |                                                                                      | 02/12/2022     |              |                 |
|                                                                                    |                                                   |                 |         |       |                                                                                      |                |              |                 |
|                                                                                    |                                                   |                 |         |       |                                                                                      |                |              |                 |
| CODICE                                                                             | 008-COM-00432                                     | REVISIONE       | FOGLIO  | SCALA | MASSA (kg)                                                                           | MATERIA PRIMA  | TRATTAMENTO  |                 |
|                                                                                    |                                                   | 01              | 9 di 10 | 1:5   | 0,00                                                                                 |                |              |                 |
| DESCRIZIONE MONTAGGIO VANO IDRAULICO                                               |                                                   |                 |         |       |                                                                                      |                |              |                 |
|  | Tolleranze generali secondo<br>UNI EN 22768-mK    | SALDATURA       |         |       |  |                | DISEGNATO DA | APPROVATO DA    |
|                                                                                    |                                                   |                 |         |       |                                                                                      | DATA           | 18/12/2020   | 02/12/2022      |
|                                                                                    |                                                   |                 |         |       |                                                                                      | FIRMA          | Lorenzo Bai  | Matteo Montagna |
| RUGOSITA'<br>Ra in µm                                                              |                                                   | 12,5            | 3,2     | 0,8   |   |                |              |                 |

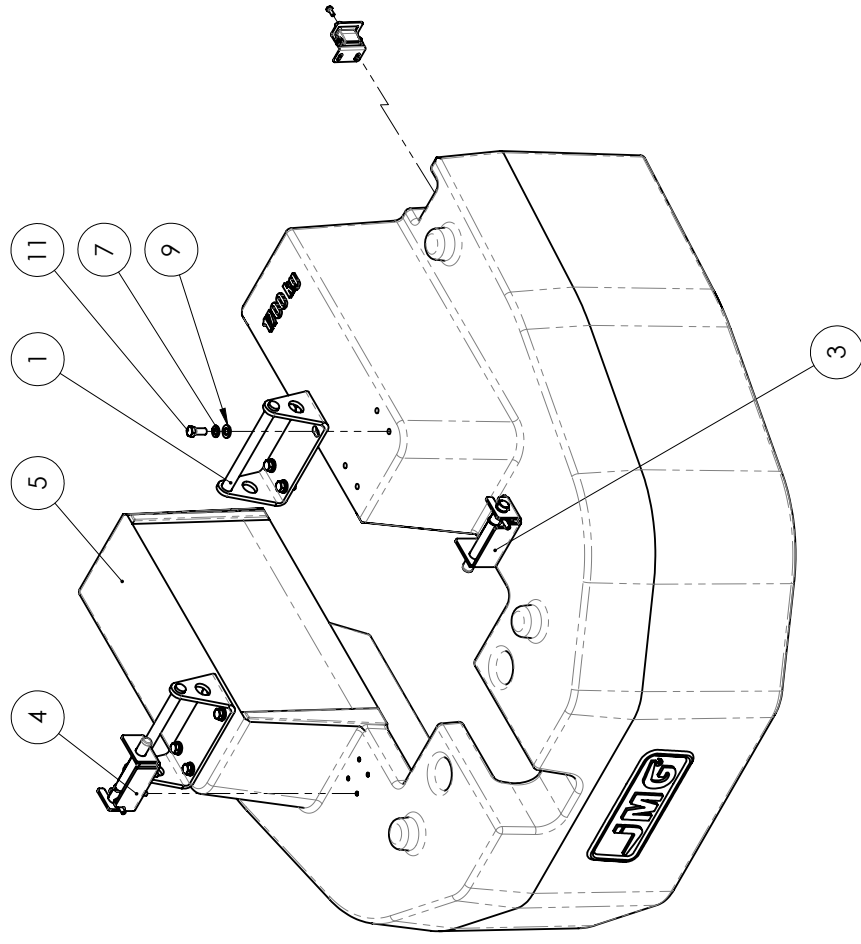
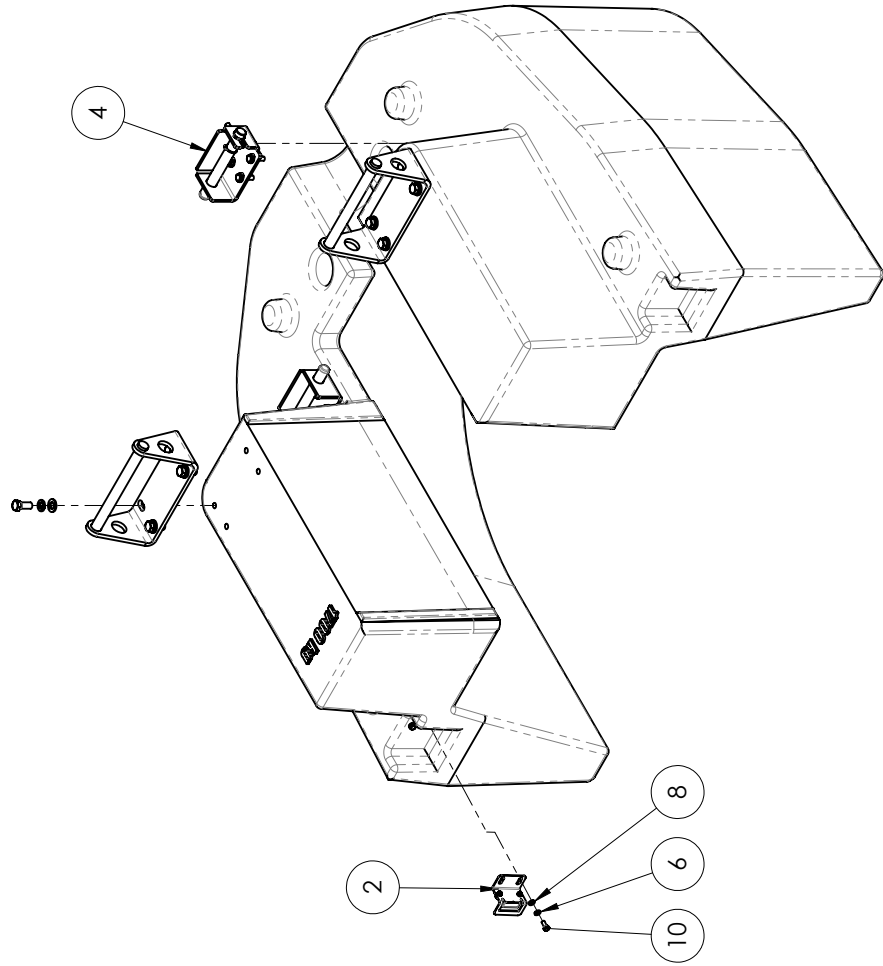


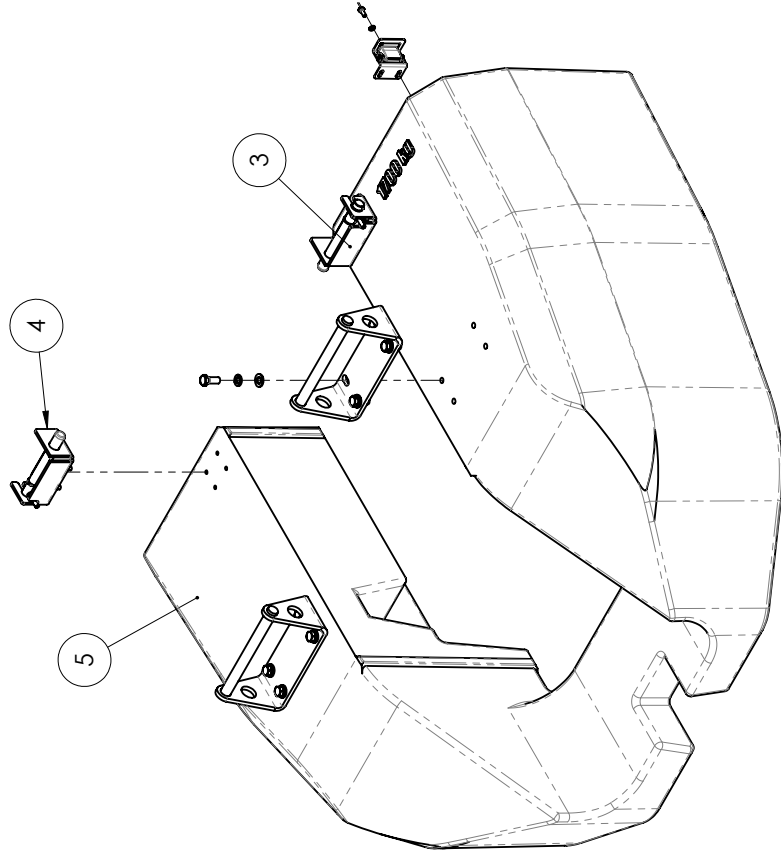
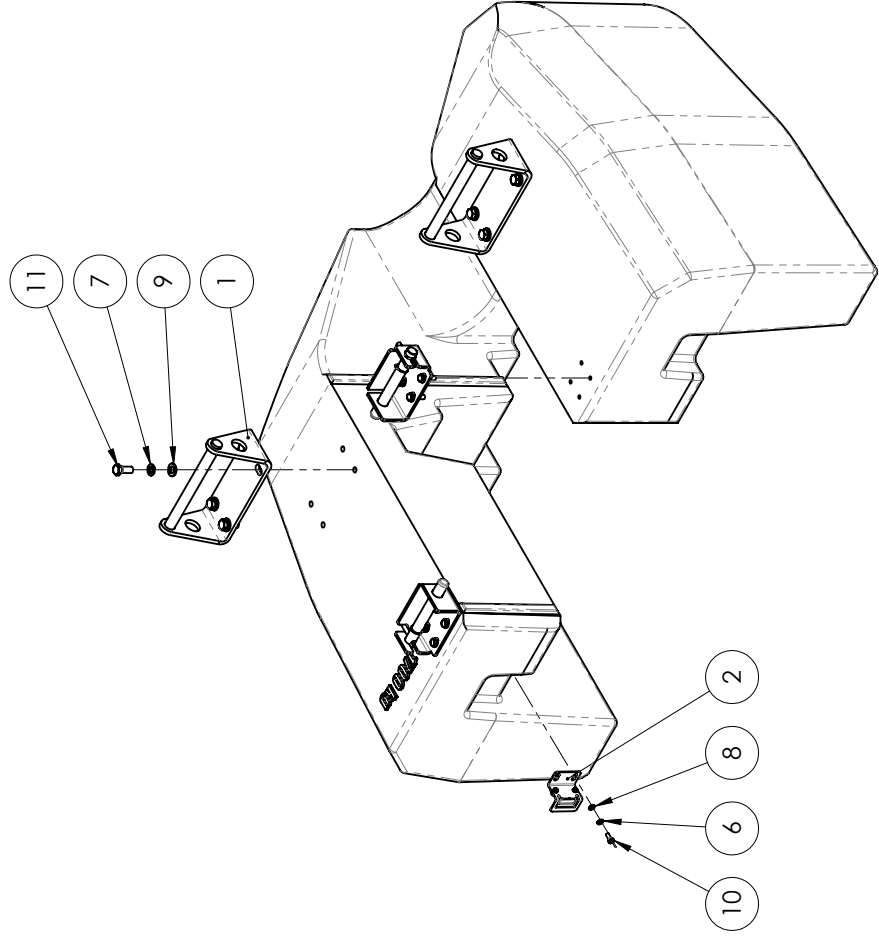
## **13.** Conjunto de la Batería

[illegible]

# 14. Conjunto del Contrapeso

[illegible]

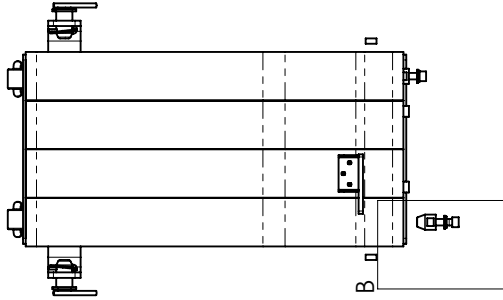
[illegible]



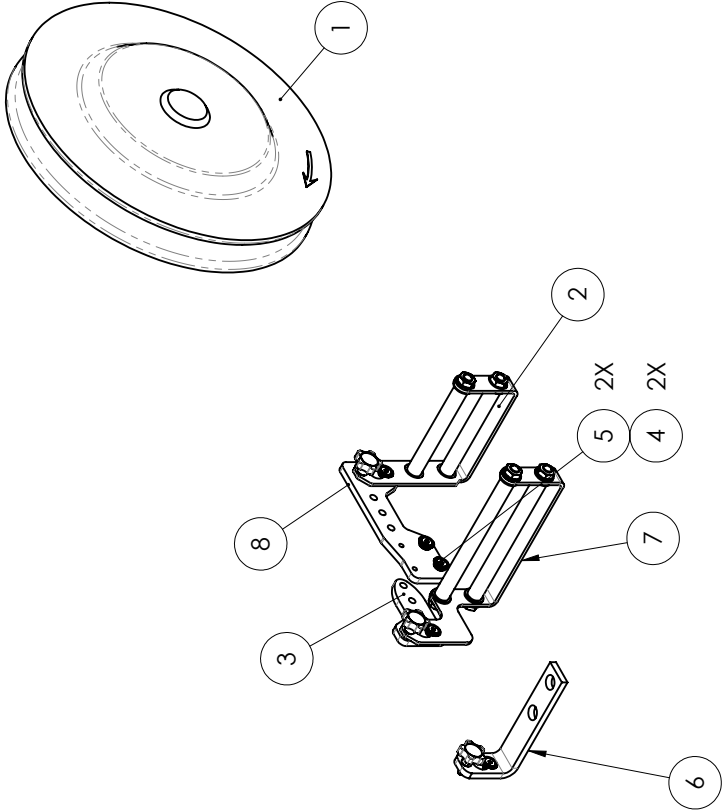
|      |      |                             |  |               |     |               |           |         |
|------|------|-----------------------------|--|---------------|-----|---------------|-----------|---------|
| 11   | 8    | screw                       |  | V.5739.12.030 | 00  |               |           | 0.04    |
| 10   | 2    | SCREW                       |  | V.5739.06.016 | 00  |               |           | 0.01    |
| 9    | 8    | WASHER                      |  | RS.6592.12    | 00  |               |           | 0.01    |
| 8    | 2    | WASHER                      |  | RS.6592.06    | 00  |               |           | 0.00    |
| 7    | 8    | washer                      |  | RS.1751.12    | 00  |               |           | 0.00    |
| 6    | 2    | washer                      |  | RS.1751.06    | 00  |               |           | 0.00    |
| 5    | 1    | UPPER COUNTERWEIGHT 1700 KG |  | 056-PRT-00405 |     | ghisa grigia  |           | 1720.86 |
| 4    | 1    | LEFT LOCK                   |  | 056-COM-00369 |     |               |           | 1.19    |
| Pos. | Q.tà | DESCRIZIONE_ENG             |  | Codice        | REV | Materia Prima | Peso (kg) | Note    |

[illegible]

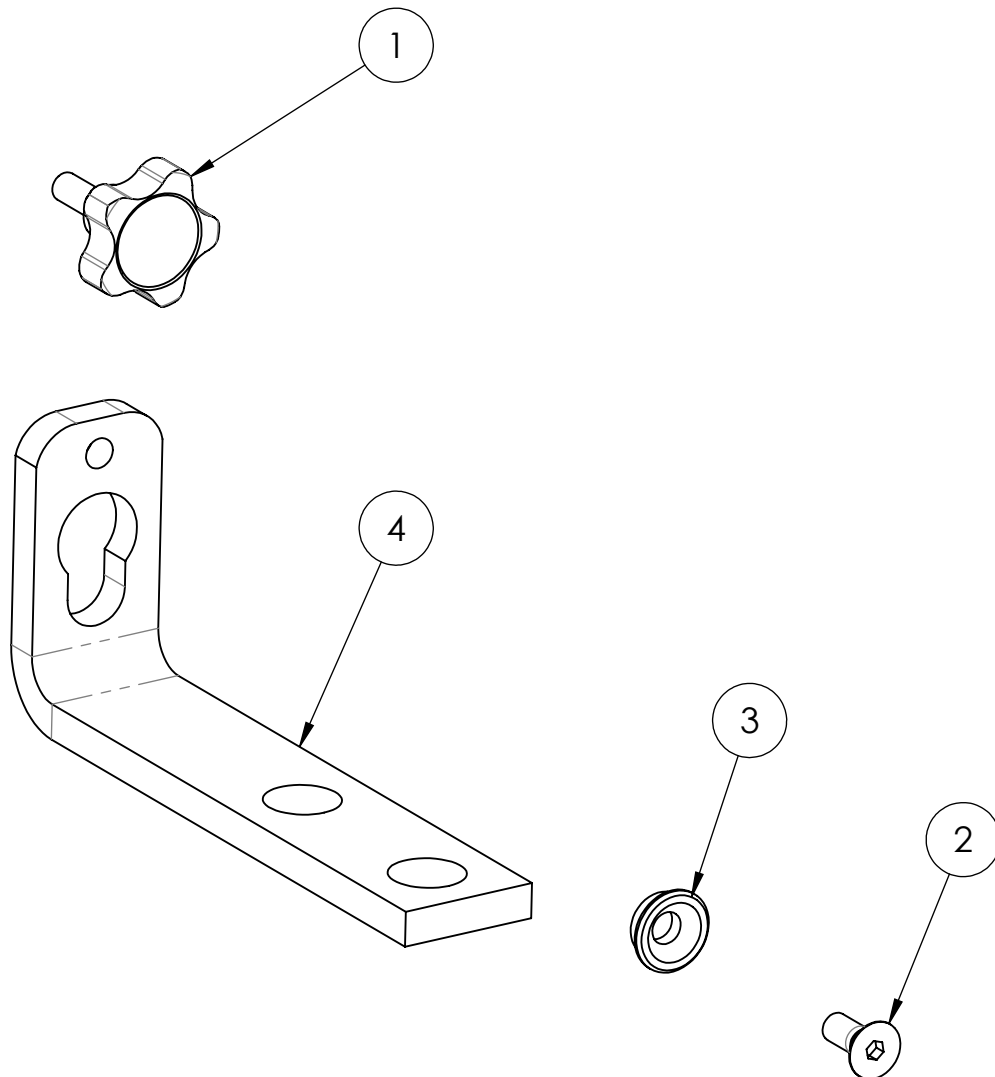
# **15.** Conjunto del Contrapeso Adicional



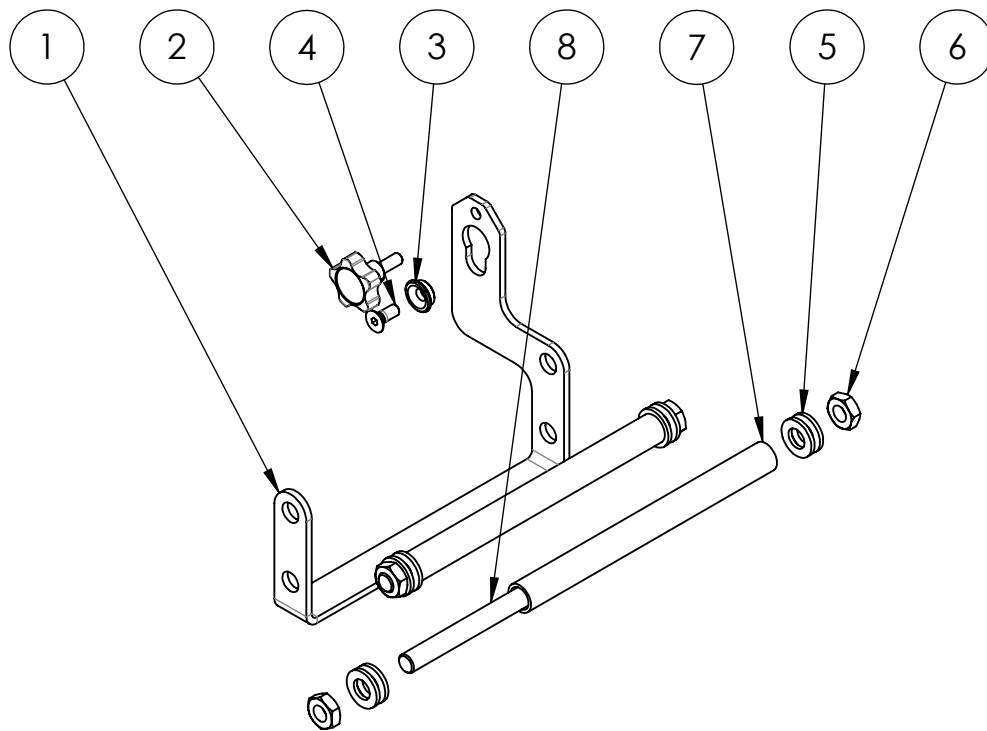
## **16.** Conjunto del Carrete de Manguera Hidráulica



|             |   |                                 |                 |                                                                                                                                                                                                                                       |                         |                 |            |
|-------------|---|---------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|------------|
| 8           | 1 | SUPPORT                         | 018-PRT-01462   |                                                                                                                                                                                                                                       | lamiera S355J0 EN 10029 | 1,09            |            |
| 7           | 1 | PIPE SUPPORT                    | 018-COM-01460   |                                                                                                                                                                                                                                       |                         | 1845.51         |            |
| 6           | 1 | BRACKET                         | 018-COM-01458   | 00                                                                                                                                                                                                                                    |                         | 714.87          |            |
| 5           | 2 | SCREW                           | V.5933.08.020   | 00                                                                                                                                                                                                                                    |                         | 0,01            |            |
| 4           | 2 | BUSH                            | 020-PRT-00162   | 00                                                                                                                                                                                                                                    | lamiera S355J0 EN 10029 | 0,01            |            |
| 3           | 1 | BRACKET                         | 018-PRT-01059   | 00                                                                                                                                                                                                                                    | lamiera S355J0 EN 10029 | 0,47            |            |
| 2           | 1 | PIPE SUPPORT                    | 020-COM-00337   | 00                                                                                                                                                                                                                                    |                         | 0,00            |            |
| 1           | 1 | AVVOLGITUBO                     | 18.AVV.2.004    |                                                                                                                                                                                                                                       |                         | 9,03            |            |
| Pos.        |   | Q.tà                            | DESCRIZIONE_ENG |                                                                                                                                                                                                                                       | REV                     | Materia Prima   | Peso (kg)  |
| REVISIONE   |   | DESCRIZIONE/MODIFICA            |                 | APPROVATA DA                                                                                                                                                                                                                          |                         | APPROVATA DATA  |            |
| 01          |   | <br>                            |                 | Matteo Montagna                                                                                                                                                                                                                       |                         | 28/06/2018      |            |
| 00          |   | EMISSIONE                       |                 | Andrea Prazzoli                                                                                                                                                                                                                       |                         | 26/02/2018      |            |
|             |   |                                 |                 |                                                                                                                                                                                                                                       |                         | TRATTAMENTO     |            |
|             |   |                                 |                 |                                                                                                                                                                                                                                       |                         |                 |            |
| CODICE      |   | 018-COM-01420                   |                 | REVISIONE                                                                                                                                                                                                                             | FOGLIO                  | SCALA           | MASSA (kg) |
|             |   |                                 |                 | 01                                                                                                                                                                                                                                    | 2 di 2                  | 1:7,5           | 1461       |
| DESCRIZIONE |   | MONTAGGIO AVVOLGITUBO IDRAULICO |                 |                                                                                                                                                                                                                                       |                         |                 |            |
|             |   |                                 |                 | SALDATURA                                                                                                                                                                                                                             |                         |                 |            |
|             |   |                                 |                 | Tolleranze generali secondo<br>UNI EN 22768-mk                                                                                                                                                                                        |                         |                 |            |
|             |   |                                 |                 | RUGOSITA'<br>Ra 1 µm                                                                                                                                                                                                                  |                         |                 |            |
|             |   |                                 |                 | CONFINI INDICATI PER ESEGUIRE LE SALDATURE A PILO<br>CONFINI INDICATI PER PROTEZIONE SANGUINARIA A PILO<br>SCHWITZGAS FLOT PRO ESZ C5-3 DIN 8589 LE<br>SALDATURE DEVONO ESSERE ESEGUITE<br>COL MINIMO DI SPESORE PER IL METALLO BASE. |                         |                 |            |
|             |   |                                 |                 | DISegnato DA                                                                                                                                                                                                                          |                         | APPROVATO DA    |            |
|             |   |                                 |                 | DATA                                                                                                                                                                                                                                  |                         | 28/06/2018      |            |
|             |   |                                 |                 | FIRMA                                                                                                                                                                                                                                 |                         | Andrea Prazzoli |            |
|             |   |                                 |                 |                                                                                                                                                                                                                                       |                         | Matteo Montagna |            |



| 4                                                                                  | 1                    | BRACKET         | 018-PRT-01459                               | 00            | lamiera S355J0 EN 10029 | 0,69                                                                                                                                                                                                                            |                                                    |
|------------------------------------------------------------------------------------|----------------------|-----------------|---------------------------------------------|---------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 3                                                                                  | 1                    | BUSH            | 020-PRT-00162                               | 00            | lamiera S355J0 EN 10029 | 0.01                                                                                                                                                                                                                            |                                                    |
| 2                                                                                  | 1                    | SCREW           | V.5933.08.020                               | 00            |                         | 0,01                                                                                                                                                                                                                            |                                                    |
| 1                                                                                  | 1                    | HANDLE          | 60.MNM08.020                                | 00            |                         |                                                                                                                                                                                                                                 |                                                    |
| Pos.                                                                               | Q.tà                 | DESCRIZIONE_ENG | Codice                                      | REV           | Materia Prima           | Peso (kg)                                                                                                                                                                                                                       | Note                                               |
| REVISIONE                                                                          | DESCRIZIONE MODIFICA |                 |                                             |               | APPROVATA DA            |                                                                                                                                                                                                                                 | APPROVATA DATA                                     |
| 00                                                                                 | EMISSIONE            |                 |                                             |               | Matteo Montagna         |                                                                                                                                                                                                                                 | 28/06/2018                                         |
|                                                                                    |                      |                 |                                             |               |                         |                                                                                                                                                                                                                                 |                                                    |
|                                                                                    |                      |                 |                                             |               |                         |                                                                                                                                                                                                                                 |                                                    |
| CODICE 018-COM-01458                                                               |                      |                 | REVISIONE 00                                | FOGLIO 2 di 2 | SCALA 1:2               | MASSA (kg) 714,87                                                                                                                                                                                                               | MATERIA PRIMA                                      |
| DESCRIZIONE BRACKET                                                                |                      |                 |                                             |               |                         |                                                                                                                                                                                                                                 | TRATTAMENTO                                        |
|  |                      |                 | Tolleranze generali secondo UNI EN 22768-mK |               |                         | SALDATURA                                                                                                                                                                                                                       |                                                    |
|                                                                                    |                      |                 | RUGOSITA' Ra in µm 12.5 / (3.2 / 0.8 / 0.4) |               |                         | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |                                                    |
|                                                                                    |                      |                 |                                             |               |                         |                                                                                                                                                                                                                                 |                                                    |
|                                                                                    |                      |                 |                                             |               |                         |                                                                                                                                             | DISEGNATO DA 27/06/2018<br>APPROVATO DA 28/06/2018 |
|                                                                                    |                      |                 |                                             |               |                         | DATA<br>FIRMA                                                                                                                                                                                                                   | Matteo Montagna<br>Matteo Montagna                 |

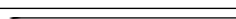


| 8    | 2    | BAR             | 018-PRT-01133 | 00  |                         | 0.00      |      |
|------|------|-----------------|---------------|-----|-------------------------|-----------|------|
| 7    | 2    | ROLLER          | 018-PRT-01132 | 00  | tondo S185 EN 10025     | 0.00      |      |
| 6    | 4    | NUT             | D.5589.14     | 00  |                         | 0,02      |      |
| 5    | 8    | WASHER          | RS.6592.14    | 00  |                         | 0,00      |      |
| 4    | 1    | SCREW           | V.5933.08.020 | 00  |                         | 0,01      |      |
| 3    | 1    | BUSH            | 020-PRT-00162 | 00  | lamiera S355J0 EN 10029 | 0.01      |      |
| 2    | 1    | HANDLE          | 60.MNM08.020  | 00  |                         |           |      |
| 1    | 1    | BRACKET         | 018-PRT-01461 | 00  | lamiera S355J0 EN 10029 | 0,67      |      |
| Pos. | Q.tà | DESCRIZIONE_ENG | Codice        | REV | Materia Prima           | Peso (kg) | Note |

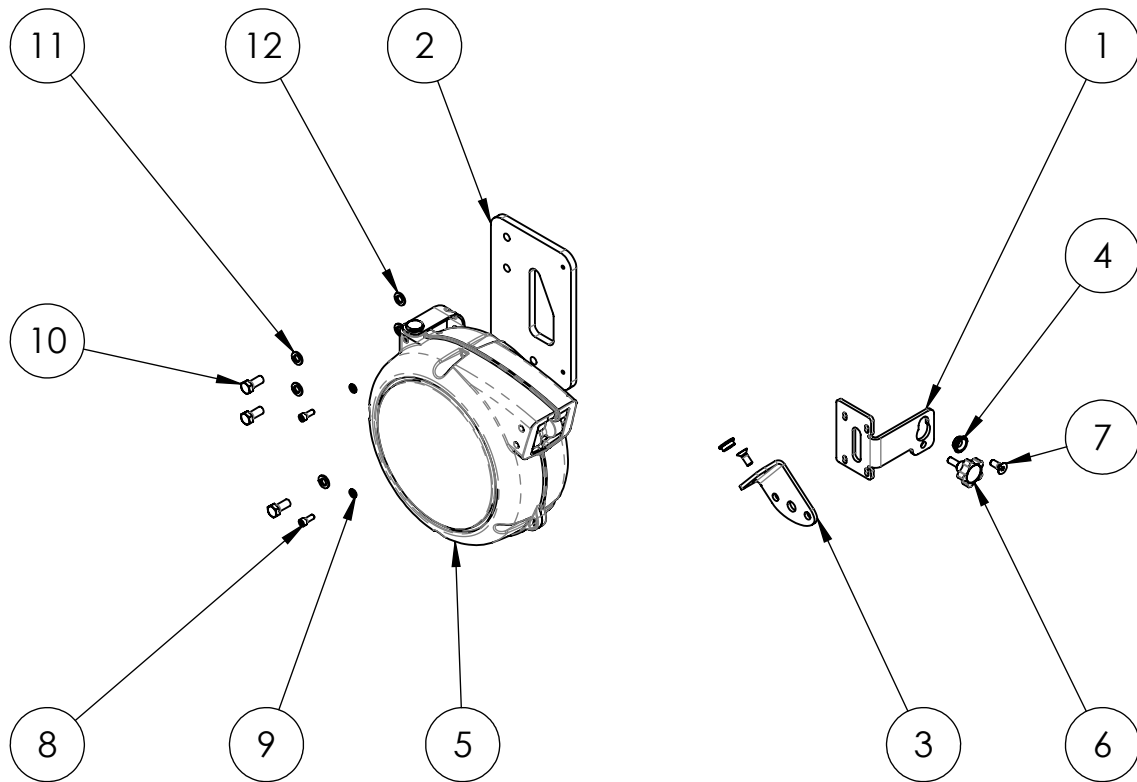
| REVISIONE | DESCRIZIONE MODIFICA | APPROVATA DA    | APPROVATA DATA |
|-----------|----------------------|-----------------|----------------|
| 00        | EMISSIONE            | Matteo Montagna | 28/06/2018     |
|           |                      |                 |                |
|           |                      |                 |                |

| CODICE | 018-COM-01460 | REVISIONE | FOGLIO | SCALA | MASSA (kg) | MATERIA PRIMA | TRATTAMENTO |
|--------|---------------|-----------|--------|-------|------------|---------------|-------------|
|        |               | 00        | 2 di 2 | 1:5   | 1845,51    |               |             |

| DESCRIZIONE | PIPE SUPPORT |
|-------------|--------------|
|-------------|--------------|

|                                                                                    |                                                |                            |                                                                                                                                                                                                                                 |  |                                                                                      |       |                 |                 |
|------------------------------------------------------------------------------------|------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-------|-----------------|-----------------|
|  | Tolleranze generali secondo<br>UNI EN 22768-mK |                            | SALDATURA                                                                                                                                                                                                                       |  |  |       | DISEGNATO DA    | APPROVATO DA    |
|                                                                                    |                                                |                            | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |  |                                                                                      | DATA  | 27/06/2018      | 28/06/2018      |
|                                                                                    | RUGOSITA'<br>Ra in µm                          | 12.5 / ( 3.2 / 0.8 / 0.4 ) |                                                                                                                                                                                                                                 |  |                                                                                      | FIRMA | Matteo Montagna | Matteo Montagna |

## **17.** Conjunto del Carrete de Cable Para las Horquillas



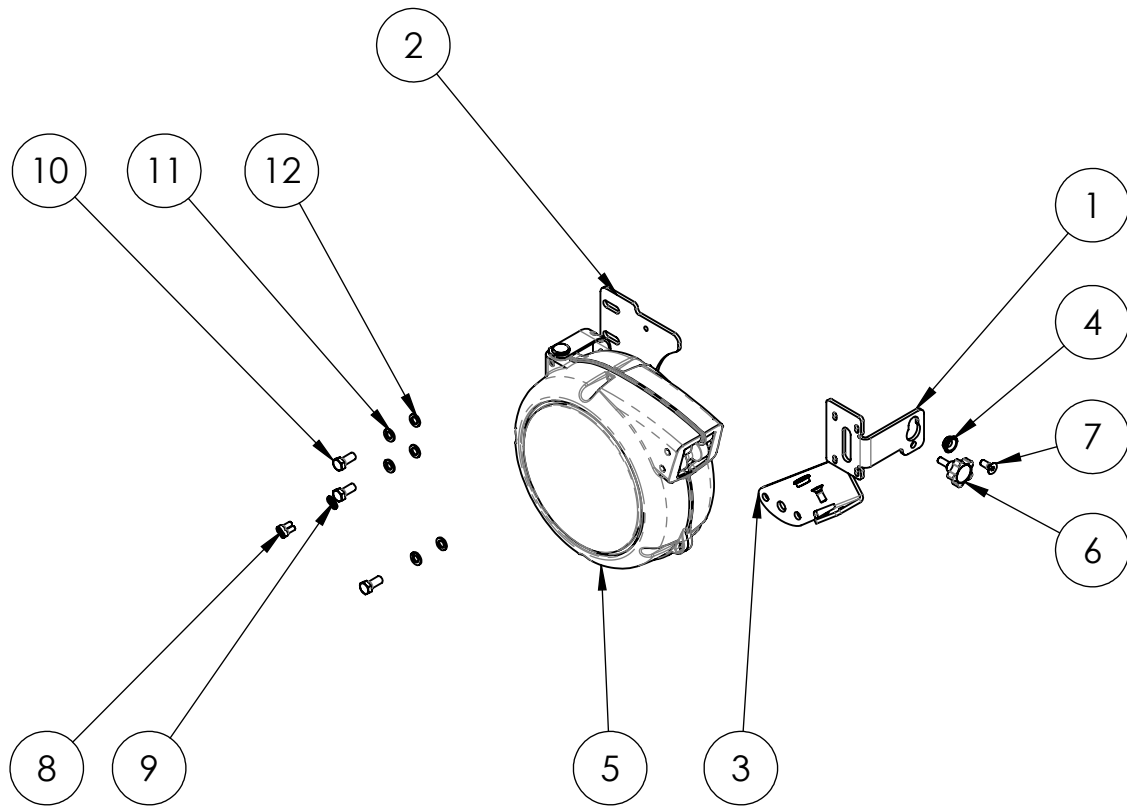
| 12   | 3    | washer          | RS.6592.10    | 00  |                         | 0,00      |      |
|------|------|-----------------|---------------|-----|-------------------------|-----------|------|
| 11   | 3    | washer          | RS.1751.10    | 00  |                         | 0,00      |      |
| 10   | 3    | SCREW           | V.5739.10.025 | 00  |                         | 0,03      |      |
| 9    | 2    | WASHER          | RS.6592.06    | 00  |                         | 0,00      |      |
| 8    | 2    | screw           | V.5931.06.016 | 00  |                         | 0.01      |      |
| 7    | 2    | SCREW           | V.5933.08.020 | 00  |                         | 0.01      |      |
| 6    | 1    | HANDLE          | 60.MNM08.020  | 00  |                         |           |      |
| 5    | 1    | cable reel      | 30.AVV.08     |     |                         | 0,00      |      |
| 4    | 2    | BUSH            | 020-PRT-00162 | 00  | lamiera S355J0 EN 10029 | 0.01      |      |
| 3    | 1    | BRACKET SUPPORT | 020-PRT-00448 |     | lamiera S355J0 EN 10029 | 0,28      |      |
| 2    | 1    | SUPPORT         | 020-PRT-00449 |     | lamiera S355J0 EN 10029 | 2,27      |      |
| 1    | 1    | BRACKET         | 020-PRT-00447 |     | lamiera S355J0 EN 10029 | 0,40      |      |
| Pos. | Q.tà | DESCRIZIONE_ENG | Codice        | REV | Materia Prima           | Peso (kg) | Note |

| REVISIONE | DESCRIZIONE MODIFICA | APPROVATA DA    | APPROVATA DATA |
|-----------|----------------------|-----------------|----------------|
| 00        | EMISSIONE            | Matteo Montagna | 03/07/2018     |
|           |                      |                 |                |
|           |                      |                 |                |

| CODICE        | REVISIONE | FOGLIO | SCALA | MASSA (kg) | MATERIA PRIMA | TRATTAMENTO |
|---------------|-----------|--------|-------|------------|---------------|-------------|
| 020-COM-00446 | 00        | 2 di 2 | 1:10  | 2941,68    |               |             |

| DESCRIZIONE         | SALDATURA                                                                                                                                                                                                                       | DISEGNATO DA    | APPROVATO DA    |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| CABLE REEL ASSEMBLY | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. | 02/07/2018      | 03/07/2018      |
| JMG                 | Tolleranze generali secondo UNI EN 22768-mK<br>RUGOSITA' Ra in µm 12.5 / (3.2 / 0.8 / 0.4)                                                                                                                                      | DATA            | FIRMA           |
|                     |                                                                                                                                                                                                                                 | Matteo Montagna | Matteo Montagna |

## **18.** Conjunto del Carrete de Cable con Plumín Abatible



| 12   | 3    | washer          | RS.6592.10     | 00  |                         | 0.00      |      |
|------|------|-----------------|----------------|-----|-------------------------|-----------|------|
| 11   | 3    | washer          | RS.1751.10     | 00  |                         | 0.00      |      |
| 10   | 3    | SCREW           | V.5739.10.025  | 00  |                         | 0.03      |      |
| 9    | 2    | WASHER          | RS.6592.06     | 00  |                         | 0.00      |      |
| 8    | 2    | screw           | V.5931.06.016  | 00  |                         | 0.01      |      |
| 7    | 2    | SCREW           | V.5933.08.020  | 00  |                         | 0.01      |      |
| 6    | 1    | HANDLE          | 60.MNM08.020   | 00  |                         |           |      |
| 5    | 1    | cable reel      | 30.AVV.08      |     |                         | 0.00      |      |
| 4    | 2    | BUSH            | 020-PRT-00162  | 00  | lamiera S355J0 EN 10029 | 0.01      |      |
| 3    | 1    | BRACKET SUPPORT | x020-PRT-00615 |     | lamiera S355J0 EN 10029 | 0.57      |      |
| 2    | 1    |                 | x020-PRT-00614 |     | lamiera S185J0 EN 10029 | 797.43    |      |
| 1    | 1    | BRACKET         | 020-PRT-00447  | 00  | lamiera S355J0 EN 10029 | 0.40      |      |
| Pos. | Q.tà | DESCRIZIONE_ENG | Codice         | REV | Materia Prima           | Peso (kg) | Note |

| REVISIONE | DESCRIZIONE MODIFICA | APPROVATA DA    |  | APPROVATA DATA |  |
|-----------|----------------------|-----------------|--|----------------|--|
| 00        | EMISSIONE            | Matteo Montagna |  | 04/02/2021     |  |
|           |                      |                 |  |                |  |
|           |                      |                 |  |                |  |

| CODICE        | REVISIONE | FOGLIO | SCALA | MASSA (kg) | MATERIA PRIMA | TRATTAMENTO |
|---------------|-----------|--------|-------|------------|---------------|-------------|
| 020-COM-00618 | 00        | 2 di 2 | 1:10  | 1805.53    |               |             |

DESCRIZIONE **CABLE REEL ASSEMBLY**

| JMG | Tolleranze generali secondo<br>UNI EN 22768-mK | RUGOSITA'<br>Ra in µm | SALDATURA<br>DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO<br>CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO<br>SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE<br>SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE<br>COL MINIMO DI SPESSORE PARI AL METALLO BASE. | FIRMA | DISEGNATO DA |             | APPROVATO DA |                 |
|-----|------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|--------------|-----------------|
|     |                                                |                       |                                                                                                                                                                                                                                                          |       | DATA         | 03/02/2021  | DATA         | 04/02/2021      |
|     |                                                |                       |                                                                                                                                                                                                                                                          |       | FIRMA        | Lorenzo Bai |              | Matteo Montagna |

## **19.** Conjunto de Cabrestante



## **20.** Conjunto de Pluma Mecánica de 6t@1m

[illegible]

|      |      | COMMERCIAL              |                                                                                            | A               |  | 30.PRX.01 |           |
|------|------|-------------------------|--------------------------------------------------------------------------------------------|-----------------|--|-----------|-----------|
| 11   | 4    | SCREW                   | VITE 8.8 TE UNI 5739 DIN 933 M6x20                                                         |                 |  |           | 0.01      |
| 10   | 4    | washer                  | Rosetta elastica- Uni 1751-Forma A-6                                                       |                 |  |           | 0.00      |
| 9    | 4    | WASHER                  | Rosetta piana d6 UNI 6692                                                                  |                 |  |           | 0.00      |
| 8    | 2    | BRACKET                 | PIASTRINA PROTEZIONE MICRO lumiera S935J10 EN 10029                                        |                 |  |           | 0.36      |
| 7    | 1    | HOOK 11.5               | gancio a girella, in acciaio legato, livellato con cuscinetto, portata 11.5t con sicurezza |                 |  |           | 0.00      |
| 6    | 1    | PIN                     | PERNO MANICO d59 L245                                                                      |                 |  |           | 0.00      |
| 5    | 1    | JIB 6/8@ 1"m BACK PART  | JIB 6/8@ 1"m PARTE POSTERIORE MOBILE                                                       |                 |  |           | 66.13     |
| 4    | 1    | BUSH                    | BIOCCOLA PORTAGANCIO                                                                       |                 |  |           | 2.20      |
| 3    | 1    | JIB 7/8@ 1"m FRONT PART | JIB 7/8@ 1"m PARTE ANTERIORE MOBILE                                                        |                 |  |           | 56.63     |
| 2    | 4    | PIN                     | PERNO MANICO D.55 L.340                                                                    |                 |  |           | 6.30      |
| 1    | 5    | COTTER PIN              | MOLLA FERMA PERNO tondo S185 EN 10025                                                      |                 |  |           | 0.07      |
| Pos. | Q.tà | DESCRIZIONE E NG        | DESCRIZIONE                                                                                | Materiale Prima |  |           | Peso (kg) |
|      |      |                         |                                                                                            |                 |  |           | Note      |

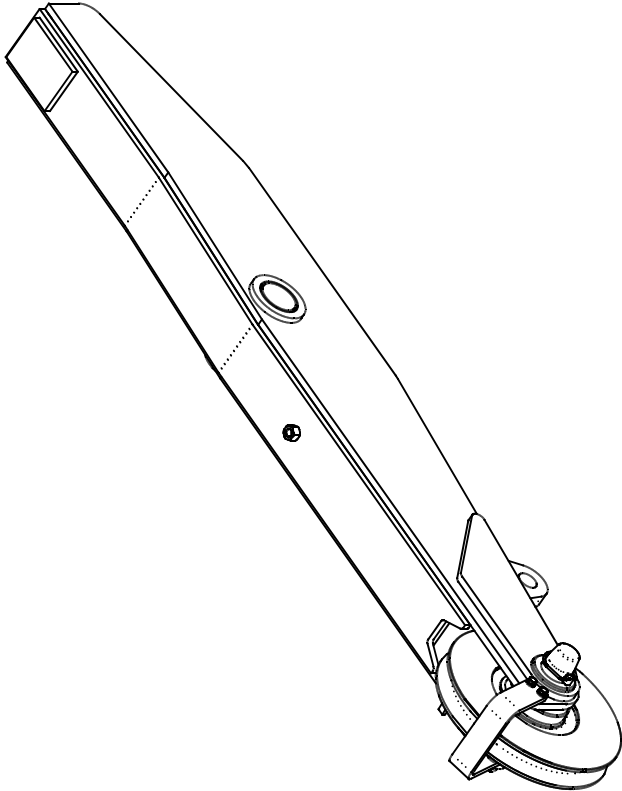
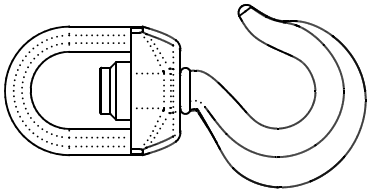
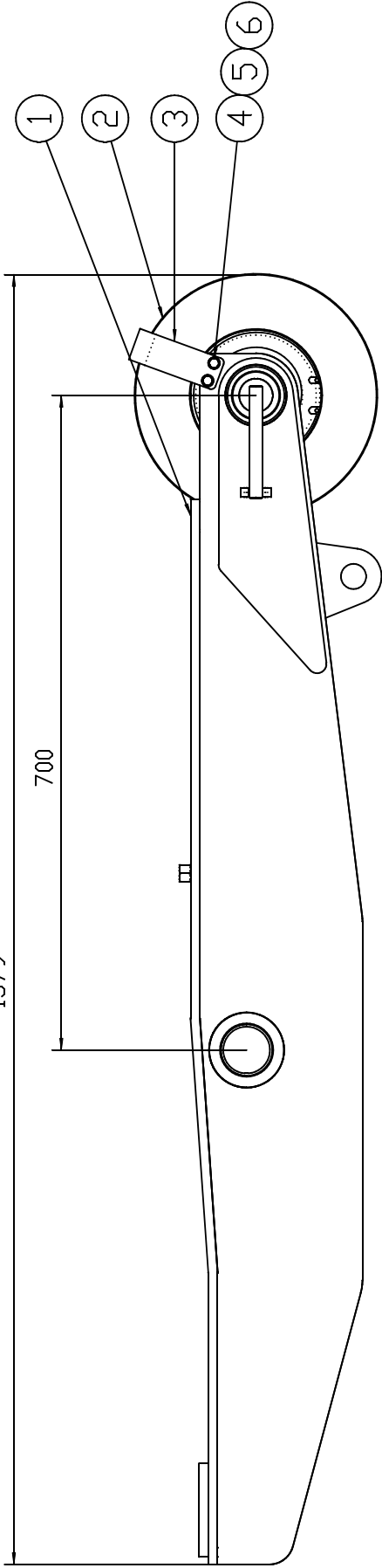
[illegible]



[illegible]

**21.** Extensión 4.5t@0.7m en  
Conjunto de Pluma Mecánica  
6t@1m

1379



|           |        |                                     |                |   |              |                                         |                    |                                                                                                            |            |            |       |
|-----------|--------|-------------------------------------|----------------|---|--------------|-----------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------|------------|------------|-------|
| 6         | 4      | M6 UNI 1751 spring washer           | RS.1751.06     |   |              |                                         |                    | 0                                                                                                          |            |            |       |
| 5         | 4      | flat washer M6 UNI 6592             | RS.6592.06     |   |              |                                         |                    | 0                                                                                                          |            |            |       |
| 4         | 4      | screw M6x16 UNI 5739                | V.5739.06.016  |   |              |                                         |                    | 0                                                                                                          |            |            |       |
| 3         | 1      | ANTI-REFLECT HEAD 100x79x8          | 017-PRT-00399  |   |              |                                         |                    | 0,5                                                                                                        |            |            |       |
| 2         | 1      | HEAD PULLEY ASSEMBLY                | 017-CDM-00397  |   |              |                                         |                    | 5                                                                                                          |            |            |       |
| 1         | 1      | EXTENSION ASSEMBLY 5180x71 F1R H10K | 017-CDM-00388  |   |              |                                         |                    | 62                                                                                                         |            |            |       |
| Pos.      | Q.tà   | Descrizione                         |                |   |              | Codice di riferimento                   |                    | Materiale                                                                                                  | Dimensioni | Massa (kg) | Note  |
| MODIFICHE | INDICE | 1                                   | 2              | 3 | 4            | MASSA<br>Kg                             | SOSTITUZIONE<br>IL | SCALA                                                                                                      |            |            | PEZZI |
|           | DATA   |                                     |                |   |              |                                         | SOSTITUITO<br>DA   |                                                                                                            |            |            |       |
|           | FIRMA  |                                     |                |   |              | 67                                      | DATA               |                                                                                                            |            |            |       |
|           |        | DESEGNIATO DA                       | CONTROLLATO DA |   | APPROVATO DA | QUOTE SENZA TOLLERANZA                  |                    | RAGGI NON QUOTATI R 0,5                                                                                    |            | SALDATURA  |       |
| DATA      |        | 11/10/12                            |                |   |              | Tolleranze secondo ISO 8015             |                    | IN ASSENZA DI ALTRE SPECIFICAZIONI, ESEGUIRE LE SALDATURE SECONDO LA PROCEDURA UNI EN ISO 15614-1, O ALTRE |            |            |       |
| FIRMA     |        | Emanuele                            |                |   |              | Tolleranze generali secondo ISO 2768-cK |                    | REGISTRI' IN VIGORE (V. 15/12/12) EQUIPARABILI                                                             |            |            |       |

OGGETTO



4,5 t @ 0,7 m - EXTENSION ASSEMBLY

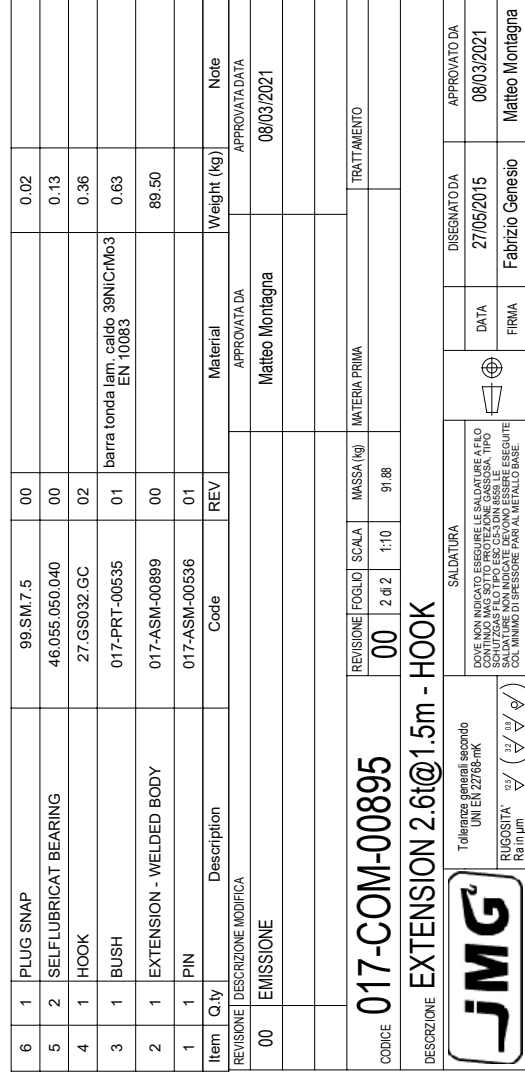
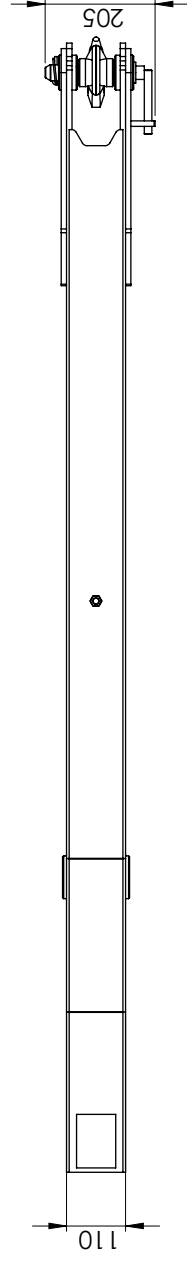
CODICE DISEGNO

MILANO - ITALY

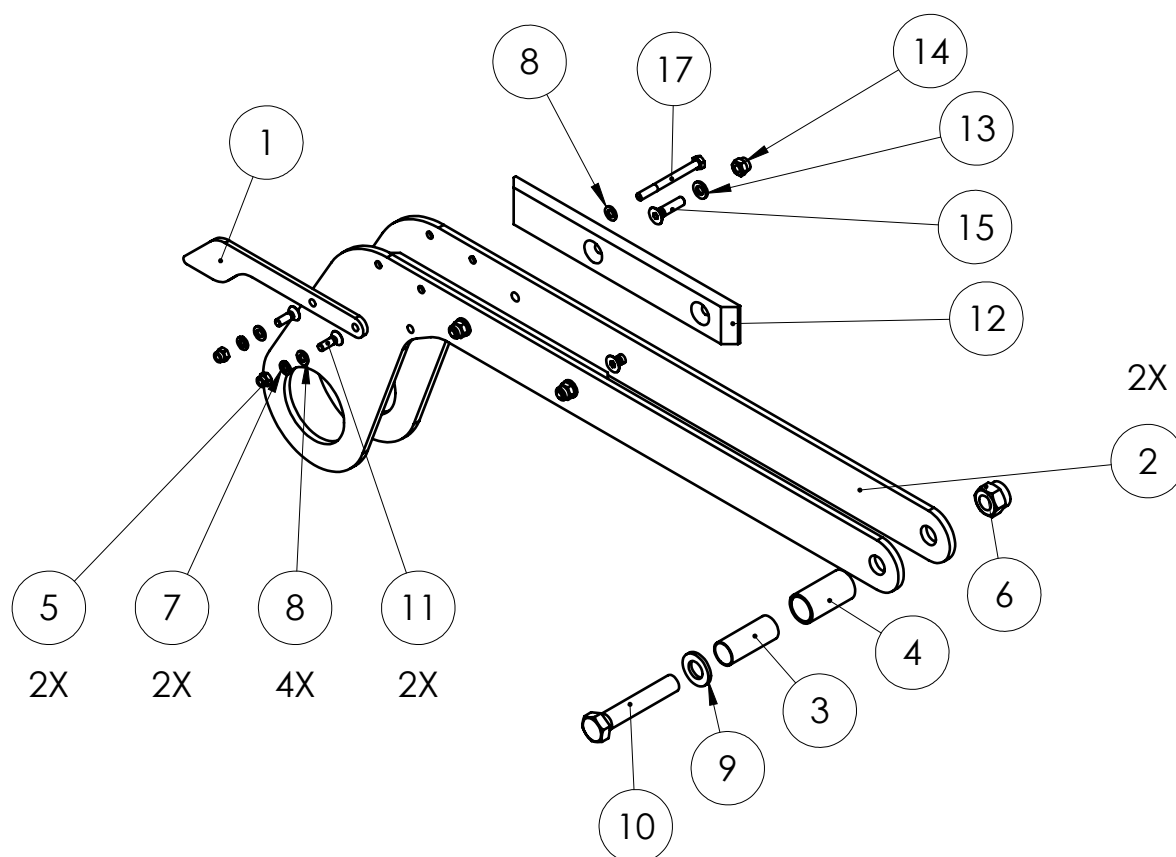
017-CDM-00387

FOGLIO REVIS. 1/1 00

**22.** Extensión 2.6t@1.5m en  
Conjunto de Pluma Mecánica  
6t@1m







| 17   | 1    | Screw                           | V.5737.05.055 | 00  |                         | 0.01      |      |
|------|------|---------------------------------|---------------|-----|-------------------------|-----------|------|
| 16   | 1    | NUT                             | D.5588.05     | 00  |                         | 0.00      |      |
| 15   | 4    | screw                           | V.5933.06.025 | 00  |                         | 0.01      |      |
| 14   | 4    | nut                             | D.7473.06     | 00  |                         | 0.00      |      |
| 13   | 4    | WASHER                          | RS.6592.06    | 00  |                         | 0.00      |      |
| 12   | 2    | SLIDING SHOE                    | 018-PRT-01426 | 00  | nylon                   | 0.07      |      |
| 11   | 2    | screw                           | V.5933.05.016 | 00  |                         | 0.00      |      |
| 10   | 1    |                                 | V.5739.12.070 | 00  |                         | 0.08      |      |
| 9    | 1    | WASHER                          | RS.6592.12    | 00  |                         | 0.01      |      |
| 8    | 4    | WASHER                          | RS.6592.05    | 00  |                         | 0.00      |      |
| 7    | 2    | washer                          | RS.1751.05    | 00  |                         | 0.00      |      |
| 6    | 1    | NUT                             | D.7473.12     | 00  |                         | 0.02      |      |
| 5    | 2    | nut                             | D.7473.05     | 00  |                         | 0.00      |      |
| 4    | 1    | pipe                            | 060-SED-00234 | 00  | lamiera S185J0 EN 10029 | 0.00      |      |
| 3    | 1    | pipe                            | 060-SED-00233 | 00  | lamiera S185J0 EN 10029 | 0.01      |      |
| 2    | 2    | ANTI DERAILMENT'S LATERAL PLATE | 017-PRT-01661 | 00  | lamiera S185J0 EN 10029 | 1.27      |      |
| 1    | 1    | PLATE                           | 018-PRT-01137 | 00  | lamiera S355J0 EN 10029 | 0.09      |      |
| Pos. | Q.tà | DESCRIZIONE_ENG                 | Codice        | REV | Materia Prima           | Peso (kg) | Note |

| REVISIONE | DESCRIZIONE MODIFICA | APPROVATA DA    | APPROVATA DATA |
|-----------|----------------------|-----------------|----------------|
| 00        | EMISSIONE            | Matteo Montagna | 08/03/2021     |
|           |                      |                 |                |
|           |                      |                 |                |

| CODICE | 017-COM-01660 | REVISIONE | FOGLIO | SCALA | MASSA (kg) | MATERIA PRIMA | TRATTAMENTO |
|--------|---------------|-----------|--------|-------|------------|---------------|-------------|
|        |               | 00        | 2 di 2 | 1:5   | 2.82       |               |             |

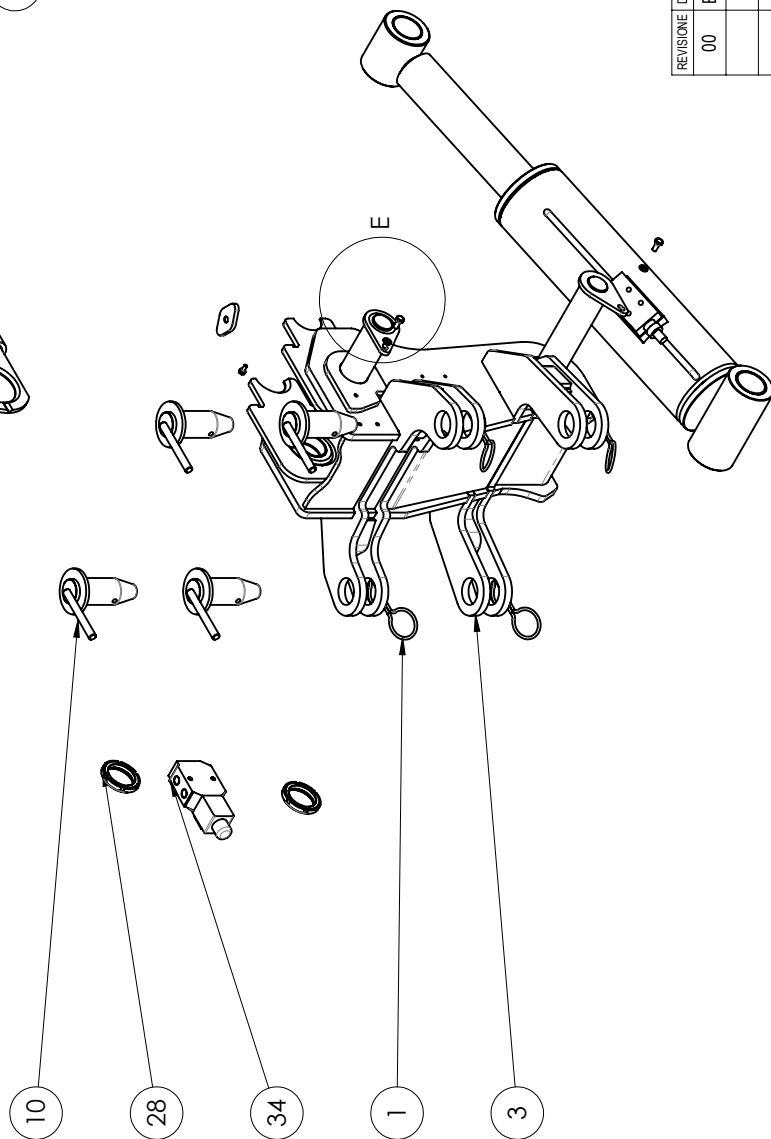
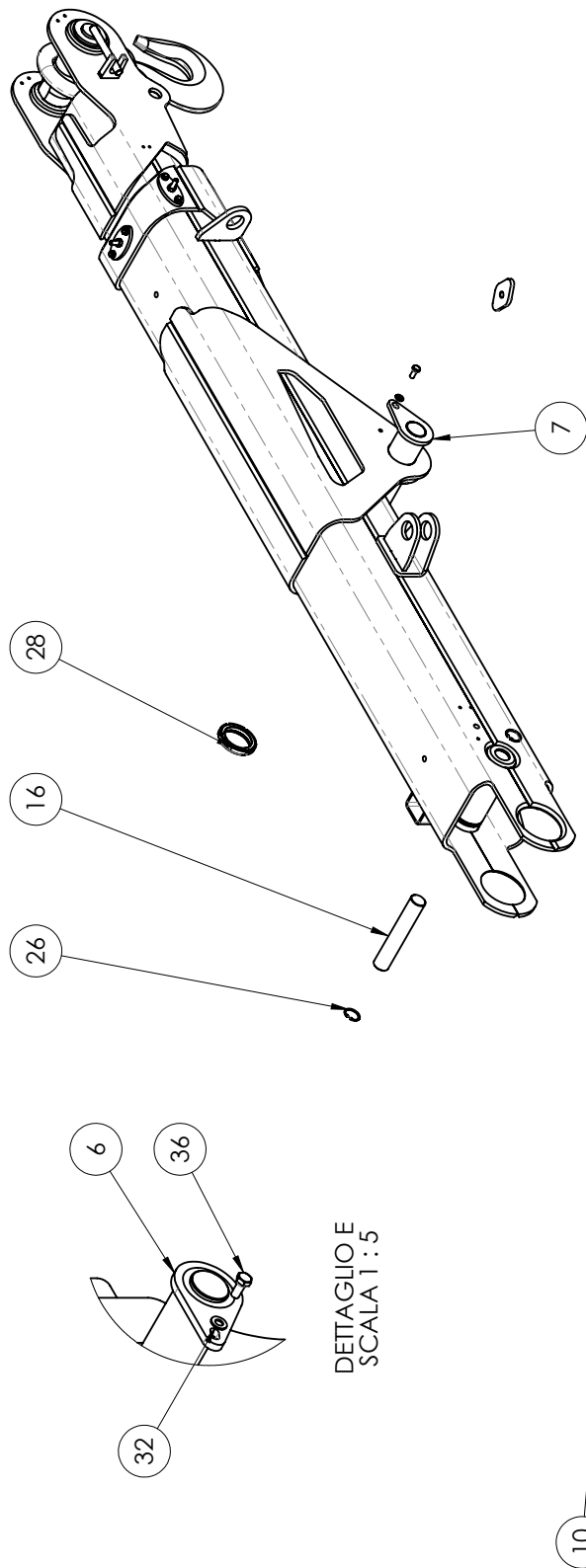
DESCRIZIONE **ANTI-DERAILMENT SYSTEM**

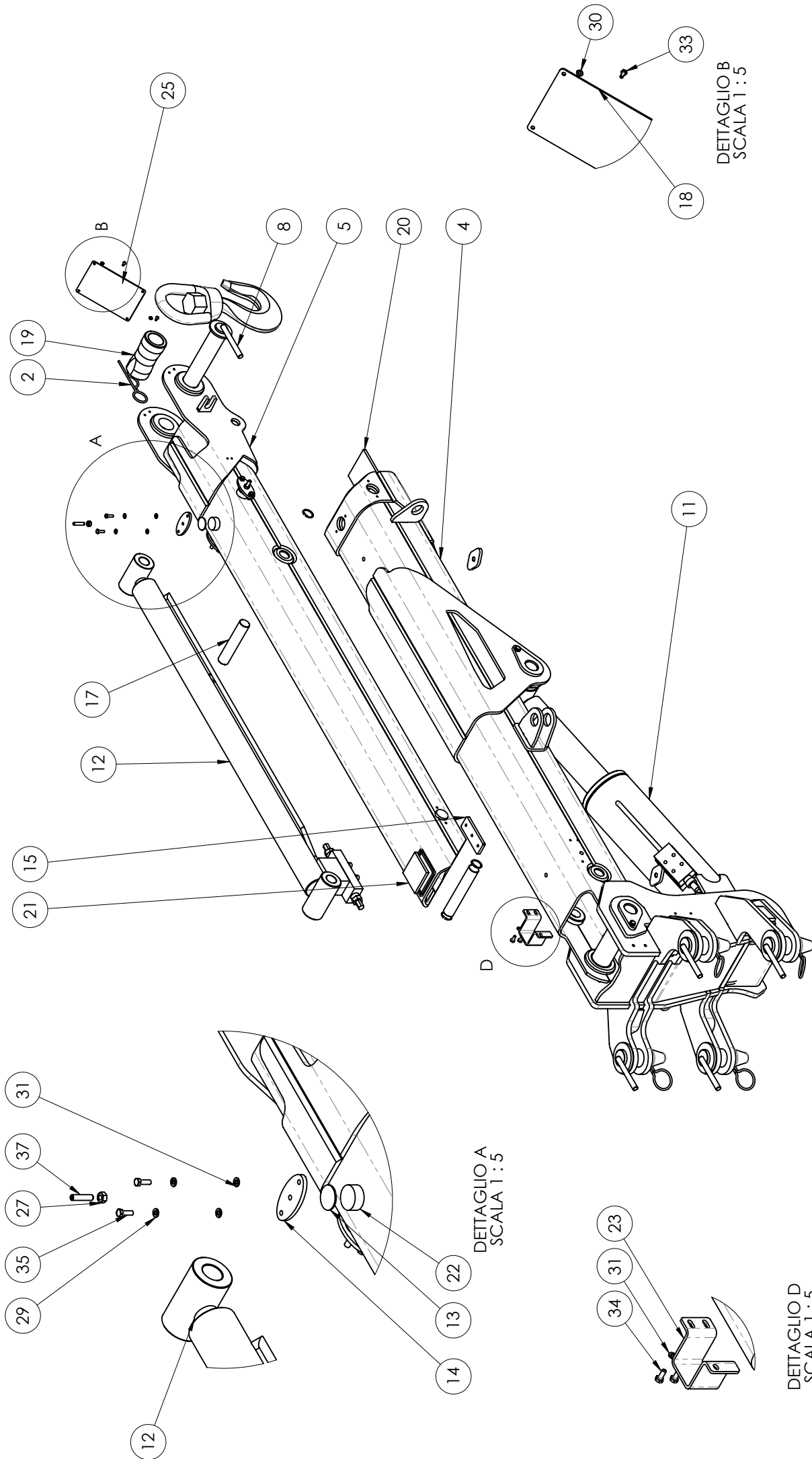
|                                                                                    |                                                |                                                                                                                                                                                                                                 |                                                                                      |       |              |                 |
|------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------|--------------|-----------------|
|  | Tolleranze generali secondo<br>UNI EN 22768-mK | SALDATURA                                                                                                                                                                                                                       |  |       | DISEGNATO DA | APPROVATO DA    |
|                                                                                    |                                                | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE. |                                                                                      | DATA  | 04/03/2021   | 08/03/2021      |
|                                                                                    |                                                | RUGOSITA' Ra in µm                                                                                                                           |                                                                                      | FIRMA | Lorenzo Bai  | Matteo Montagna |

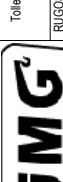
## **23.** Conjunto de Pluma Hidráulica en la Cabeza de 4t@2.3m



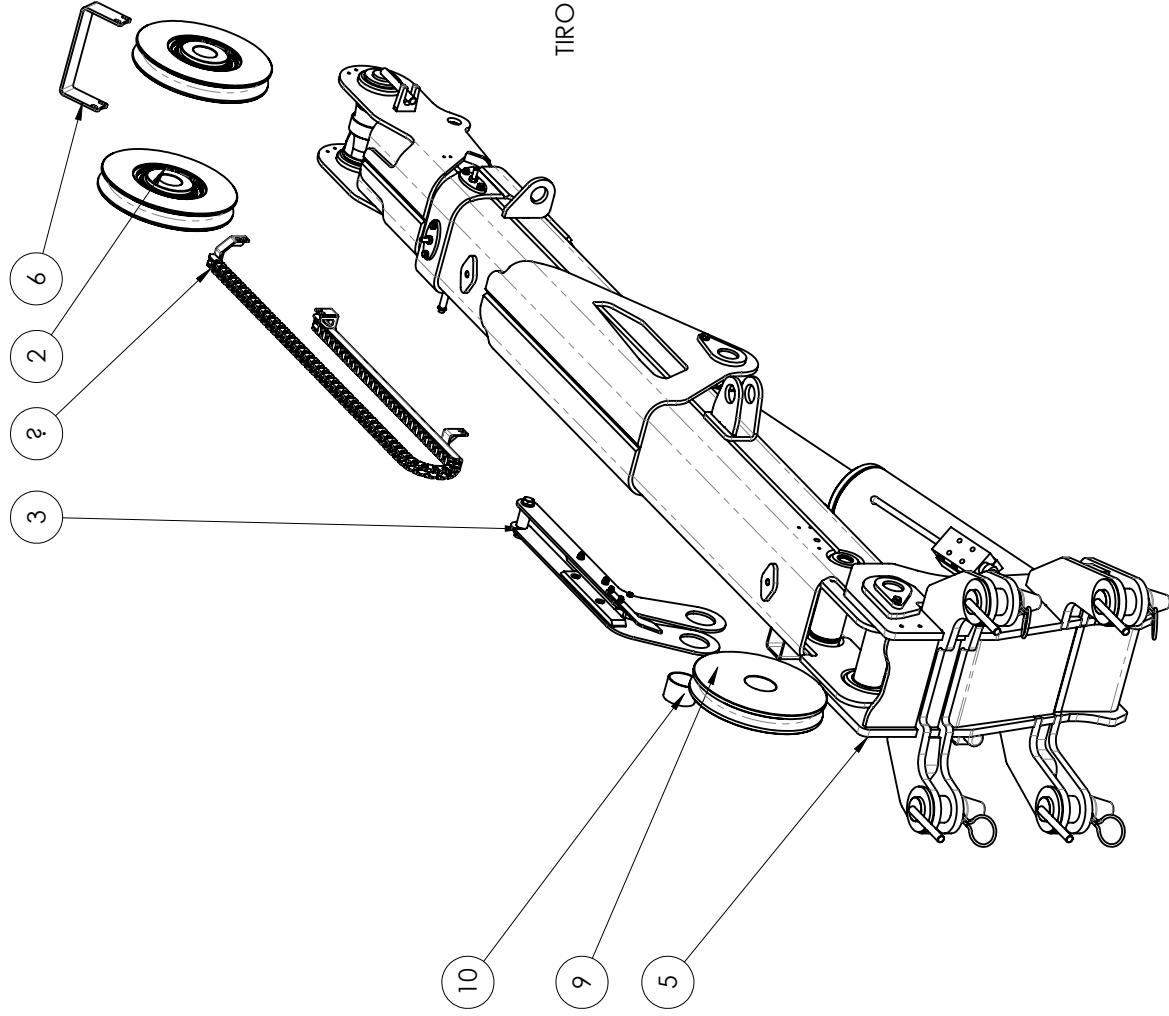


[illegible]



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|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|--|--------------|--|------------|--|-------------------------------------------------------------------------------------|--|-------------|--|-----------------|--|--------------|--|
| REVISIONE                                                                                                                                           |  | DESCRIZIONE MODIFICA |  |                                                                                                                                                                                   |  |        |  |              |  |            |  |                                                                                     |  |             |  |                 |  |              |  |
| 00                                                                                                                                                  |  | EMISSIONE            |  |                                                                                                                                                                                   |  |        |  |              |  |            |  |                                                                                     |  |             |  |                 |  |              |  |
|                                                                                                                                                     |  |                      |  |                                                                                                                                                                                   |  |        |  |              |  |            |  |                                                                                     |  |             |  |                 |  |              |  |
|                                                                                                                                                     |  |                      |  |                                                                                                                                                                                   |  |        |  |              |  |            |  |                                                                                     |  |             |  |                 |  |              |  |
| 018-COM-01428                                                                                                                                       |  |                      |  | REVISIONE                                                                                                                                                                         |  | FOGLIO |  | SCALA        |  | MASSA (kg) |  | MATERIA PRIMA                                                                       |  | TRATTAMENTO |  |                 |  |              |  |
| CODICE                                                                                                                                              |  |                      |  | 00                                                                                                                                                                                |  | 5 di 5 |  | 1:10         |  | 387.90     |  |                                                                                     |  |             |  |                 |  |              |  |
| DESCRIZIONE JIB TELESCOPICO 4T@2,3m - GANCIO                                                                                                        |  |                      |  |                                                                                                                                                                                   |  |        |  |              |  |            |  |                                                                                     |  |             |  |                 |  |              |  |
| <div><br/>Tolleranze generali secondo<br/>UNI EN 22768-mK</div> |  |                      |  | SALDATURA                                                                                                                                                                         |  |        |  |              |  |            |  |                                                                                     |  |             |  |                 |  |              |  |
|                                                                                                                                                     |  |                      |  | DOVE NON INDICATO ESEGUIRE LE SALDATURE A FLO CONTINUO MAG SOTTO PROTEZIONE GASSOSA. IPO SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESORE PER AL METALLO BASE. |  |        |  |              |  |            |  |                                                                                     |  |             |  |                 |  |              |  |
| RUGOSITA' Ra in µm                                                                                                                                  |  |                      |  | 3,5                                                                                                                                                                               |  |        |  | 32 / 38 / 40 |  |            |  |  |  | DATA        |  | DISEGNATO DA    |  | APPROVATO DA |  |
|                                                                                                                                                     |  |                      |  |                                                                                                                                                                                   |  |        |  |              |  |            |  |                                                                                     |  | 12/04/2018  |  | Andrea Prazzoli |  | 09/02/2021   |  |
|                                                                                                                                                     |  |                      |  |                                                                                                                                                                                   |  |        |  |              |  |            |  |                                                                                     |  | FIRMA       |  | Lorenzo Bai     |  |              |  |

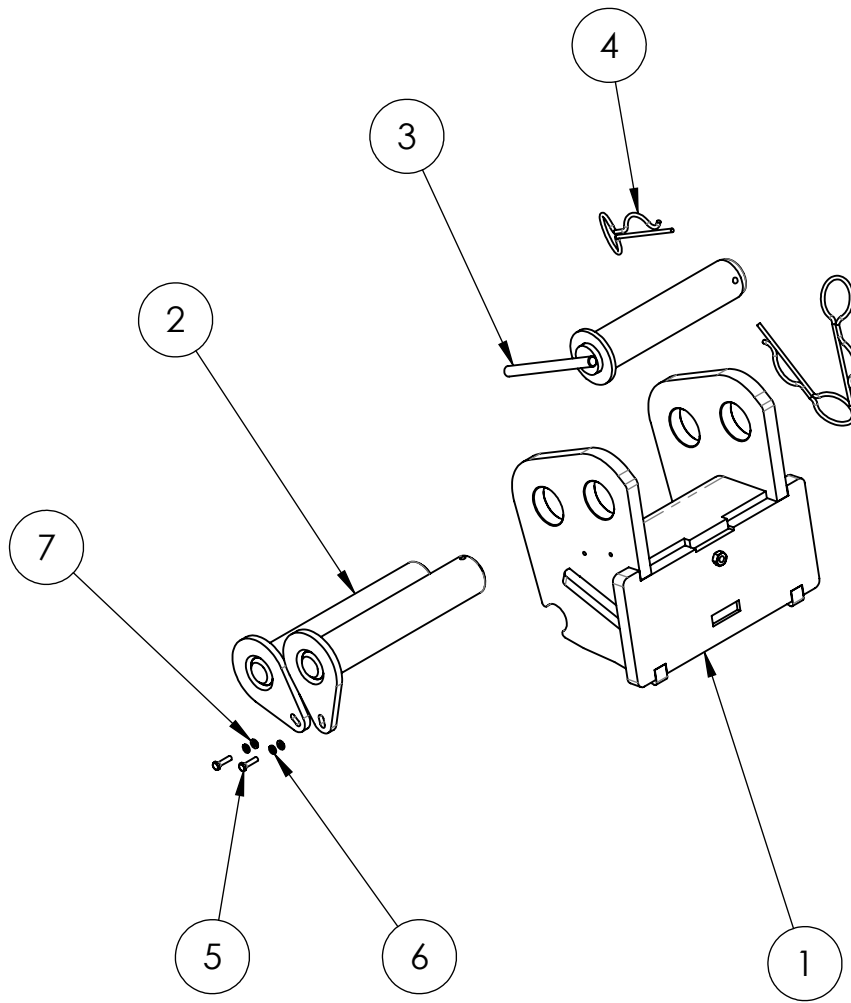




## TIRO DI QUARTA

[illegible]

## **24.**Conjunto del Adaptador Para Horquillas



| 7    | 2    | washer                 | RS.6593.06    | 00  |                     | 0,00      |      |
|------|------|------------------------|---------------|-----|---------------------|-----------|------|
| 6    | 2    | washer                 | RS.1751.06    | 00  |                     | 0,00      |      |
| 5    | 2    | screw                  | V.5739.06.025 | 00  |                     | 0.01      |      |
| 4    | 3    | COTTER PIN             | 000-PRT-00028 | 00  | tondo S185 EN 10025 | 0.07      |      |
| 3    | 1    | PIN Ø55 L259           | 020-ASM-00440 |     |                     | 5,18      |      |
| 2    | 2    | PIN Ø55 L295           | 020-ASM-00437 |     |                     | 6,23      |      |
| 1    | 1    | WELDED FORK CONNECTION | 020-ASM-00431 | 01  |                     | 37,25     |      |
| Pos. | Q.tà | DESCRIZIONE_ENG        | Codice        | REV | Materia Prima       | Peso (kg) | Note |

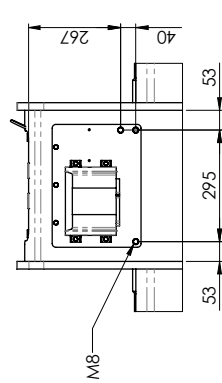
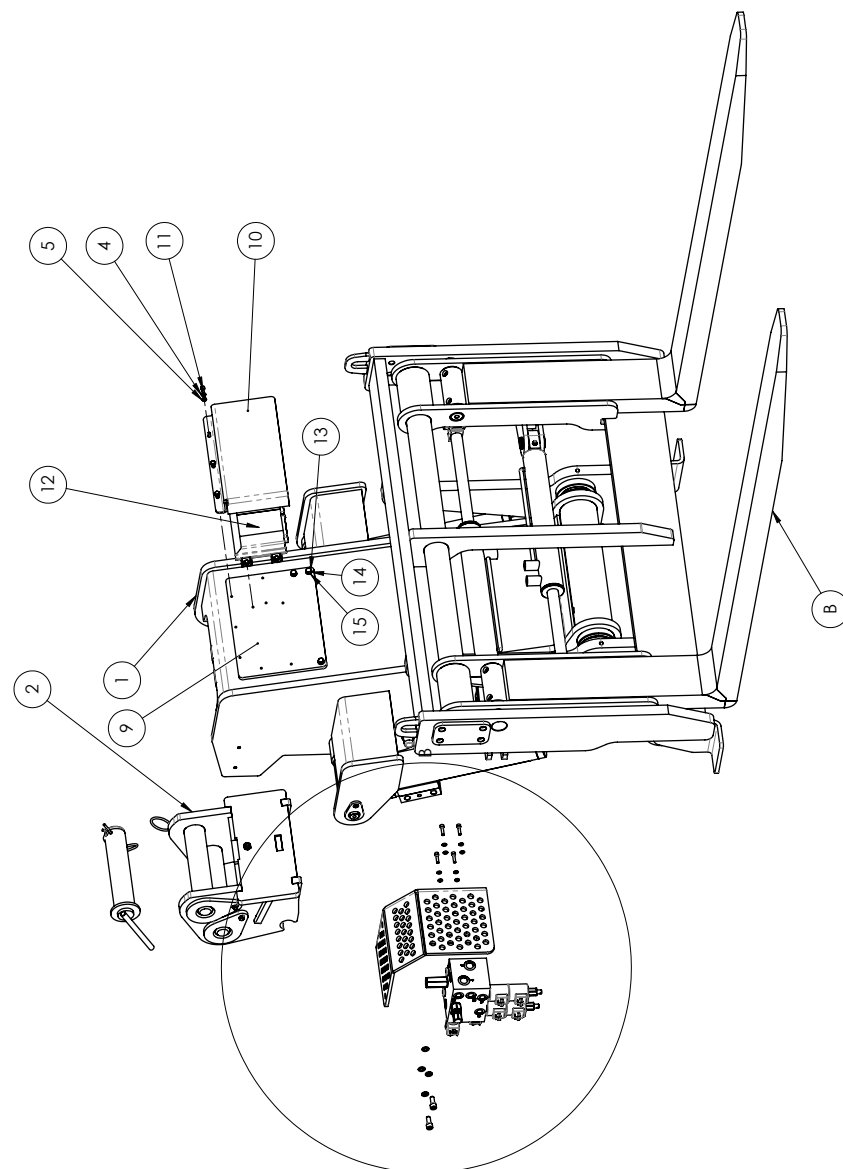
| REVISIONE | DESCRIZIONE MODIFICA       | APPROVATA DA    | APPROVATA DATA |
|-----------|----------------------------|-----------------|----------------|
| 01        | MODIFICATO ASSIEME SALDATO | Matteo Montagna | 28/08/2018     |
| 00        | EMISSIONE                  | Matteo Montagna | 26/06/2018     |

| CODICE        | REVISIONE | FOGLIO | SCALA | MASSA (kg) | MATERIA PRIMA | TRATTAMENTO |
|---------------|-----------|--------|-------|------------|---------------|-------------|
| 020-COM-00430 | 01        | 2 di 2 | 1:10  | 55,08      |               |             |

| DESCRIZIONE | SALDATURA                                      | DISEGNATO DA    | APPROVATO DA    |
|-------------|------------------------------------------------|-----------------|-----------------|
| <b>JMG</b>  | Tolleranze generali secondo<br>UNI EN 22768-mK | 27/04/2018      | 28/08/2018      |
|             | RUGOSITA'<br>Ra in µm                          | DATA            | FIRMA           |
|             | 12,5 / (3,2 / 0,8 / 0,4)                       | Matteo Montagna | Matteo Montagna |

DOVE NON INDICATO ESEGUIRE LE SALDATURE A FILO CONTINUO MAG SOTTO PROTEZIONE GASSOSA, TIPO SCHUTZGAS FILO TIPO ESC C5-3 DIN 8559. LE SALDATURE NON INDICATE DEVONO ESSERE ESEGUITE COL MINIMO DI SPESSORE PARI AL METALLO BASE.

## **25.** Conjunto de Horquillas de 6t@0.5m

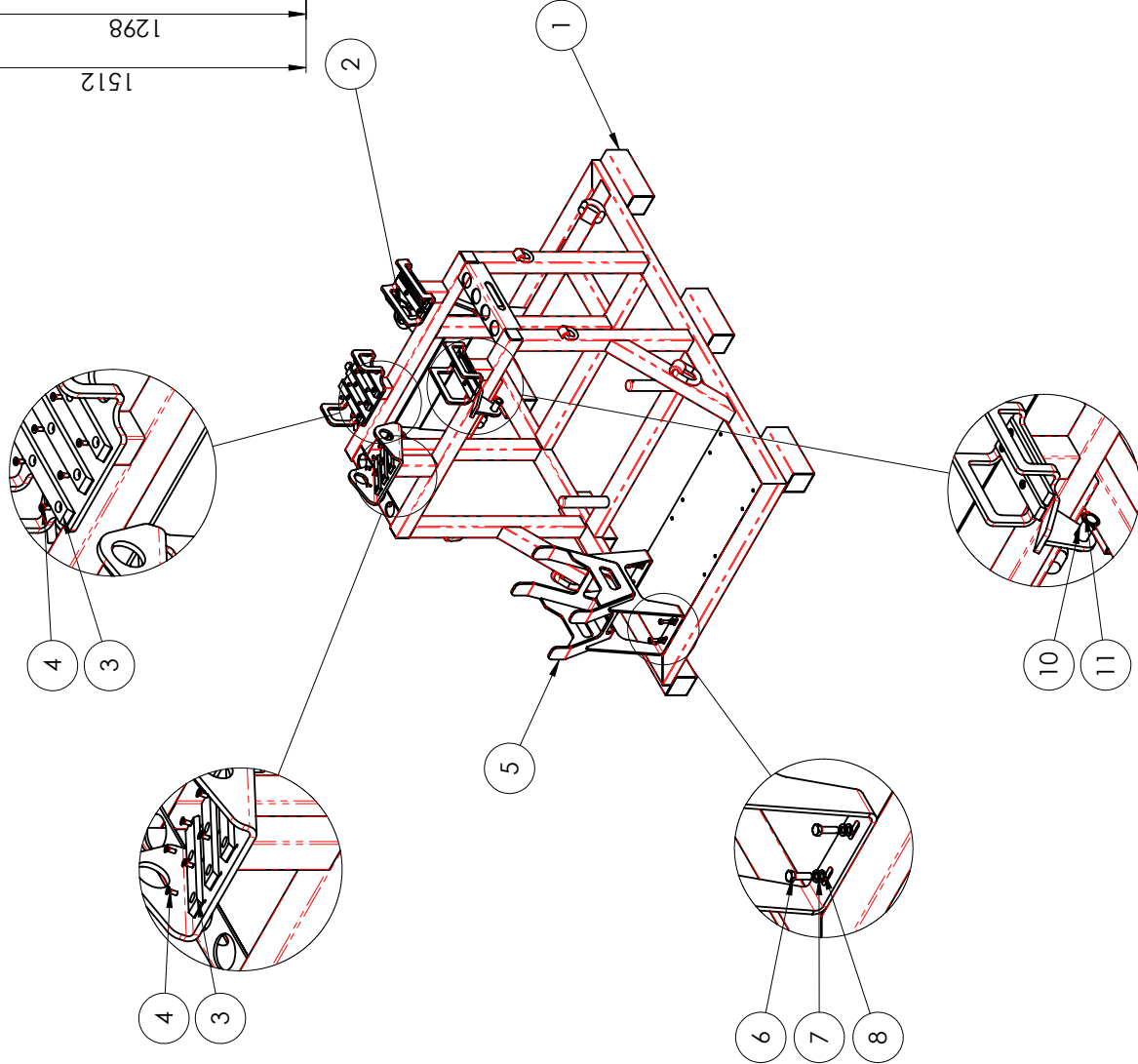
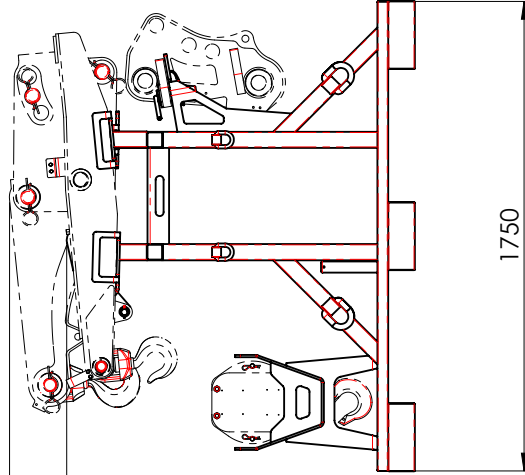


SEZIONE 135x60 mm

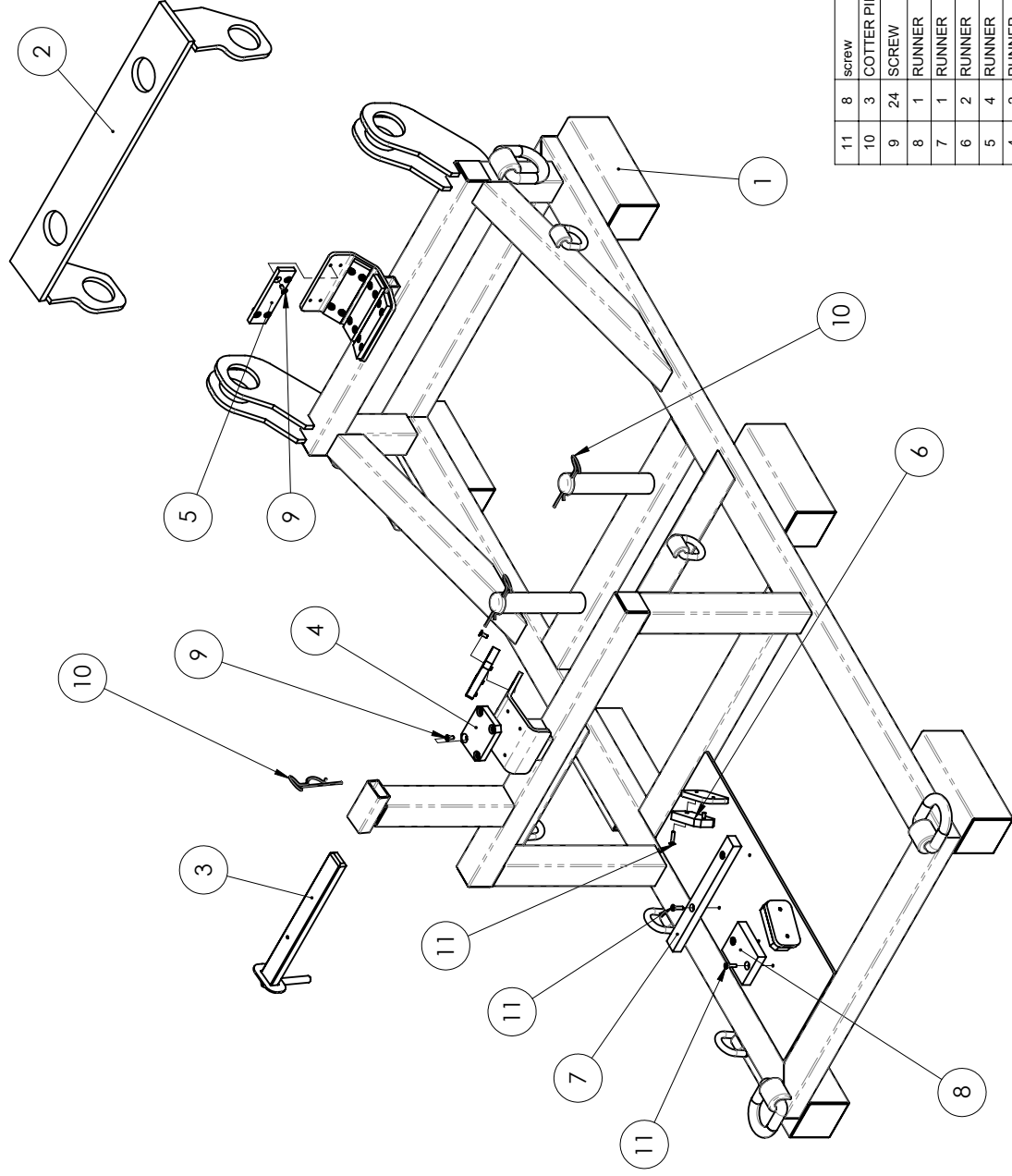
|      |      |                                  |      |                        |    |                         |           |
|------|------|----------------------------------|------|------------------------|----|-------------------------|-----------|
| 16   | 4    | SCREW                            |      | MCROS<br>V.5931.06.025 |    |                         | 0.01      |
| 15   | 3    | WASHER                           |      | RS.6592.08             | 00 |                         | 0.00      |
| 14   | 3    | WASHER                           |      | RS.1751.08             | 00 |                         | 0.00      |
| 13   | 3    | SCREW M8x35 UNI 5739             |      | V.5739.08.035          | 00 |                         | 0.02      |
| 12   | 1    | FORK ECU                         |      | 37 CLIP M.009          | 00 |                         | 0.65      |
| 11   | 7    | SCREW                            |      | V.5739.06.016          | 00 |                         | 0.01      |
| 10   | 1    | ELECTRICAL COMPONENTS PROTECTION |      | 020-PRT-00593          |    | lamiera S185,0 EN 10029 | 3.26      |
| 9    | 1    | ELECTRICAL COMPONENT PLATE       |      | 020-PRT-00592          |    | lamiera S185,0 EN 10029 | 5.96      |
| 8    | 2    | SCREW                            |      | V.5931.10.025          | 00 |                         | 0.03      |
| 7    | 2    | WASHER                           |      | RS.1751.10             | 00 |                         | 0.00      |
| 6    | 2    | WASHER                           |      | RS.6592.10             | 00 |                         | 0.00      |
| 5    | 11   | WASHER                           |      | RS.6592.06             | 00 |                         | 0.00      |
| 4    | 11   | WASHER                           |      | RS.1751.06             | 00 |                         | 0.00      |
| 3    | 1    | OIL DISTRIBUTOR COVER            |      | 020-PRT-00240          | 00 | lamiera S185,0 EN 10029 | 8.58      |
| 2    | 1    | FORKLIFT CONNECTION ASSEMBLY     |      | 020-COM-00430          | 01 |                         | 55.08     |
| 1    | 1    | FORK 6@0.5m                      |      | 020-COM-00444          |    |                         |           |
| Pos. | Q.tà | DESCRIZIONE - ENG                | Code | REV                    |    | Materia Prima           | Peso (kg) |
|      |      |                                  |      |                        |    |                         | Note      |

|            |  |                      |  |                 |  |                 |  |  |  |
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| COMMERCIAL |  |                      |  |                 |  |                 |  |  |  |
| REVISIONE  |  | DESCRIZIONE MODIFICA |  | A               |  | 10.BV.P2.01     |  |  |  |
|            |  |                      |  | B               |  | 28.DEPT.1400.03 |  |  |  |
|            |  |                      |  | APPROVATA DA    |  |                 |  |  |  |
|            |  |                      |  | Matteo Montagna |  | 10/03/2021      |  |  |  |
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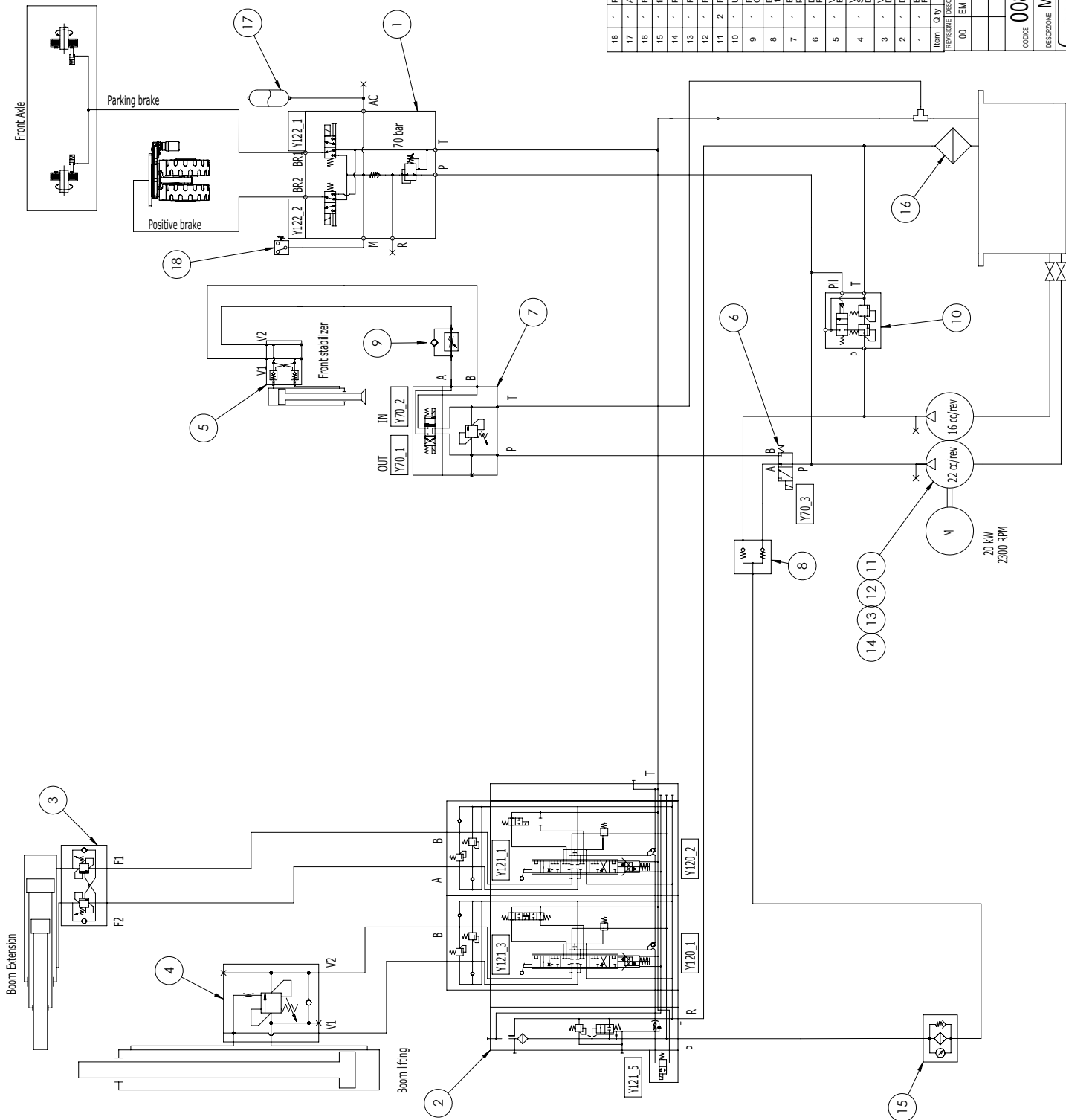
## **26.** Conjunto del Soporte de Pluma Mecánica 6t@1m

[illegible]

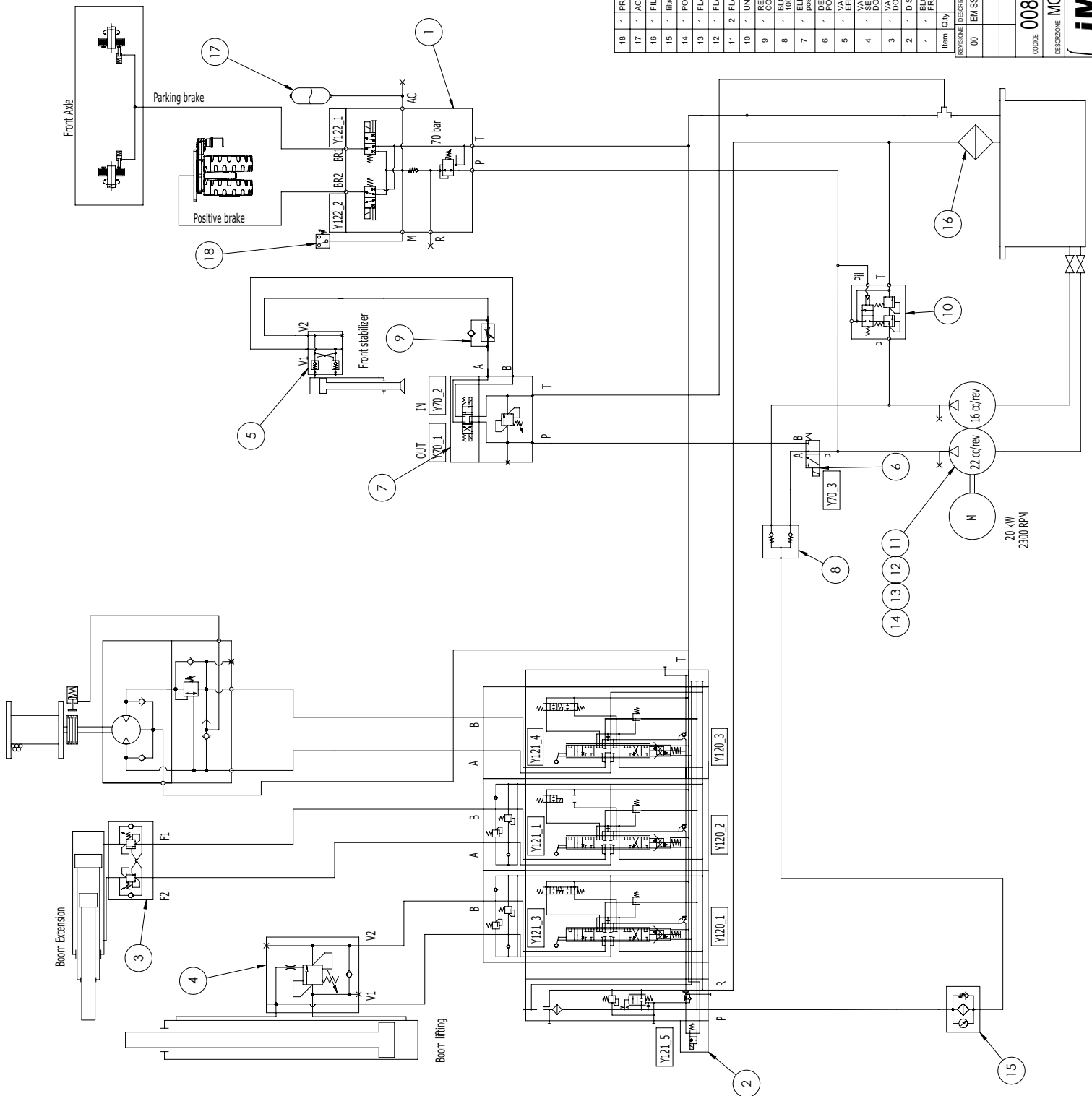
## **27.** Conjunto del Soporte de Pluma Hidráulica 4t@2.3m

[illegible]

## **28.** Diagramas Hidráulicos

[illegible]





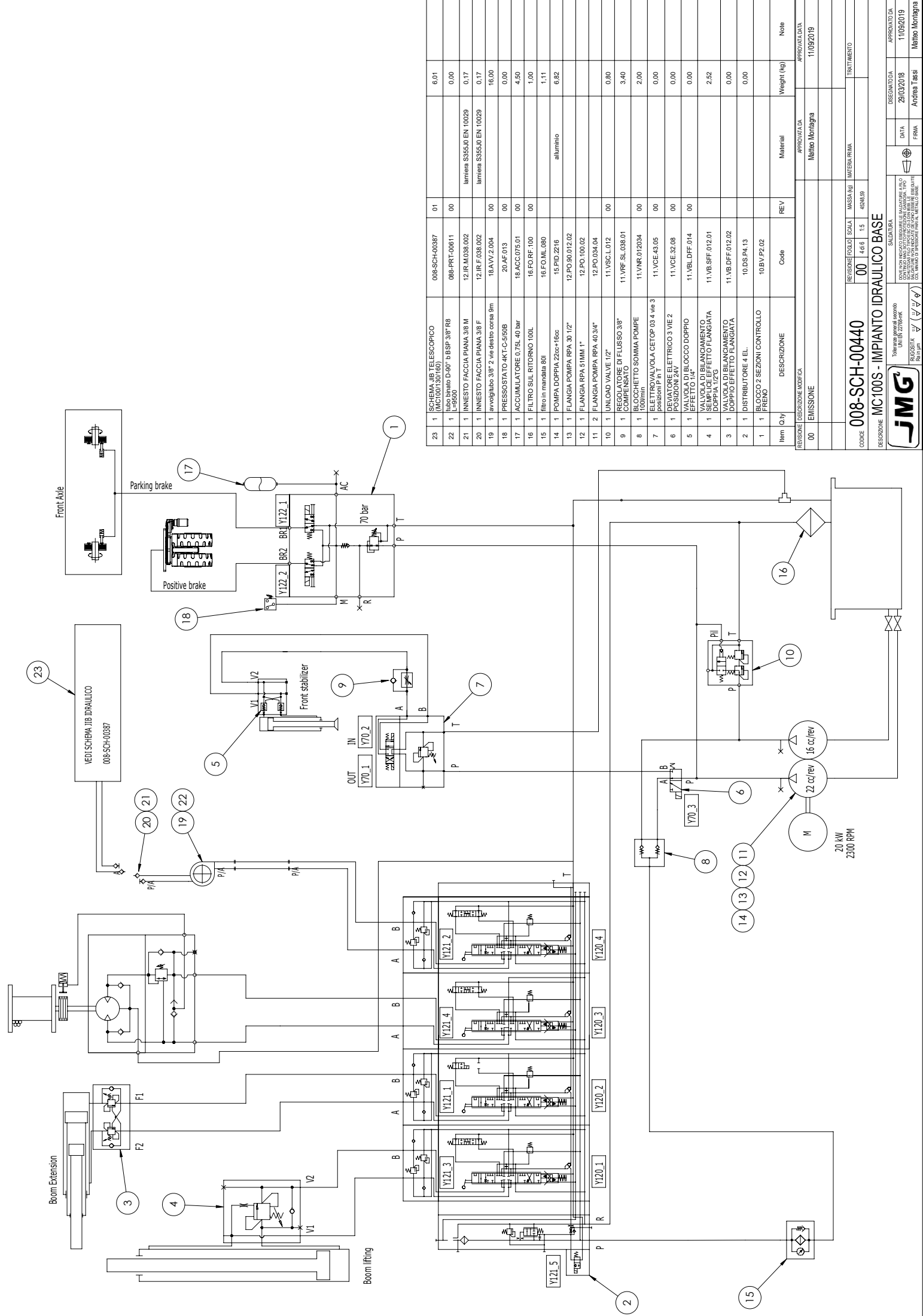
| Item | Q.ty | DESCRIZIONE                                                 | Code             | REV | Note | Material  | Weight (kg) |
|------|------|-------------------------------------------------------------|------------------|-----|------|-----------|-------------|
| 18   | 1    | PRESSOSTATO 4KT-C5/50B                                      | 20.AF.013        | 00  |      |           | 0,00        |
| 17   | 1    | ACCUMULATORE 0,75L 40 bar                                   | 18.ACC.075.01    | 00  |      |           | 4,50        |
| 16   | 1    | FILTRO SUL RITORNO 100L                                     | 16.FO.RF.100     | 00  |      |           | 1,00        |
| 15   | 1    | filto in mardata 80l                                        | 16.FO.ML.080     |     |      |           | 1,11        |
| 14   | 1    | POMPA DOPPIA 22cc+16cc                                      | 15.PID.2216      |     |      | alluminio | 6,82        |
| 13   | 1    | POMPA POMPA RPA 30 1/2"                                     | 12.PO.30.012.02  |     |      |           |             |
| 12   | 1    | FLANGIA RPA 51MM 1"                                         | 12.PO.100.02     |     |      |           |             |
| 11   | 2    | FLANGIA POMPA RPA 40 3/4"                                   | 12.PO.034.04     |     |      |           |             |
| 10   | 1    | UNLOAD VALVE 1/2"                                           | 11.VSCL.012      | 00  |      |           | 0,80        |
| 9    | 1    | REGOLATORE DI FLUSSO 3/8"                                   | 11.VRF.SL.038.01 |     |      |           | 3,40        |
| 8    | 1    | BLOCCETTO SOMMA POMPE                                       | 11.VNR.012034    | 00  |      |           | 2,00        |
| 7    | 1    | ELETTROVALVOLA CETOP 08 4 vie 3 posizioni P in T            | 11.VCE.43.05     | 00  |      |           | 0,00        |
| 6    | 1    | DEVIATORE ELETTRICO 3 VIE 2 POSIZIONI 24V                   | 11.VCE.32.08     | 00  |      |           | 0,00        |
| 5    | 1    | VALVOLA DI BLOCCO DOPPIO EFFETTO 1/4"                       | 11.VBL.DPF.014   | 00  |      |           | 0,00        |
| 4    | 1    | VALVOLA DI BILANCIAMENTO DOPPIO EFFETTO FLANGIA DOPPIA 1/2" | 11.VB.SFF.012.01 |     |      |           | 2,52        |
| 3    | 1    | VALVOLA DI BILANCIAMENTO DOPPIO EFFETTO FLANGIA             | 11.VB.DFF.012.02 |     |      |           | 0,00        |
| 2    | 1    | DISTRIBUTORE 3 EL. WINCH                                    | 10.DS.P3.33      |     |      |           | 0,00        |
| 1    | 1    | BLOCCO 2 SEZIONI CONTROLLO FRENO                            | 10.BV.P2.02      |     |      |           |             |

| REVISIONE | DESCRIZIONE MODIFICA | APPROVATO DA    | APPROVATA DATA |
|-----------|----------------------|-----------------|----------------|
| 00        | EMISSIONE            | Matteo Montagna | 17/09/2019     |

| REVISIONE     | FOGLIO | SCALA | MASSA (kg) | INTERNA PRIMA | TIRATAMENTO |
|---------------|--------|-------|------------|---------------|-------------|
| 008-SCH-00440 | 00     | 3/16  | 1.5        | 2287.15       |             |

|                                  |  |               |  |           |  |        |  |       |  |            |  |               |  |             |  |
|----------------------------------|--|---------------|--|-----------|--|--------|--|-------|--|------------|--|---------------|--|-------------|--|
| DESCRIZIONE                      |  | 008-SCH-00440 |  | REVISIONE |  | FOGLIO |  | SCALA |  | MASSA (kg) |  | INTERNA PRIMA |  | TIRATAMENTO |  |
| MC100S - IMPIANTO IDRAULICO BASE |  | 008-SCH-00440 |  | 00        |  | 3/16   |  | 1.5   |  | 2287.15    |  |               |  |             |  |

|                                |  |                 |  |                 |  |
|--------------------------------|--|-----------------|--|-----------------|--|
| SALVATERRA                     |  | APPROVATO DA    |  | APPROVATA DATA  |  |
| Tolleranze generali di assegni |  | 29/03/2018      |  | 11/09/2019      |  |
| UNITE 22758 mm                 |  | Matteo Montagna |  | Matteo Montagna |  |
| ESCLUSI: R                     |  | Firma           |  | Firma           |  |
| Rg. 10 mm                      |  | Andrea Tassi    |  | Matteo Montagna |  |

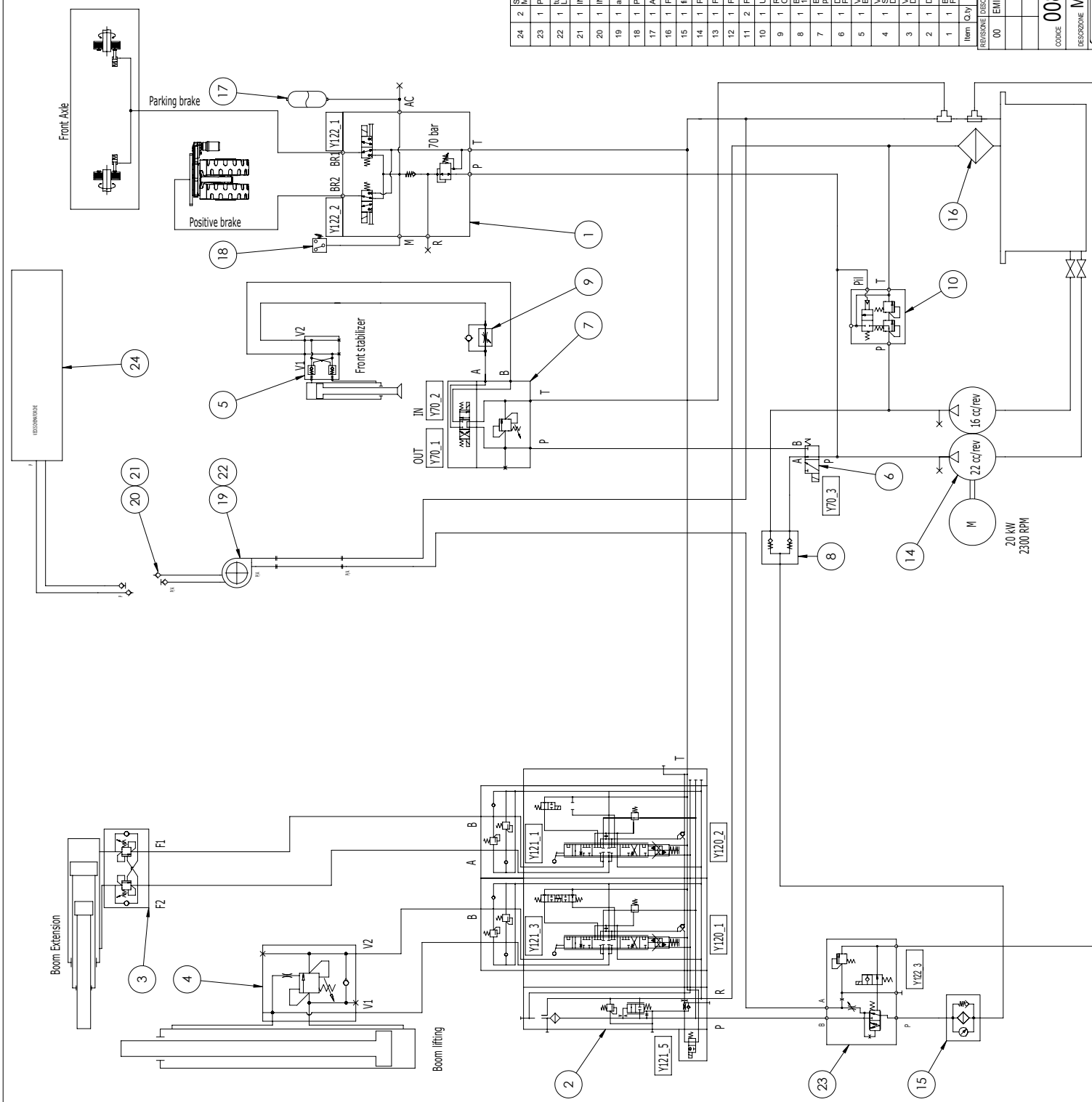


| Item | Q.ty | DESCRIZIONE                                       | Code             | REV | Material                | Weight (kg) | Note |
|------|------|---------------------------------------------------|------------------|-----|-------------------------|-------------|------|
| 23   | 1    | SCHEMA JIB TELESOPICO (MC100S) 150/160            | 008-SCH-00387    | 01  |                         | 6,01        |      |
| 22   | 1    | Motor D80 5 BSP 3/8" R8 L=9500                    | 08B-PRT-00611    | 00  |                         | 0,00        |      |
| 21   | 1    | INNESTO FACCIA PIANA 3/8 M                        | 12-IR-MG38-002   |     | lamiera S355J0 EN 10029 | 0,17        |      |
| 20   | 1    | INNESTO FACCIA PIANA 3/8 F                        | 12-IR-F-038-002  |     | lamiera S355J0 EN 10029 | 0,17        |      |
| 19   | 1    | avvolgiblo 3/8" 2 vie destro corsa 9m             | 18-AVV-2.004     | 00  |                         | 16,00       |      |
| 18   | 1    | PRESSOSTATO-KTC-5508                              | 20-AF-013        | 00  |                         | 0,00        |      |
| 17   | 1    | ACCUMULATORE 075L 40 bar                          | 18-ACC-075-01    | 00  |                         | 4,50        |      |
| 16   | 1    | FILTRO SUL RITORNO 100L                           | 16-FO-RF-100     | 00  |                         | 1,00        |      |
| 15   | 1    | filtro in mandata 80l                             | 16-FO-ML-080     |     | alluminio               | 1,11        |      |
| 14   | 1    | POMPA DOPPIA 22cc+16cc                            | 15-PID-2216      |     |                         | 6,82        |      |
| 13   | 1    | FLANGIA POMPA RPA 30 1/2"                         | 12-PO-90-012-02  |     |                         |             |      |
| 12   | 1    | FLANGIA RPA 51MM 1"                               | 12-PO-100-02     |     |                         |             |      |
| 11   | 2    | FLANGIA POMPA RPA 40 3/4"                         | 12-PO-034-04     |     |                         |             |      |
| 10   | 1    | UNLOAD VALVE 1/2"                                 | 11-VSC-L-012     | 00  |                         | 0,80        |      |
| 9    | 1    | REGOLATORE DI FLUSSO 3/8" COMPENSATO              | 11-VRF-SL-038-01 |     |                         | 3,40        |      |
| 8    | 1    | BLOCCETTO SOMMA POMPE 1000min                     | 11-VNR-012034    | 00  |                         | 2,00        |      |
| 7    | 1    | ELETTROVALVOLA CETOP 03 4 vie 3 posizioni P in T  | 11-VCE-43-05     | 00  |                         | 0,00        |      |
| 6    | 1    | DEVIAZIONE ELETTRICO 3 VIE 2 POSIZIONI 24V        | 11-VCE-32-08     | 00  |                         | 0,00        |      |
| 5    | 1    | VALVOLA A 3 VIE BLOCCO DOPPIO EFFETTO 0/4         | 11-VBL-DFF-014   | 00  |                         | 0,00        |      |
| 4    | 1    | VALVOLA DI BILANCIAMENTO DOPPIA 1/2"              | 11-VB-SFF-012-01 |     |                         | 2,52        |      |
| 3    | 1    | VALVOLA DI BILANCIAMENTO DOPPIO EFFETTO FLANGIATA | 11-VB-DFF-012-02 |     |                         | 0,00        |      |
| 2    | 1    | DISTRIBUTORE 4 EL.                                | 10-DS-P4-13      |     |                         | 0,00        |      |
| 1    | 1    | BLOCCO 2 SEZIONI CONTROLLO FRENO                  | 10-BV-F2-02      |     |                         |             |      |

| REVISIONE | DESCRIZIONE MODIFICA | APPROVATA DA    | APPROVATA DATA |
|-----------|----------------------|-----------------|----------------|
| 00        | EMISSIONE            | Matteo Montagna | 11/09/2019     |

|               |           |        |         |            |               |          |
|---------------|-----------|--------|---------|------------|---------------|----------|
| 008-SCH-00440 | REVISIONE | FOGLIO | SCALA   | MASSA (kg) | INTERNA PRIMA | TIRATURA |
|               | 00        | 1      | 4/6 1:5 | 4048,59    |               |          |

|                                  |  |                                                   |  |              |  |                 |  |
|----------------------------------|--|---------------------------------------------------|--|--------------|--|-----------------|--|
| DESCRIZIONE                      |  | SALVATERRA                                        |  | DISEGNATO DA |  | APPROVATO DA    |  |
| MC100S - IMPIANTO IDRAULICO BASE |  | Tolleranze standard secondo UNI EN 22768 mm       |  | 20/03/2018   |  | 11/09/2019      |  |
|                                  |  | DOVE NON INDICATO DESIGNARE LE SALVATERRA IN ALCO |  | DATA         |  | FIRMA           |  |
|                                  |  | SALVATERRA IN ALCO                                |  | FIRMA        |  | Matteo Montagna |  |
|                                  |  | SALVATERRA IN ALCO                                |  | FIRMA        |  | Matteo Montagna |  |
|                                  |  | SALVATERRA IN ALCO                                |  | FIRMA        |  | Matteo Montagna |  |

[illegible]

[illegible]

## **29.** Diagramas Electricos



| 0                                              | 1 | 2       | 3 | 4                        | 5 | 6        | 7 | 8                   | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22               | 23 | 24   |            |      |  |  |
|------------------------------------------------|---|---------|---|--------------------------|---|----------|---|---------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|------------------|----|------|------------|------|--|--|
| INDEX PAGE                                     |   |         |   |                          |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| GROUP                                          |   | N° PAGE |   | TITLE                    |   | Revision |   | Since last revision |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 00      |   | COVER                    |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 01      |   | POWER SUPPLY             |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 02      |   | POWER SUPPLY             |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 03      |   | POWER SUPPLY             |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 05      |   | POWER SUPPLY             |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 06      |   | BATTERY CHARGER          |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 07      |   | TELEMETRY                |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 08      |   | IND 4.0                  |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 10      |   | INVERTERS (TRACTION)     |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 11      |   | INVERTERS (TRACTION)     |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 12      |   | INVERTERS (PUMP)         |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 13      |   | INVERTERS (STEER)        |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 14      |   | INVERTERS (CAN BRIDGE)   |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 20      |   | INSTRUMENT PANEL         |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 21      |   | INSTRUMENT PANEL         |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 30      |   | LIGHTS                   |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 40      |   | OUTTRIGGERS              |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 41      |   | INCLINOMETER             |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 50      |   | PLC                      |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 60      |   | LOGIC                    |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 70      |   | BALLAST                  |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 110     |   | RADIO-CONTROL            |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 120     |   | DISTRIBUTOR              |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 121     |   | DISTRIBUTOR              |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 122     |   | DISTRIBUTION COMPARTMENT |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 130     |   | LMI                      |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| WIRING DIAGRAM                                 |   | 131     |   | BOOM                     |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |
| Project: MC100S                                |   |         |   | TITLE: PAGE INDEX        |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      | SHEET 00.1 |      |  |  |
| Drawn by: Andrea Ruggeri                       |   |         |   |                          |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    | REV. 0           |    | 00   |            | 00.2 |  |  |
| Approved by: Luigi Profeta                     |   |         |   |                          |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    | DATE: 22/09/2020 |    | COD: |            |      |  |  |
| <div><div>JMG</div><div>www.jmg.it</div></div> |   |         |   |                          |   |          |   |                     |   |    |    |    |    |    |    |    |    |    |    |    |    |                  |    |      |            |      |  |  |



SYMBOLS DESCRIPTION

| Simbolo                                                                               | Radice         | Funzione                                                                                                                                                        |
|---------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | -              | NEGATIVO BATTERIA<br>BATTERY NEGATIVE<br>NEGATIF BATTERIE<br>NEGATIVO BATERIA<br>NEGATIVE BATTERIE                                                              |
|    | -              | RIFERIMENTO TENSIONE DI COMANDO<br>CONTROL VOLTAGE REFERENCE<br>REFERENCE DE TENSION DE COMMANDE<br>REFERENCIA DE TENSION DE CONTROL<br>STEUERSPANNUNGSREFERENZ |
|    | F<br>FV        | FUSIBLE<br>FUSE<br>FUSIBLE<br>FUSIBLE<br>FUSIBLE<br>SICHERUNG                                                                                                   |
|    | R              | RESISTORE<br>RESISTOR<br>RESISTANCE<br>RESISTOR<br>RESISTOR<br>WIDERSTAND                                                                                       |
|    | TG<br>TP<br>TT | BOBINA CONTATTATORE POTENZA<br>POWER CONTACTOR REEL<br>BOBINE CONTACTEUR PUISSANCE<br>BOBINA CONTACTOR POTENCIA<br>LEISTUNGSKONTAKTOR ROLLE                     |
|    | K              | RELE AUSILIARIO<br>AUX RELAY<br>RELE AUX<br>RELE AUXILIAR<br>NEBENRELAIS                                                                                        |
|    | YV             | ELETTROVALVOLA<br>SOLENOID VALVE<br>ELECTROVANNE<br>ELECTROVALVULA<br>ELECTROVENTIL                                                                             |
|    | K              | CONTATTO AUSILIARIO NORMALMENTE CHIUSO<br>AUX CONTACT NORMALLY CLOSED<br>CONTACT AUX NORMALMENT FERME<br>CONTACTOS AUX NORMALMENTE CIERRE                       |
|  | K              | CONTATTO AUSILIARIO NORMALMENTE APERTO<br>AUX CONTACT NORMALLY OPENED<br>CONTACT AUX NORMALMENT OUVERT<br>CONTACTOS AUX NORMALMENTE ABIERTO                     |
|  | TG<br>TP<br>TT | CONTATTI CONTATTATORE DI POTENZA<br>POWER CONTACT<br>CONTACT CONTACTEUR PUISSANCE<br>CONTACTOR POTENCIA<br>LEISTUNGSKONTAKT                                     |
|  | K              | CONTATTI AUSILIARI IN SCAMBIO RELE'<br>RELAY EXCHANGE AUX CONTACTS<br>CONTACT AUX EN ECHANGE<br>CONTACTS AUX EN CAMBIO<br>NEBENKONTAKTE RELAIS                  |
|  | SP             | PRESSOSTATO<br>PRESSURE GAUGE<br>PRESSOSTAT<br>PRESSOSTAT<br>PRESSOSTAT<br>DRUCKWÜCHTER                                                                         |
|  | S              | FINECORSA NC<br>NO LIMIT SWITCH NC<br>FIN DE COUSE NF<br>TOPA DE RECORRIDA NC<br>ENDAUSCHALTER NC                                                               |

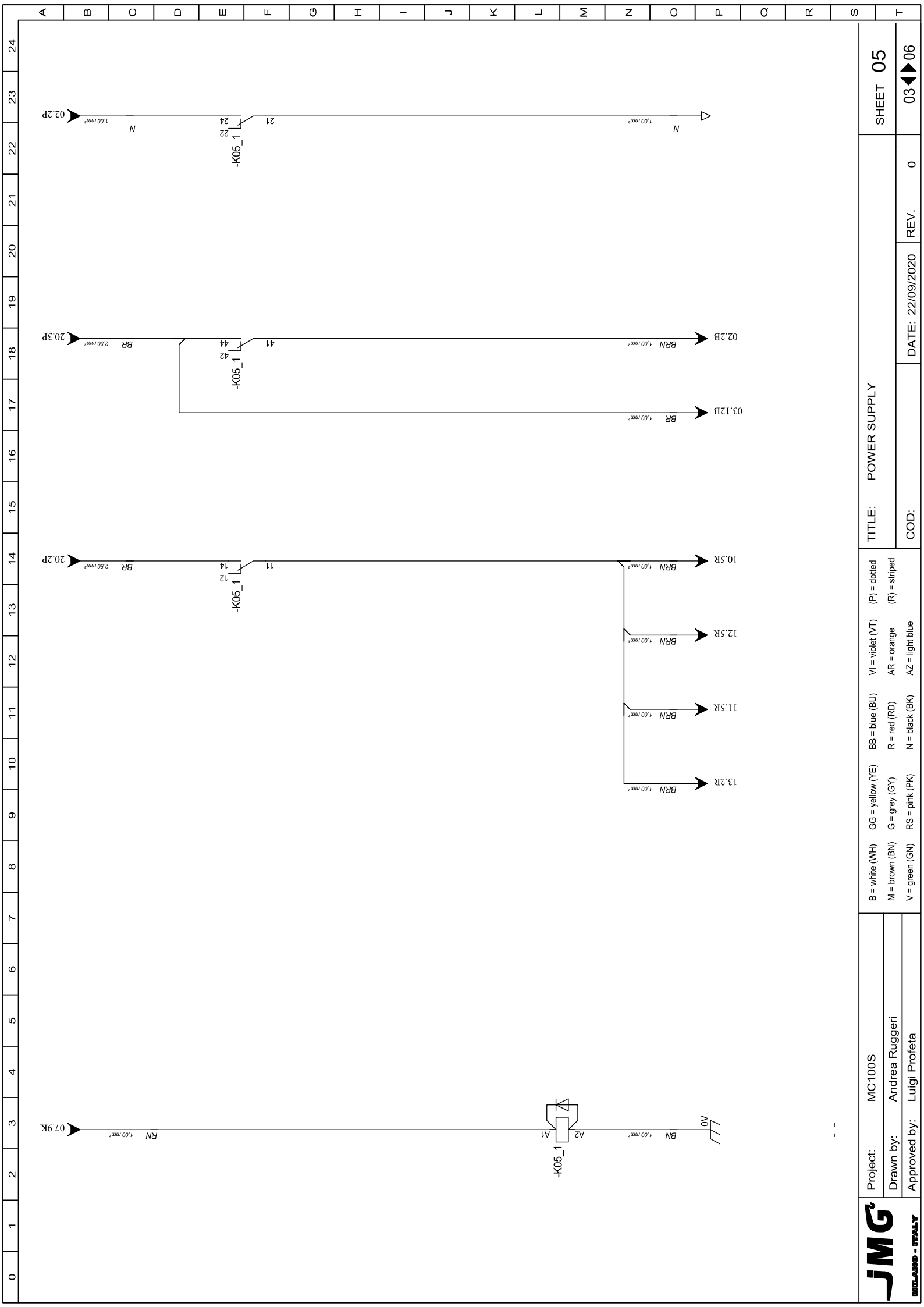
| Simbolo                                                                               | Radice | Funzione                                                                                                                                                          |
|---------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | SQ     | SENSORE INDUTTIVO QUADRATO<br>SQUARE INDUCTIVE SENSOR<br>SENSEUR INDUCTIF QUADRAT<br>SENSOR INDUCTIVO CUADRATO<br>QUADRATISCHER INDUKTIVSENSOR                    |
|    | S      | COMANDO AZIONATO A PEDALE<br>PEDAL TRIGGERED COMMAND<br>COMMANDE ACTIONNEE PAR PEDALE<br>CONTROL ACCIONADO POR PEDAL<br>PEDALBETÄTIGUNG                           |
|    | S      | PULSANTE MANUALE NORMALMENTE APERTO<br>MANUAL PUSH BUTTON NORMALLY OPENED<br>POUSOIR MANUEL NORMALMENT OUVERT<br>BOTON MANUAL NORMALMENTE ABIERTO<br>HANDKNOFF NO |
|    | S      | PULSANTE MANUALE NORMALMENTE CHIUSO<br>MANUAL PUSH BUTTON NORMALLY CLOSED<br>POUSOIR MANUEL NORMALMENT FERME<br>BOTON MANUAL NORMALMENTE CIERRE<br>HANDKNOFF NC   |
|    | SB     | PULSANTE EMERGENZA<br>EMERGENCY PUSH BUTTON<br>POUSOIR URGENCE<br>BOTON EMERGENCIA<br>FESTER NOTKNOFF                                                             |
|    | SA     | SELETTORE A CHIAVE DUE POSIZIONI<br>TWO POSITION SWITCH KEY<br>SELECTEUR CLE DEUX POSITION<br>SELECTOR LLAVE DOS POSICION<br>SCHLÜSSELSCHALTUNG ZWEI STELLUNGEN   |
|    | H      | LAMPADA<br>LAMP<br>LAMPE<br>LAMPARA<br>LAMPCHEN                                                                                                                   |
|    | D      | DIODO<br>DIODE<br>DIODE<br>DIODE<br>DIODE<br>DIODE                                                                                                                |
|   | M      | MOTORE TRIFASE<br>THREE PHASE MOTOR<br>MOTEUR TRIPHASE<br>MOTOR TRIFASE<br>DREIPHASIGER MOTOR                                                                     |
|  | M      | MOTORE CORRENTE CONTINUA<br>DC MOTOR<br>MOTEUR COURANT CONTINU<br>GLEICHSTROM MOTOR<br>MOTOR CORRIENTE CONTINUA                                                   |
|  | XP     | PRESA SERVIZIO<br>SOCKET SERVICE<br>PRISE SERVICE<br>TOMA DE SERVICIO<br>BETRIEBSDOOSE                                                                            |
|  | X      | MORSETTO<br>TERMINAL BLOCK<br>ETAU<br>ABRAZADERA<br>KLEMME                                                                                                        |
|  | XC     | MORSETTO CONNETTORE<br>CONNECTOR CONTACT<br>ETAU<br>ABRAZADERA CONECTOR<br>ANSCHLUSSKLEMME                                                                        |

| Simbolo                                                                           | Radice | Funzione                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | S      | FINECORSA A TRANSDONDER NORMALMENTE APERTO<br>TRANSDONDER LIMIT SWITCH NORMALLY OPENED<br>FIN DE COURSE A TRANSDONDER NORMALMENT OUVERT<br>TOPA DE RECORRIDA A TRANSDONDER NORMALMENTE ABIERTO |
|  | G      | CONVERTITTORE DC-DC<br>DC-DC CONVERTER<br>CONVERTISSEUR DC-DC<br>CONVERTIDOR DC-DC<br>DC-DC KONVERTER                                                                                          |
|  | H      | CICALA<br>BUZZER<br>RONFLEUR<br>ZUMBADOR<br>BUZZER                                                                                                                                             |
|  | H      | SIRENA<br>HORN<br>SIRENE<br>SIRENA<br>SIRENE                                                                                                                                                   |
|  | E      | VENTOLA / SCAMBIATORE DI CALORE<br>FAN / HEAT EXCHANGER<br>FAN / ECHANGEUR DE CHALEUR<br>VENTILADOR / TERMOCAMBIADOR<br>FAN / WÄRMETAUSCHER                                                    |
|  | C      | CONDENSATORE POLARIZZATO<br>CAPACITOR<br>CONDENSATEUR<br>CONDENSADOR<br>KONDENSATOR                                                                                                            |
|                                                                                   |        |                                                                                                                                                                                                |
|                                                                                   |        |                                                                                                                                                                                                |
|                                                                                   |        |                                                                                                                                                                                                |
|                                                                                   |        |                                                                                                                                                                                                |
|                                                                                   |        |                                                                                                                                                                                                |
|                                                                                   |        |                                                                                                                                                                                                |
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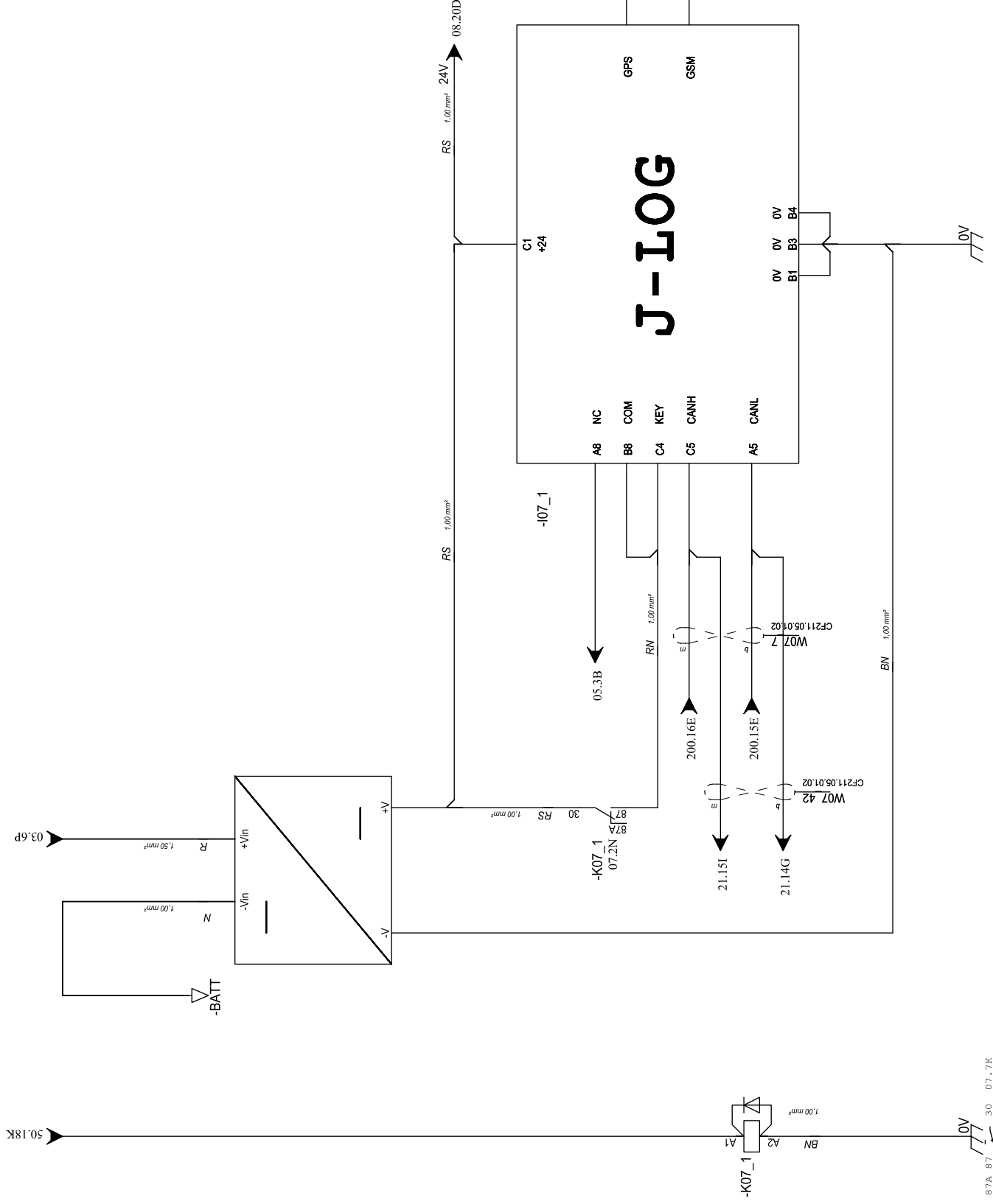












**JMG**  
**MILANO - ITALY**

|              |                |
|--------------|----------------|
| Project:     | MC100S         |
| Drawn by:    | Andrea Ruggeri |
| Approved by: | Luigi Profeta  |

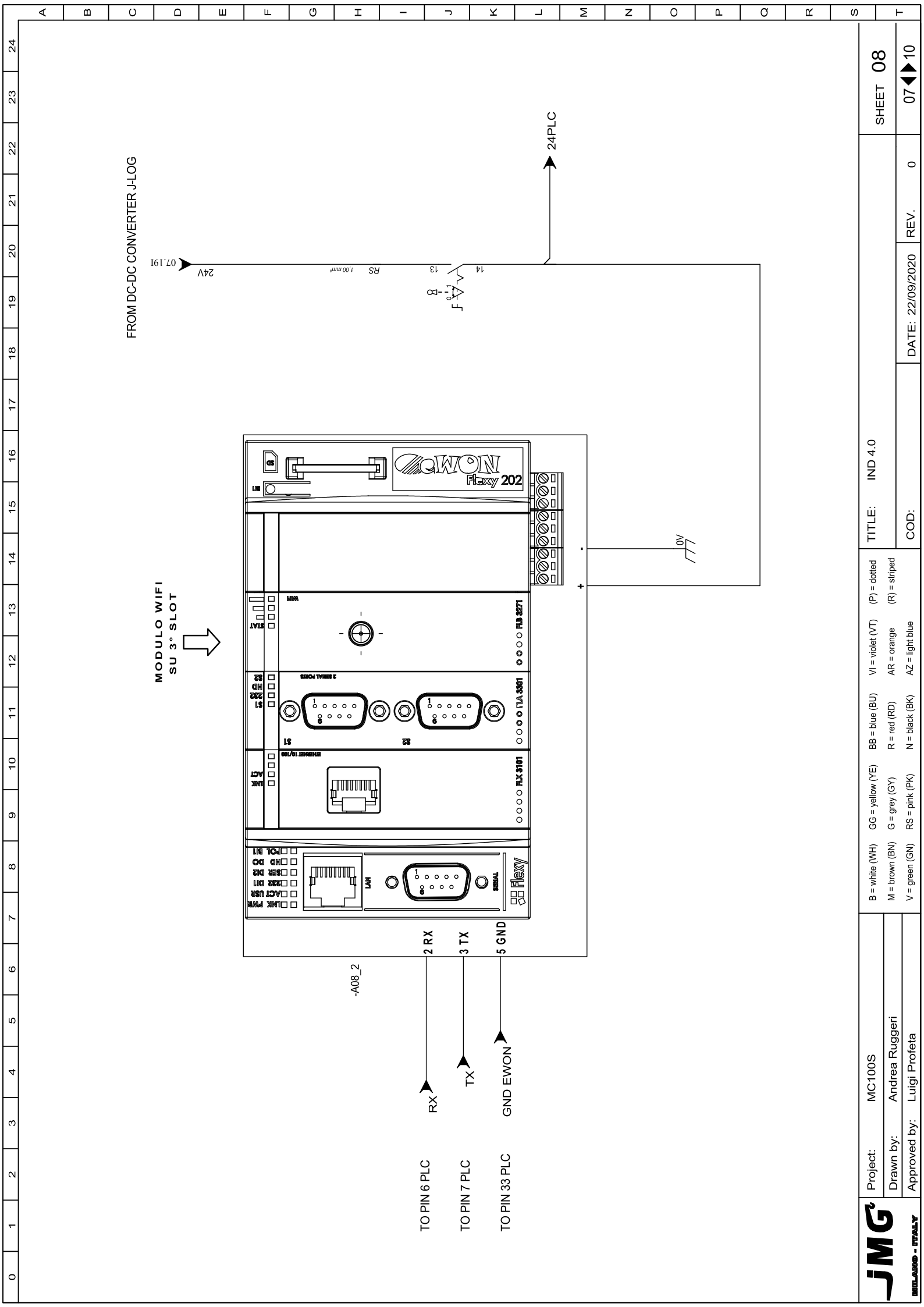
B = white (WH)    GG = yellow (YE)    BB = blue (BU)    VI = violet (VT)    (P) = dotted

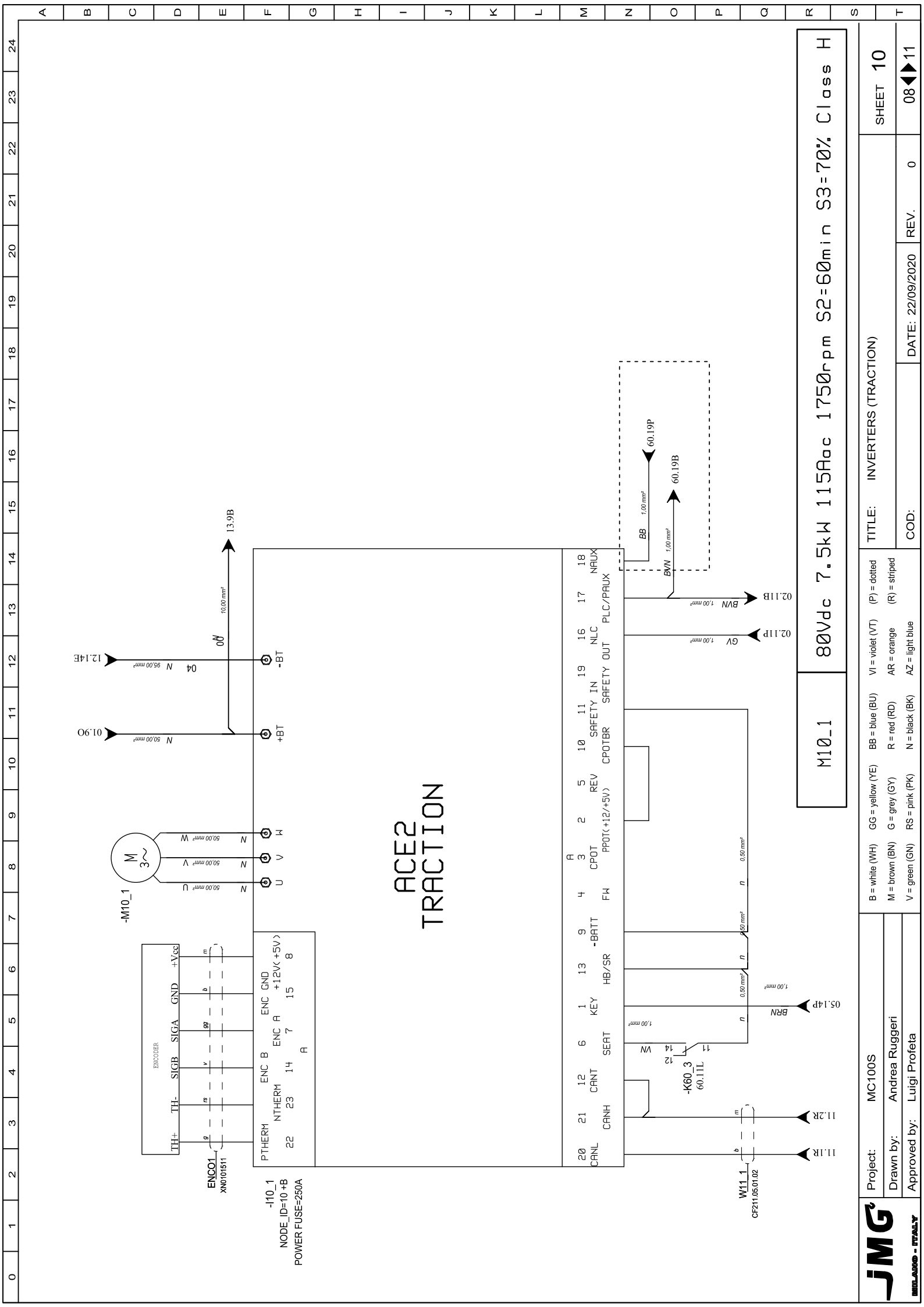
M = brown (BN)    G = grey (GY)    R = red (RD)    AR = orange    (R) = striped

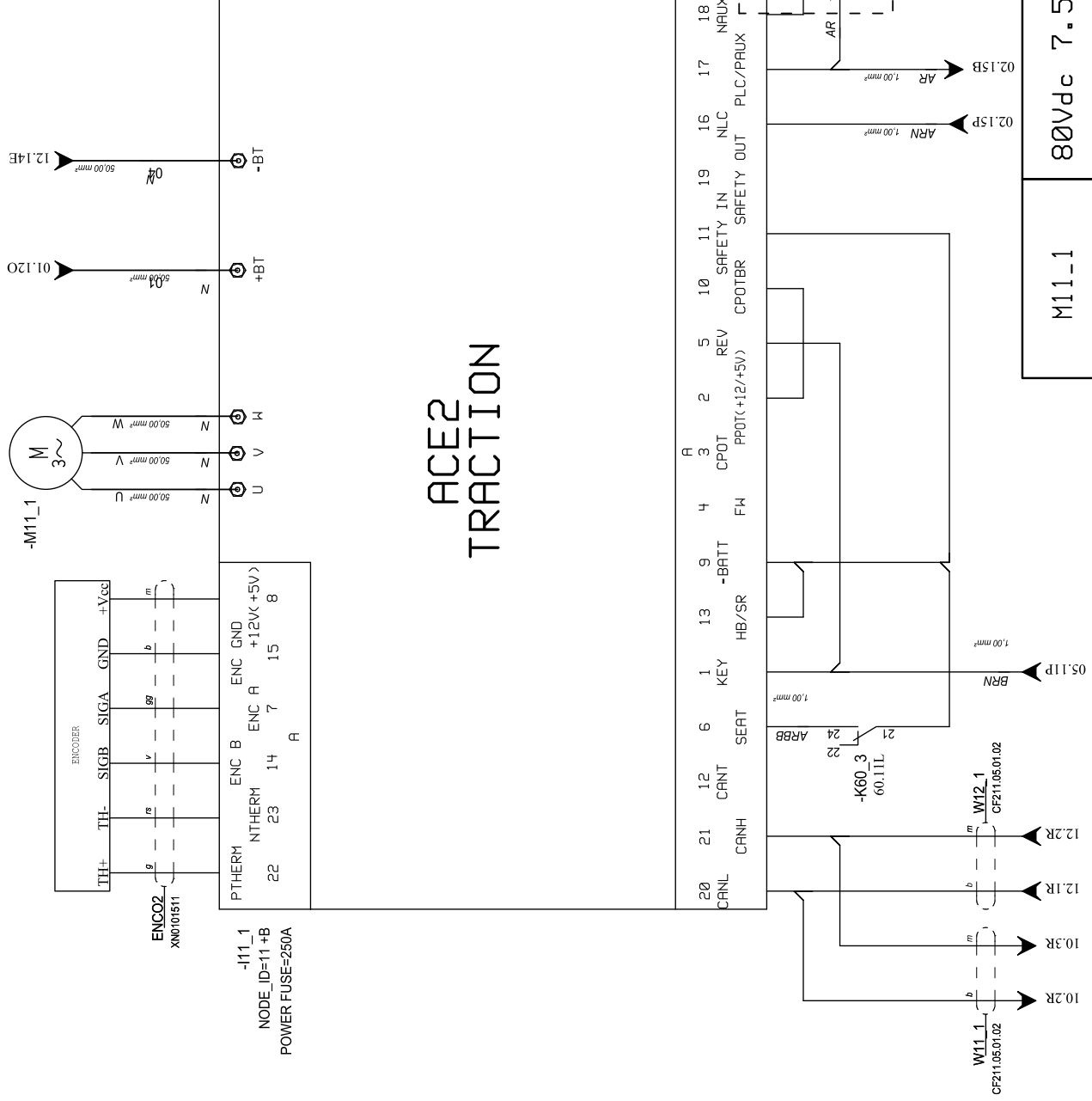
V = green (GN)    RS = pink (PK)    N = black (BK)    AZ = light blue

|                  |                  |        |
|------------------|------------------|--------|
| TITLE: TELEMETRY |                  |        |
| COD:             | DATE: 22/09/2020 | REV. 0 |

SHEET 07







# ACE2 TRACTION

80Vdc 7.5kW 115Aac 1750rpm S2=60min S3=70% Class H

1111

**JMG**  
**MILANO - ITALY**

|              |                |
|--------------|----------------|
| Project:     | MC100S         |
| Drawn by:    | Andrea Ruggeri |
| Approved by: | Luigi Profeta  |

B = white (WH) GG = yellow (YE) BB = blue (BU) V1 = violet (VT) (P) = dotted  
M = brown (BN) G = grey (GY) R = red (RD) AR = orange (R) = stripes  
V = green (GN) RS = pink (PK) N = black (BK) AZ = light blue

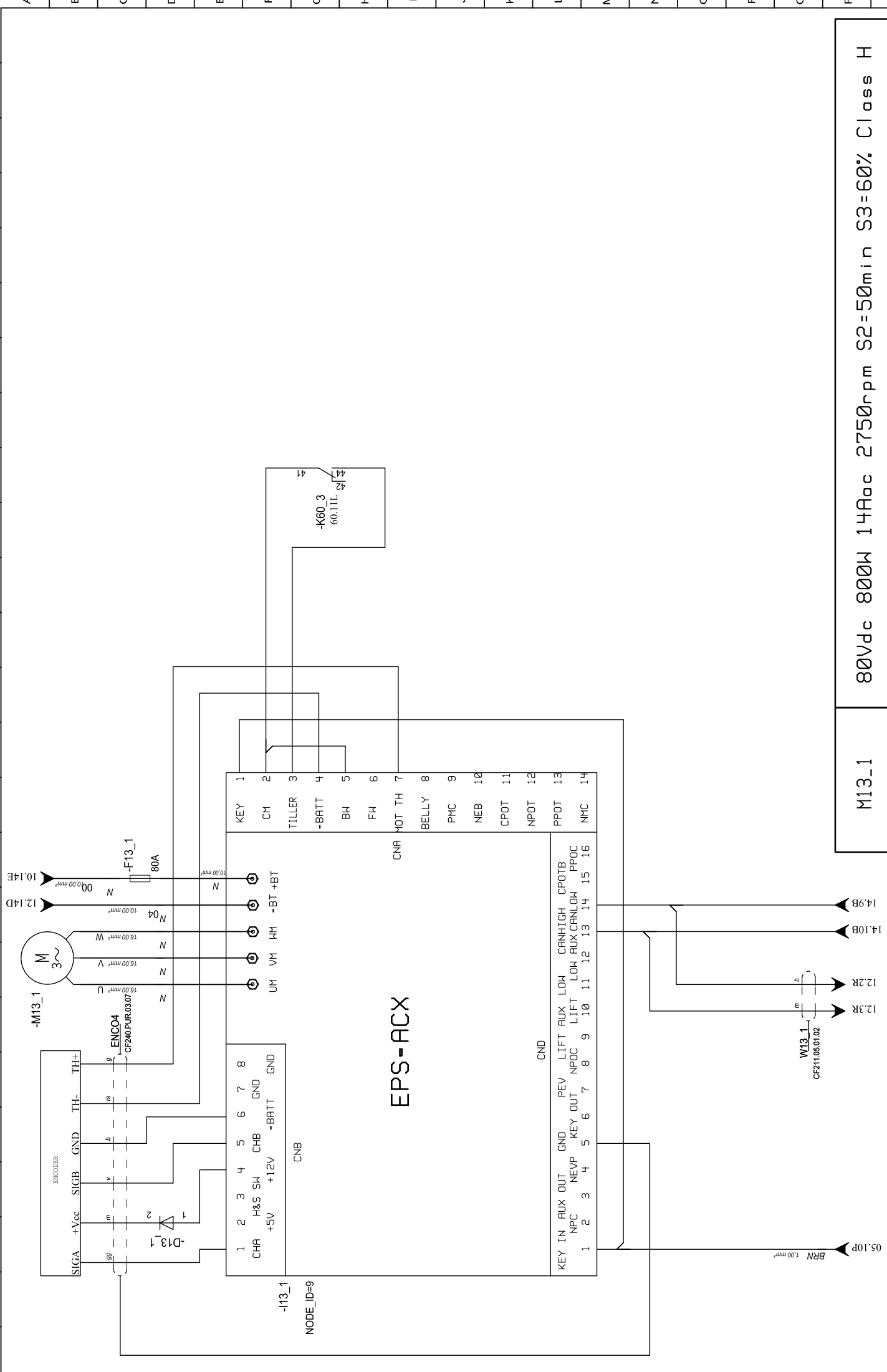
TITLE: INVERTERS (TRACTION)

COD

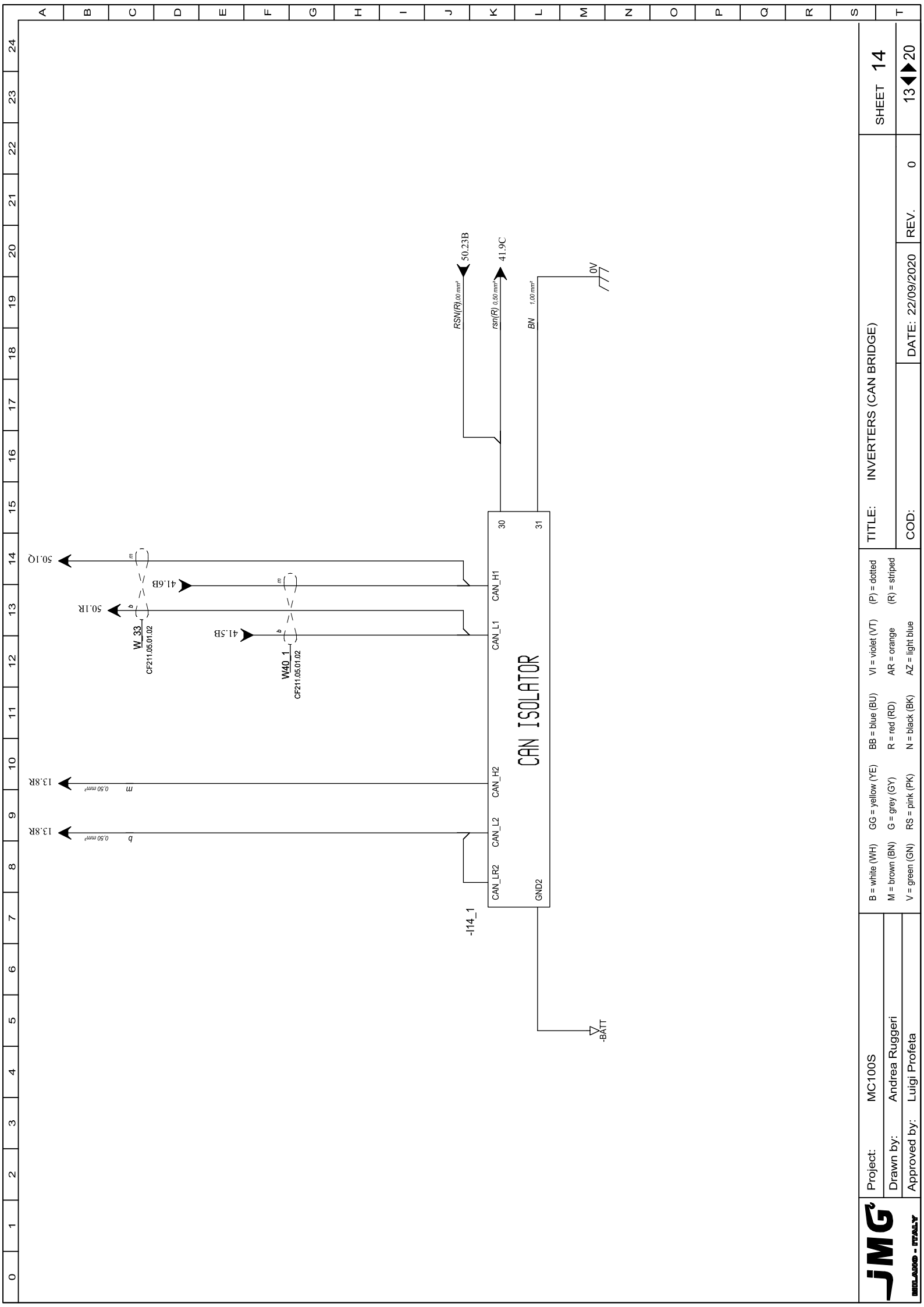
REV

10  1210  12





|                                                                                       |              |                |                          |                  |          |
|---------------------------------------------------------------------------------------|--------------|----------------|--------------------------|------------------|----------|
|  | Project:     | MC100S         | TITLE: INVERTERS (STEER) |                  | SHEET 13 |
|                                                                                       | Drawn by:    | Andrea Ruggeri |                          |                  |          |
|                                                                                       | Approved by: | Luigi Profeta  | COD:                     | DATE: 22/09/2020 | REV. 0   |
|                                                                                       |              |                |                          |                  |          |

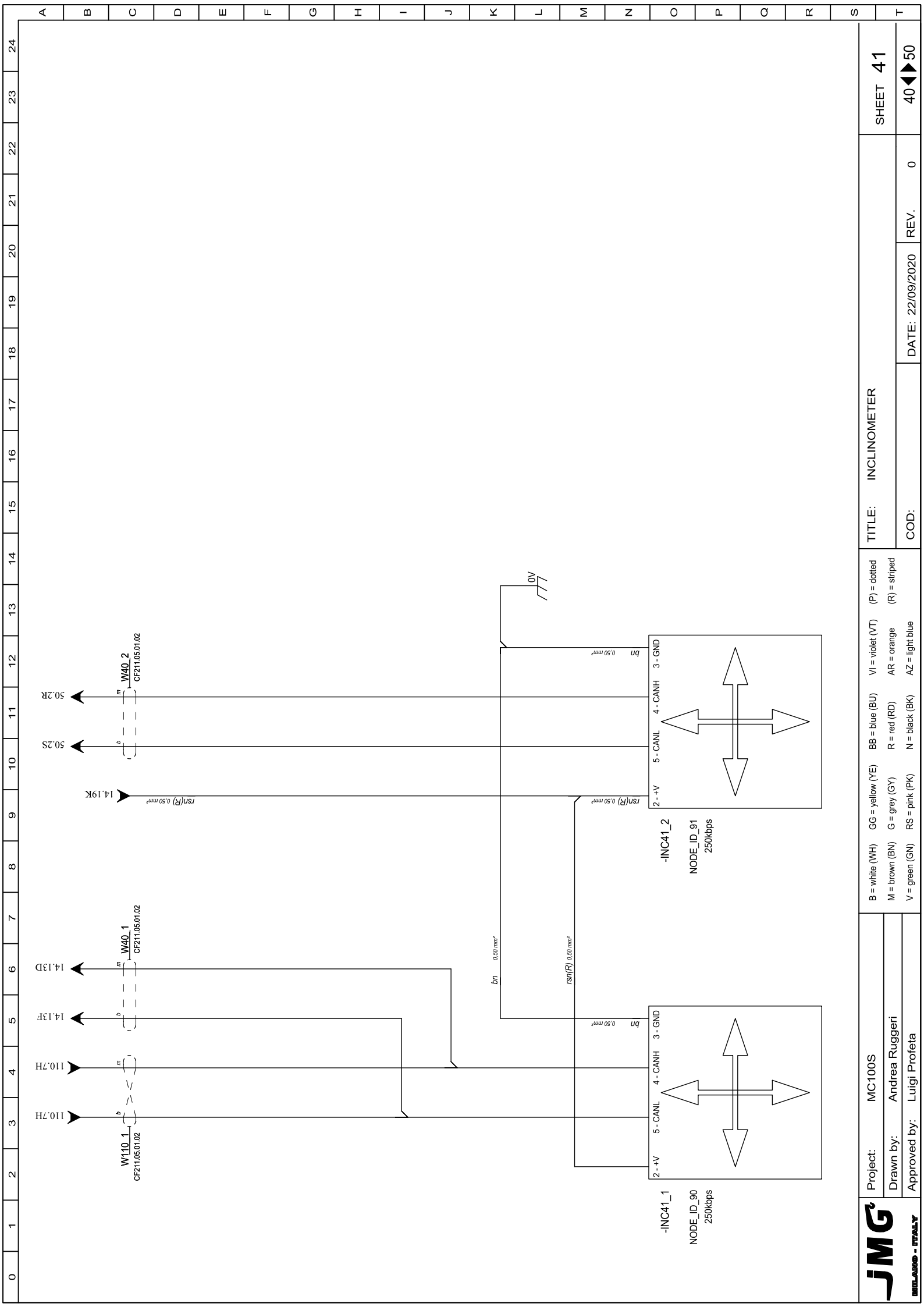


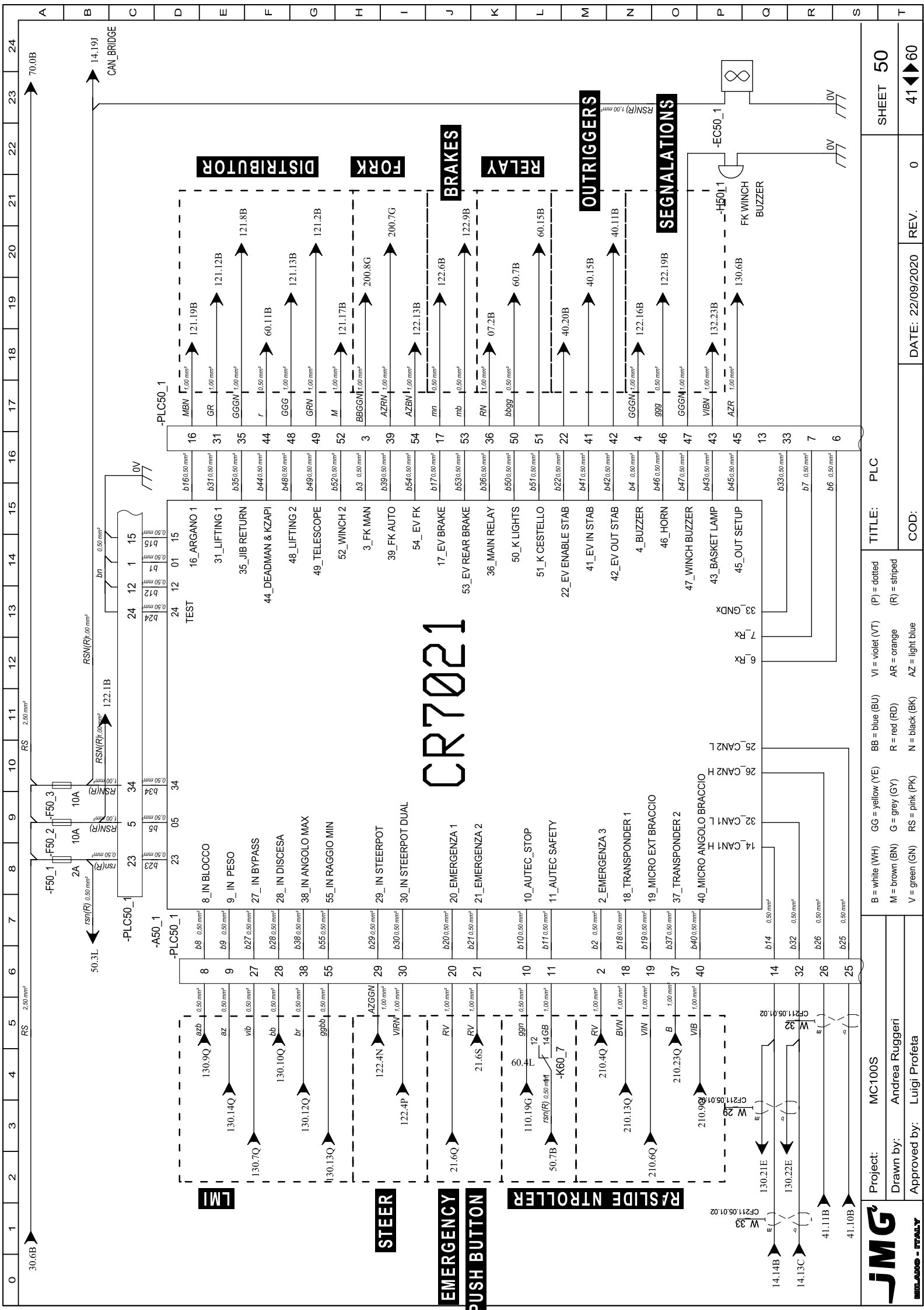


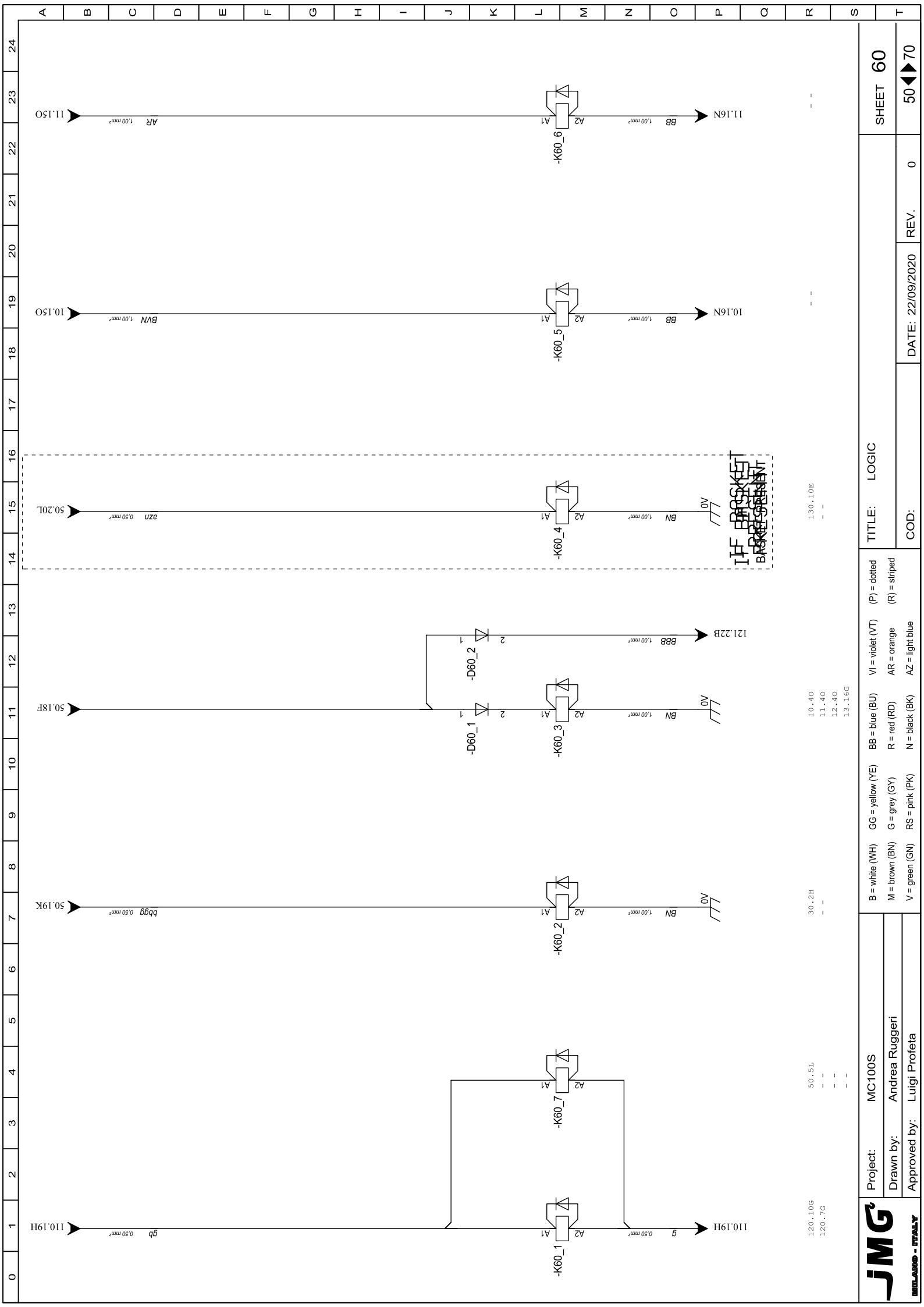






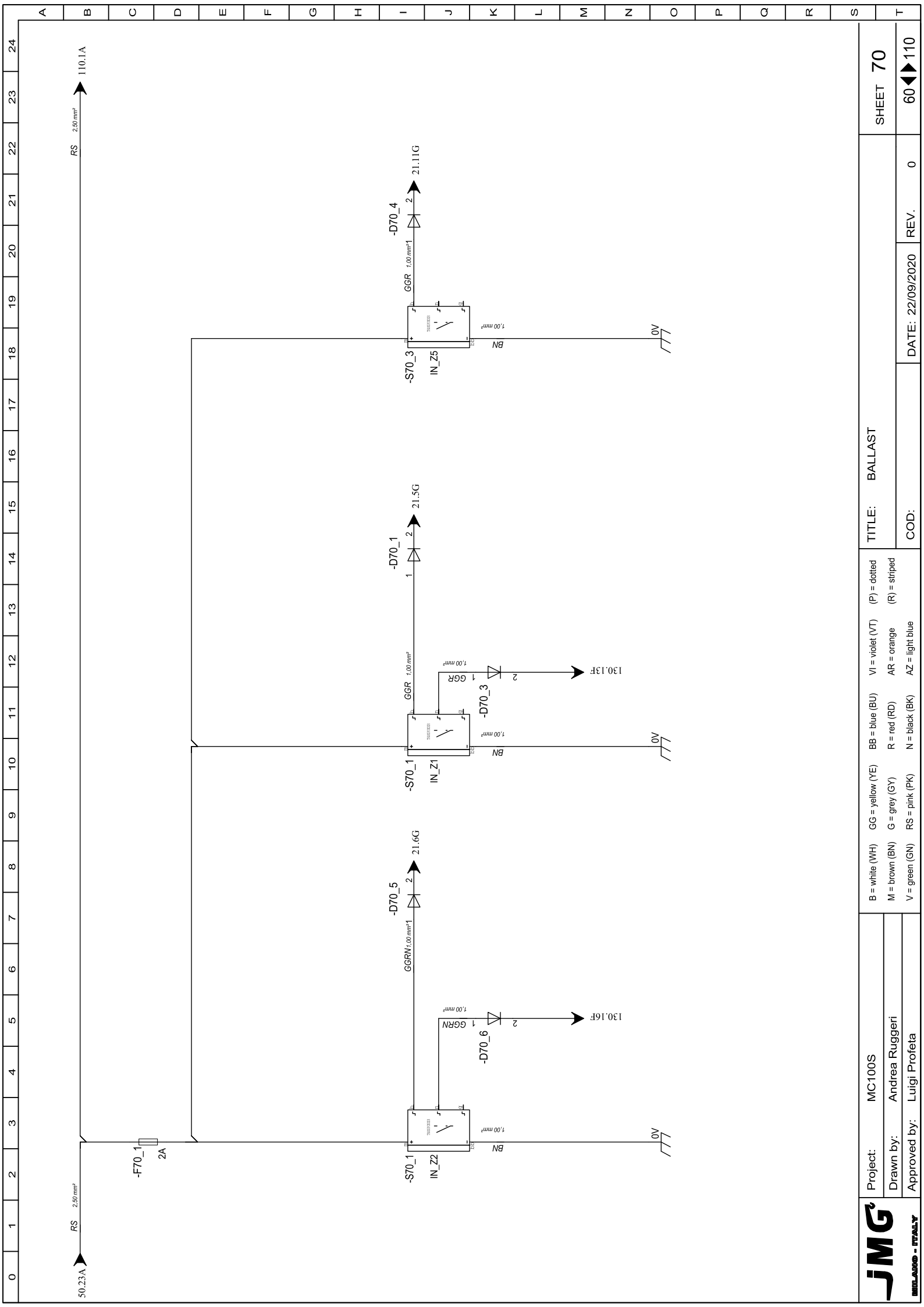




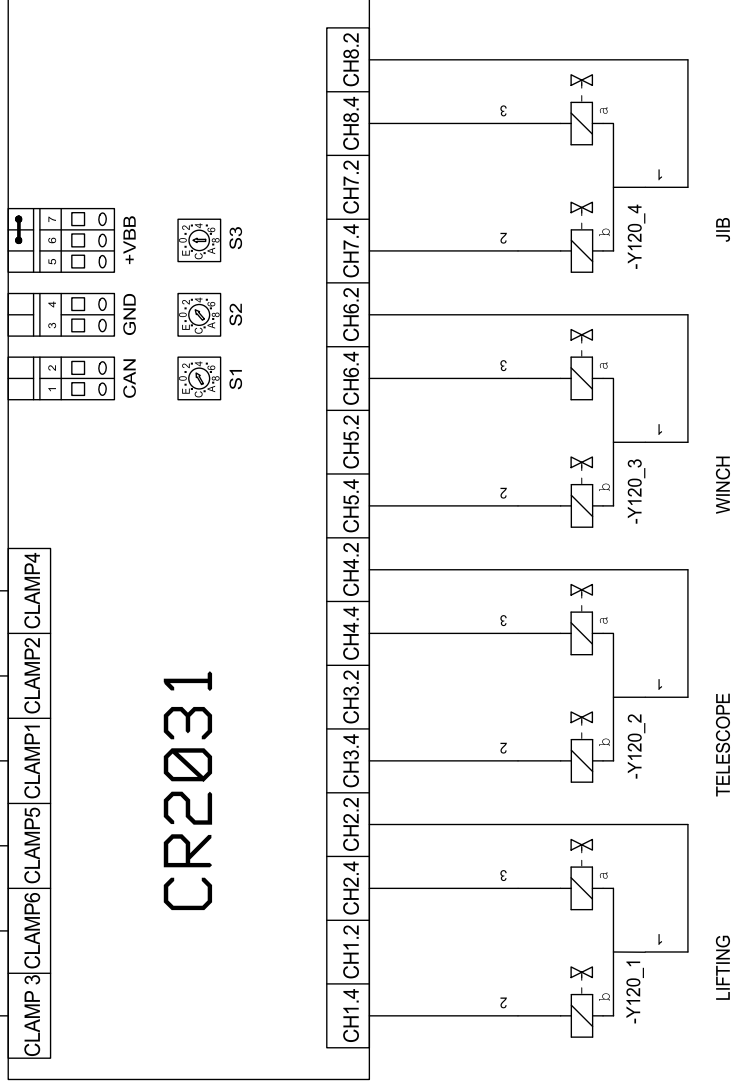
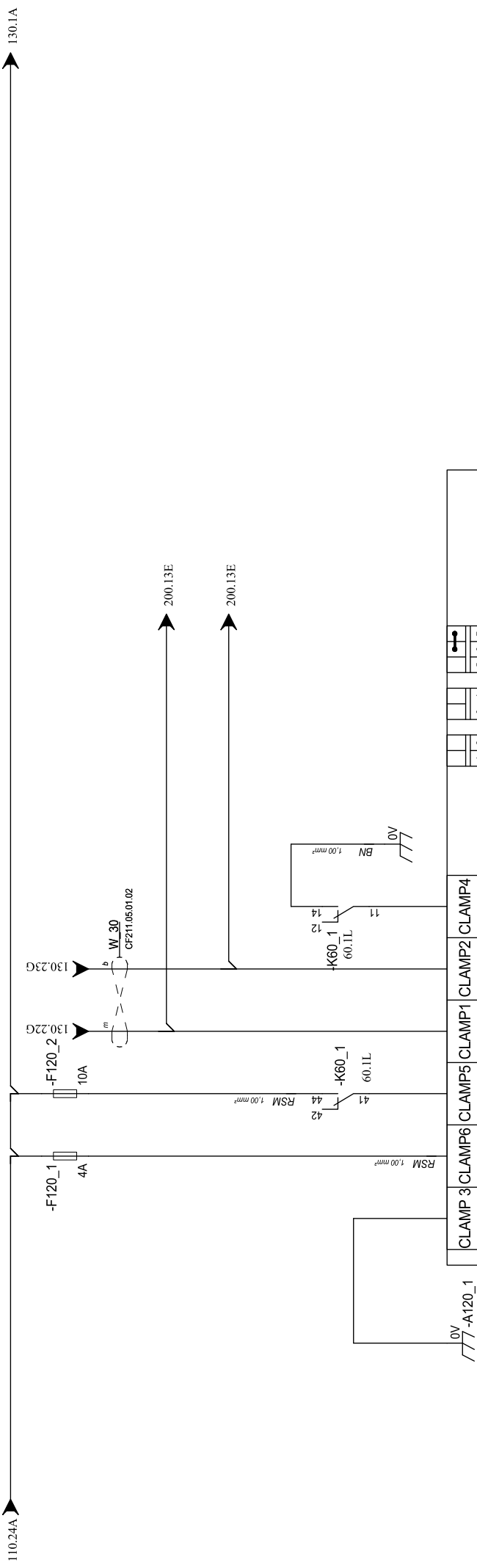


|                                                                                       |                            |  |                  |  |                                                                                             |  |
|---------------------------------------------------------------------------------------|----------------------------|--|------------------|--|---------------------------------------------------------------------------------------------|--|
|  | Project: MC100S            |  | TITLE: LOGIC     |  | SHEET 60                                                                                    |  |
|                                                                                       | Drawn by: Andrea Ruggeri   |  | DATE: 22/09/2020 |  | REV. 0                                                                                      |  |
|                                                                                       | Approved by: Luigi Profeta |  | COD:             |  | 50  70 |  |

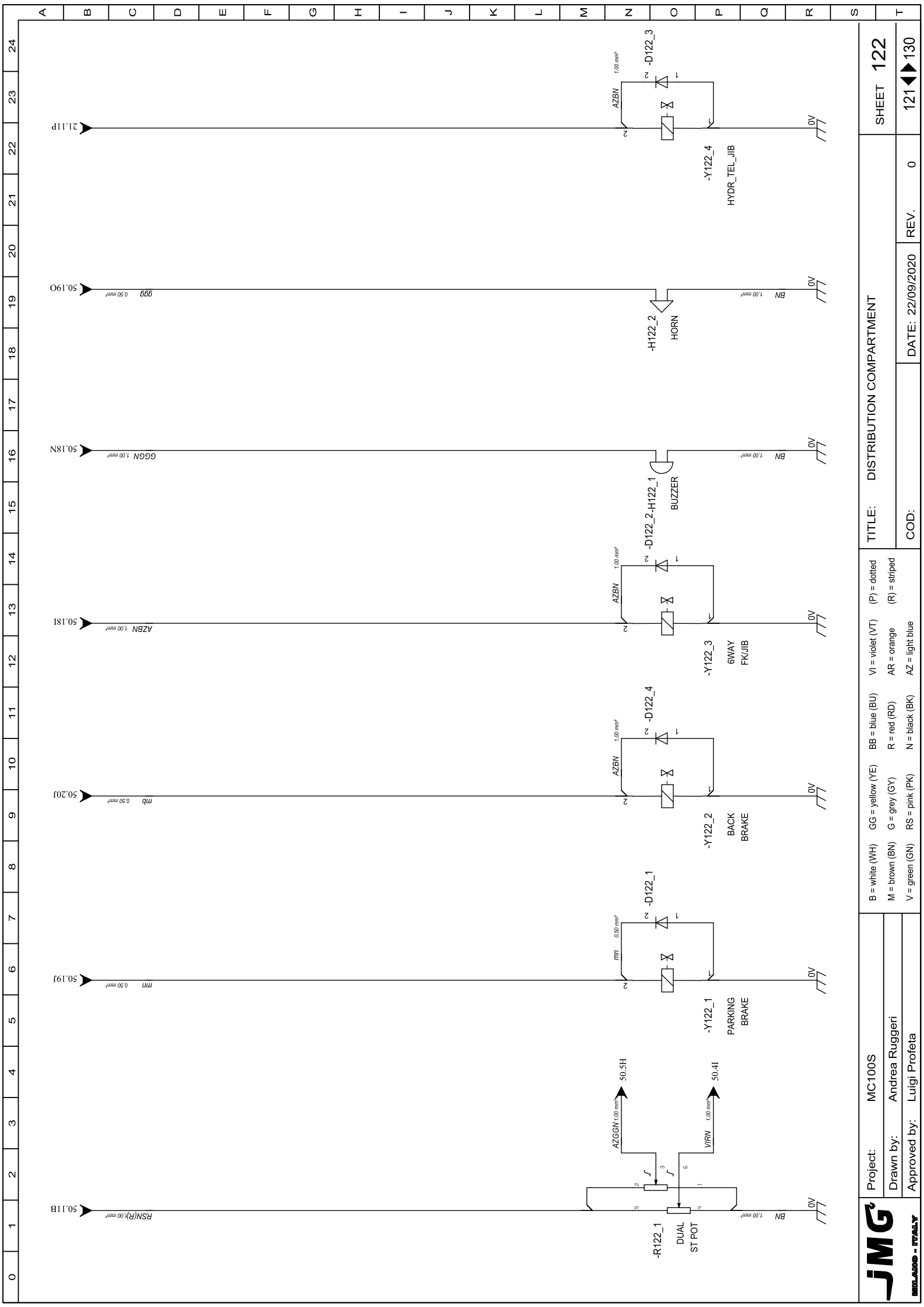
B = white (WH) GG = yellow (YE) VI = violet (VT) (P) = dotted  
M = brown (BN) G = grey (GY) R = red (RD) AR = orange (R) = striped  
V = green (GN) RS = pink (PK) N = black (BK) AZ = light blue



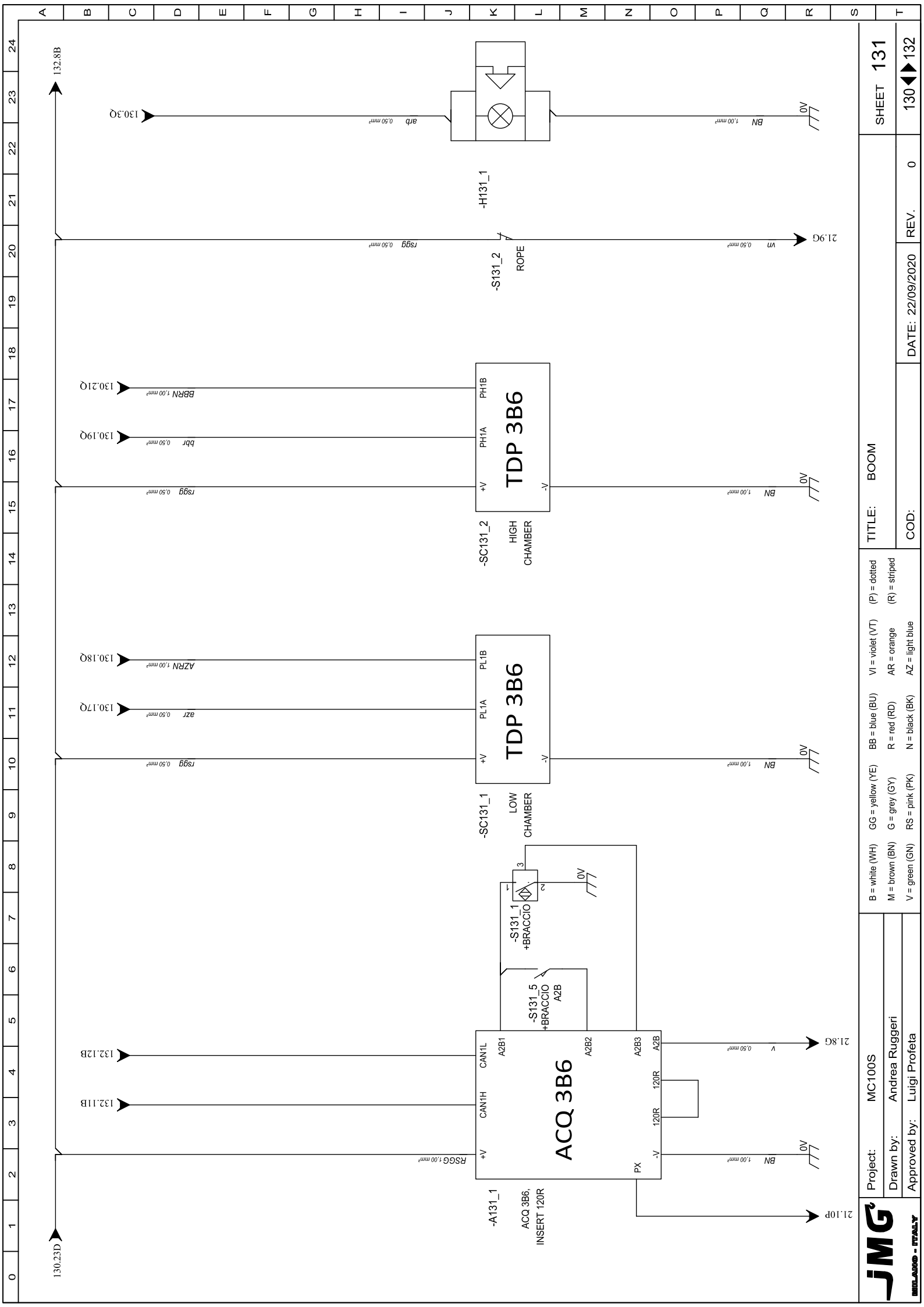


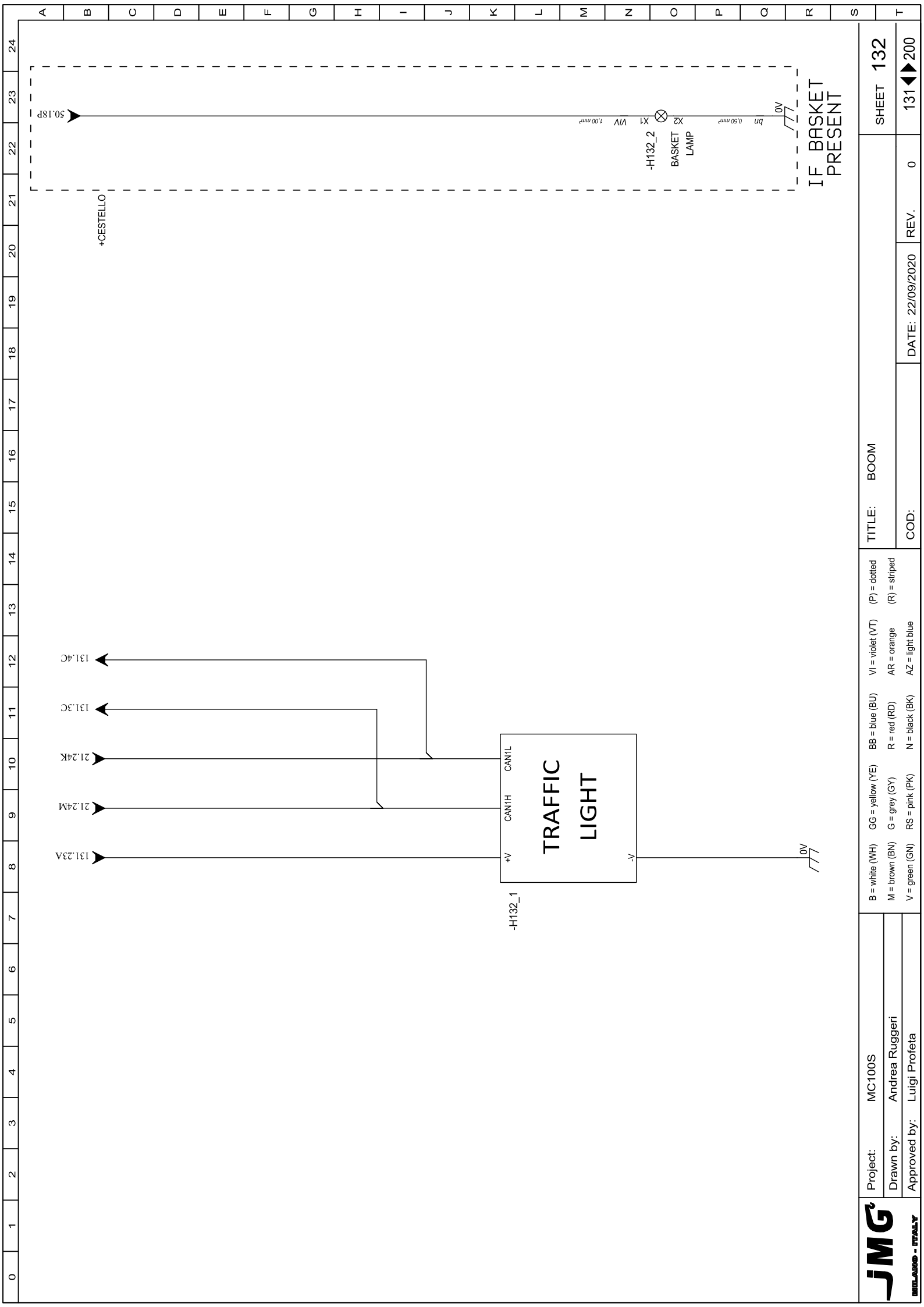




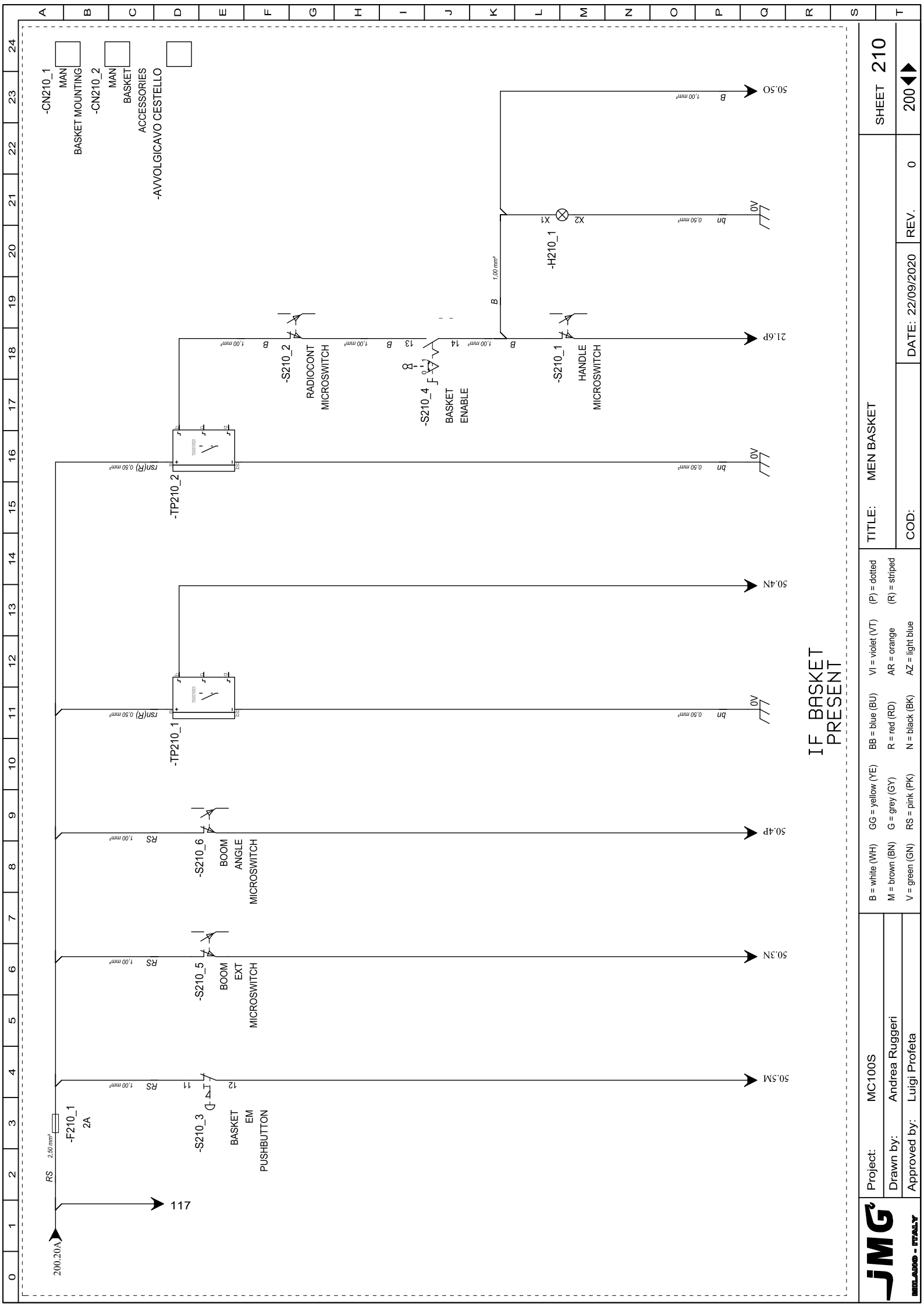












IF BASKET  
PRESENT

|                                                                                       |              |                |                   |  |           |   |
|---------------------------------------------------------------------------------------|--------------|----------------|-------------------|--|-----------|---|
|  | Project:     | MC100S         | TITLE: MEN BASKET |  | SHEET 210 |   |
|                                                                                       | Drawn by:    | Andrea Ruggeri | COD:              |  | REV.      | 0 |
|                                                                                       | Approved by: | Luigi Profeta  | DATE: 22/09/2020  |  | 200       |   |

LISTA MATERIALI

| Sigla                |                                            | Descrizione                              | Codice          | Codice Interno | Costruttore | Quantita' |
|----------------------|--------------------------------------------|------------------------------------------|-----------------|----------------|-------------|-----------|
| A08_2                | AVVOLGICAVO CESTELLO<br>AVVOLGICAVO FORCHE | Card type B, with Wifi 802.11 b,g,n for  | FLB3271_00      | 37.CLP.AS.002  | EWON        | 1         |
| A08_2                |                                            | Antenna - montaggio magnetico WIFI 2,5 m | EW99007         | 37.CLP.AS.003  | EWON        | 1         |
| A08_2                |                                            | M2M Router - Base module 202 - 1 eth LAN | FLEXY20200_00MA | 37.CLP.S.009   | EWON        | 1         |
| A120_1               |                                            | Modulo slave I/O                         | CR2031          | 37.CLP.S.004   | IFM         | 1         |
| A130_1               |                                            | Impianto completo limitatore di carico m | 80.WI.JM0020.01 | 37.ICL.005     | COBO 3B6    | 1         |
| A131_1               |                                            | ACQ RIDONDANTE con predisposizione bozze | 45.90.0022A0.01 | 37.SAS.005     | COBO 3B6    | 1         |
| A200_1               |                                            | Centralina TTC-86                        | TTC86           | 37.CLP.M.008   | U-CONTROL   | 1         |
| A21_1                |                                            | Modulo slave I/O                         | CR2012          | 37.CLP.S.003   | IFM         | 1         |
| A50_1                |                                            | Modulo master I/O                        | CR7021          | 37.CLP.M.002   | IFM         | 1         |
| AD21_1               |                                            | KIT DI MONTAGGIO AD INCASSO PER CR0452   | EC0404          | 35.AS.VIS.01   | IFM         | 1         |
| AD21_1               |                                            | Display 4,3"                             | CR0452          | 35.VIS.10      | IFM         | 1         |
| AVVOLGICAVO CESTELLO |                                            | MC60S-MC90S CABLAGGIO CESTELLO           | 011-HAR-00066   | 011-HAR-00066  |             | 1         |
| AVVOLGICAVO FORCHE   |                                            | MC90S CABLAGGIO FORCHE                   | 011-HAR-00071   | 011-HAR-00071  |             | 1         |
| BC06_1               |                                            | CARICABATTERIE NG9 PLUS 80V              | GMIVCB-D7040Q   | 36.CB.80.HB.04 | ZIVAN       | 1         |
| C200_1               |                                            | CONDENSATORE 3300uF 25VDC ELETTROLITICO  | 393-8037        | 30.CAP.02      | RS          | 1         |
| CN210_2              |                                            | LAMPEG. XENO SOLEX IP65 BIANCO/BLU       | 531034FULL-0090 | 35.FS.MT.10    | S.e A.      | 1         |
| CN210_2              |                                            | INCLINOMETRO 1 ASSE 360° 2 ASSI +/-60° C | OIAC3-M         | 37.SRT.017     | OPTOI       | 2         |
| D121_1               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D121_2               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D121_3               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D121_4               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D121_5               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D121_6               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D121_7               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D121_8               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D122_1               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D122_2               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D122_3               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D122_4               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D13_1                |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D130_1               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D130_2               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D200_1               |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D40_1                |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D40_2                |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D40_3                |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D60_1                |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |
| D60_2                |                                            | Diodo raddrizzatore                      | 1N4007          | 30.DIO.00      | RS          | 1         |

LISTA MATERIALI

| Sigla |                                                                                                                                                                                                                                                                                                 | Descrizione                            | Codice               | Codice Interno   | Costruttore      | Quantita' |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|------------------|------------------|-----------|
| D70_1 | EMERGENCY<br>EMERGENCY                                                                                                                                                                                                                                                                          | Diodo raddrizzatore                    | 1N4007               | 30.DIO.00        | RS               | 1         |
| D70_3 |                                                                                                                                                                                                                                                                                                 | Diodo raddrizzatore                    | 1N4007               | 30.DIO.00        | RS               | 1         |
| D70_4 |                                                                                                                                                                                                                                                                                                 | Diodo raddrizzatore                    | 1N4007               | 30.DIO.00        | RS               | 1         |
| D70_5 |                                                                                                                                                                                                                                                                                                 | Diodo raddrizzatore                    | 1N4007               | 30.DIO.00        | RS               | 1         |
| D70_6 |                                                                                                                                                                                                                                                                                                 | Diodo raddrizzatore                    | 1N4007               | 30.DIO.00        | RS               | 1         |
|       |                                                                                                                                                                                                                                                                                                 | CORPO PULSANTE LUMINOSO GIALLO LED 24V | ZB4-BW0B51           | 30.ACC.SEL.004   | TELEMECANIQUE    | 1         |
|       | F01_1<br>F03_1<br>F03_1<br>F03_2<br>F03_2<br>F03_3<br>F03_3<br>F110_1<br>F120_1<br>F120_2<br>F13_1<br>F13_1<br>F20_1<br>F200_1<br>F200_2<br>F200_3<br>F21_1<br>F210_1<br>F30_1<br>F50_1<br>F50_2<br>F50_3<br>F70_1<br>FK+MB<br>G01_1<br>G03_1<br>H122_1<br>H122_2<br>H131_1<br>H132_1<br>H132_2 | TESTA SELETTORE LUMINOSO GIALLO        | ZB4-BK1253           | 30.SEL.00        | TELEMECANIQUE    | 1         |
|       |                                                                                                                                                                                                                                                                                                 | ISOLATORE ISO                          | T5ISO2045            | 30.ACC.005       | REXEL            | 2         |
|       |                                                                                                                                                                                                                                                                                                 | Fuse Holder CHM 8x31mm 400Vac 25A      | 703-8535             | 30.ACC.FUS.176   | RS               | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fuse gG IEC 60269 8x31mm, 400Vac, 16A  | 703-8352             | 30.FUS.016.01    | RS               | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fuse Holder CHM 8x31mm 400Vac 25A      | 703-8535             | 30.ACC.FUS.176   | RS               | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fuse gG IEC 60269 8x31mm, 400Vac, 16A  | 703-8352             | 30.FUS.016.01    | RS               | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fuse Holder CHM 8x31mm 400Vac 25A      | 703-8535             | 30.ACC.FUS.176   | RS               | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fuse gG IEC 60269 8x31mm, 400Vac, 16A  | 703-8352             | 30.FUS.016.01    | RS               | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 2A grigio           | 2846                 | 30.FUS.002.16    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 4A rosa             | 2851                 | 30.FUS.004.06    | COPAT            | 1         |
|       | F200_1<br>F200_2<br>F200_3<br>F21_1<br>F210_1<br>F30_1<br>F50_1<br>F50_2<br>F50_3<br>F70_1<br>FK+MB<br>G01_1<br>G03_1<br>H122_1<br>H122_2<br>H131_1<br>H132_1<br>H132_2                                                                                                                         | Fusibile lamellare 10A rosso           | 2854                 | 30.FUS.010.05    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Porta Fusibile Maxi Componibile        | 2867                 | 30.ACC.FUS.022   | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | FUSIBILE MAXI 80A NATURALE             | 2871                 | 30.FUS.080.01    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 2A grigio           | 2846                 | 30.FUS.002.16    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 2A grigio           | 2846                 | 30.FUS.002.16    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 10A rosso           | 2854                 | 30.FUS.010.05    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 2A grigio           | 2846                 | 30.FUS.002.16    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 2A grigio           | 2846                 | 30.FUS.002.16    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 2A grigio           | 2846                 | 30.FUS.002.16    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 3A viola            | 2850                 | 30.FUS.003.02    | COPAT            | 1         |
|       | H122_1<br>H122_2<br>H131_1<br>H132_1<br>H132_2                                                                                                                                                                                                                                                  | Fusibile lamellare 2A grigio           | 2846                 | 30.FUS.002.16    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 10A rosso           | 2854                 | 30.FUS.010.05    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 10A rosso           | 2854                 | 30.FUS.010.05    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Fusibile lamellare 2A grigio           | 2846                 | 30.FUS.002.16    | COPAT            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | MC60S CABLAGGIO FORCHE + CESTELLO      | 011-HAR-00082        | 011-HAR-00082    | ENEXA            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Batteria 80V 810Ah                     | BatteriaMC100S       | 36.BT.80.0810.01 | DMC              | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Alimentatore DC-DC                     | WA8024450            | 30.ALI.04        | EUROCAR TOGLIANI | 1         |
|       |                                                                                                                                                                                                                                                                                                 | CICALINO 10/100V                       | 022006               | 35.SA.04         | MARCO            | 1         |
|       |                                                                                                                                                                                                                                                                                                 | Ciacson                                | 90/1-L               | 35.SA.03         | S.e.A.           | 1         |
|       |                                                                                                                                                                                                                                                                                                 | SPIA SEGNALETTORE ACUSTICO ROSSO       | HS201                | 37.SLR.000       | SPRING           | 1         |
|       | H132_1<br>H132_2                                                                                                                                                                                                                                                                                | TRAFFIC LIGHT                          | UCS-TRALIG-GYR +B-JM | 35.FS.MT.15      | S.e.A.           | 1         |
|       |                                                                                                                                                                                                                                                                                                 | LAMPEG. XENO SOLEX IP65 BIANCO/BLU     | 531034FULL-0090      | 35.FS.MT.10      | S.e.A.           | 1         |

LISTA MATERIALI

| 0               | 1 | 2                                        | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12                     | 13 | 14             | 15 | 16 | 17                | 18 | 19 | 20        | 21 | 22 | 23 | 24 |
|-----------------|---|------------------------------------------|---|---|---|---|---|---|---|----|----|------------------------|----|----------------|----|----|-------------------|----|----|-----------|----|----|----|----|
| LISTA MATERIALI |   |                                          |   |   |   |   |   |   |   |    |    |                        |    |                |    |    |                   |    |    |           |    |    |    |    |
| Sigla           |   | Descrizione                              |   |   |   |   |   |   |   |    |    | Codice                 |    | Codice Interno |    |    | Costruttore       |    |    | Quantita' |    |    |    |    |
| H210_1          |   | TESTA PLASTICA LAMPADA SPIA BIANCA       |   |   |   |   |   |   |   |    |    | ZB5AV013               |    | 35.SP.07       |    |    | TELEMECANIQUE     |    |    | 1         |    |    |    |    |
| H210_1          |   | ELEMENTO LUMINOSO BIANCO PER PULSANTIERA |   |   |   |   |   |   |   |    |    | ZALVB1                 |    | 35.SP.08       |    |    | TELEMECANIQUE     |    |    | 1         |    |    |    |    |
| H30_5           |   | Faro strobo LED compatto 12-100 Vdc      |   |   |   |   |   |   |   |    |    | 100714LE               |    | 35.FS.MT.08    |    |    | RICAMBI E RICAMBI |    |    | 1         |    |    |    |    |
| H50_1           |   | Avvisatore acustico 9-32 VDC 3-18 mA     |   |   |   |   |   |   |   |    |    | 31.017.000.02          |    | 35.SA.01       |    |    | COBO MT           |    |    | 1         |    |    |    |    |
| I07_1           |   | Impianto completo telemetria             |   |   |   |   |   |   |   |    |    | NVT2-C                 |    | 37.ICT.000     |    |    | MOVIMATICA        |    |    | 1         |    |    |    |    |
| I10_1           |   | REGOLAZIONE ACE2 GRANDE 80V 350A CON DIS |   |   |   |   |   |   |   |    |    | FZ8228A GRANDE C/DIS   |    | 37.ASWO.80.03  |    |    | ZAPI ZTP          |    |    | 1         |    |    |    |    |
| I11_1           |   | REGOLAZIONE ACE2 GRANDE 80V 350A CON DIS |   |   |   |   |   |   |   |    |    | FZ8228A GRANDE C/DIS   |    | 37.ASWO.80.03  |    |    | ZAPI ZTP          |    |    | 1         |    |    |    |    |
| I12_1           |   | Fusibile 250A                            |   |   |   |   |   |   |   |    |    | C16530                 |    | 30.FUS.250.01  |    |    | ZAPI ZTP          |    |    | 1         |    |    |    |    |
| I12_1           |   | REGOLAZIONE ACE3 GRANDE 80V 350A CON DIS |   |   |   |   |   |   |   |    |    | FZ8334 INV.ACE3 80/450 |    | 37.FUSP.80.11  |    |    | ZAPI ZTP          |    |    | 1         |    |    |    |    |
| I13_1           |   | Inverter AC-X PREMIUM CAN OPEN 80V 100A  |   |   |   |   |   |   |   |    |    | FZ8239                 |    | 31.CST.80.01   |    |    | ZAPI ZTP          |    |    | 1         |    |    |    |    |
| I14_1           |   | CAN ISOLATOR-REPEATER MRS                |   |   |   |   |   |   |   |    |    | MRS-1.120.300.00       |    | 31.SCO.05      |    |    | TRITECNICA        |    |    | 1         |    |    |    |    |
| INC200_1        |   | Inclinometro per autolivellamento CANBUS |   |   |   |   |   |   |   |    |    | ZZ180.233UNC           |    | 37.SRT.024     |    |    | U-CONTROL         |    |    | 1         |    |    |    |    |
| K05_1           |   | Zoccolo di montaggio per relè finder 553 |   |   |   |   |   |   |   |    |    | 9474                   |    | 30.ACC.REL.007 |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K05_1           |   | Diodo raddrizzatore                      |   |   |   |   |   |   |   |    |    | 1N4007                 |    | 30.DIO.00      |    |    | RS                |    |    | 1         |    |    |    |    |
| K05_1           |   | RELE 24V DC 4INV AgNi 7A var.0094 INNEST |   |   |   |   |   |   |   |    |    | 553490240094           |    | 30.REL.02      |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K07_1           |   | BLOCCETTO STAND ALONE PER RELE' E INTER  |   |   |   |   |   |   |   |    |    | 10485008               |    | 30.ACC.REL.142 |    |    | COPAT             |    |    | 1         |    |    |    |    |
| K07_1           |   | RELE' DC24V 5/10A                        |   |   |   |   |   |   |   |    |    | 401009                 |    | 30.REL.00      |    |    | COPAT             |    |    | 1         |    |    |    |    |
| K60_1           |   | Zoccolo di montaggio per relè finder 553 |   |   |   |   |   |   |   |    |    | 9482                   |    | 30.ACC.REL.006 |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K60_1           |   | Diodo raddrizzatore                      |   |   |   |   |   |   |   |    |    | 1N4007                 |    | 30.DIO.00      |    |    | RS                |    |    | 1         |    |    |    |    |
| K60_1           |   | RELE 24V DC 2INV AgNi 10A var.0094 INNES |   |   |   |   |   |   |   |    |    | 553290240094           |    | 30.REL.01      |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K60_2           |   | Zoccolo di montaggio per relè finder 553 |   |   |   |   |   |   |   |    |    | 9482                   |    | 30.ACC.REL.006 |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K60_2           |   | Diodo raddrizzatore                      |   |   |   |   |   |   |   |    |    | 1N4007                 |    | 30.DIO.00      |    |    | RS                |    |    | 1         |    |    |    |    |
| K60_2           |   | RELE 24V DC 2INV AgNi 10A var.0094 INNES |   |   |   |   |   |   |   |    |    | 553290240094           |    | 30.REL.01      |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K60_3           |   | Zoccolo di montaggio per relè finder 553 |   |   |   |   |   |   |   |    |    | 9474                   |    | 30.ACC.REL.007 |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K60_3           |   | Diodo raddrizzatore                      |   |   |   |   |   |   |   |    |    | 1N4007                 |    | 30.DIO.00      |    |    | RS                |    |    | 1         |    |    |    |    |
| K60_3           |   | RELE 24V DC 4INV AgNi 7A var.0094 INNEST |   |   |   |   |   |   |   |    |    | 553490240094           |    | 30.REL.02      |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K60_4           |   | Zoccolo di montaggio per relè finder 553 |   |   |   |   |   |   |   |    |    | 9482                   |    | 30.ACC.REL.006 |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K60_4           |   | Diodo raddrizzatore                      |   |   |   |   |   |   |   |    |    | 1N4007                 |    | 30.DIO.00      |    |    | RS                |    |    | 1         |    |    |    |    |
| K60_4           |   | RELE 24V DC 2INV AgNi 10A var.0094 INNES |   |   |   |   |   |   |   |    |    | 553290240094           |    | 30.REL.01      |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K60_5           |   | RELE' DC24V 5/10A                        |   |   |   |   |   |   |   |    |    | 401009                 |    | 30.REL.00      |    |    | COPAT             |    |    | 1         |    |    |    |    |
| K60_6           |   | RELE' DC24V 5/10A                        |   |   |   |   |   |   |   |    |    | 401009                 |    | 30.REL.00      |    |    | COPAT             |    |    | 1         |    |    |    |    |
| K60_7           |   | Zoccolo di montaggio per relè finder 553 |   |   |   |   |   |   |   |    |    | 9474                   |    | 30.ACC.REL.007 |    |    | FINDER            |    |    | 1         |    |    |    |    |
| K60_7           |   | Diodo raddrizzatore                      |   |   |   |   |   |   |   |    |    | 1N4007                 |    | 30.DIO.00      |    |    | RS                |    |    | 1         |    |    |    |    |
| K60_7           |   | RELE 24V DC 4INV AgNi 7A var.0094 INNEST |   |   |   |   |   |   |   |    |    | 553490240094           |    | 30.REL.02      |    |    | FINDER            |    |    | 1         |    |    |    |    |
| M10_1           |   | Motore trazione 80V                      |   |   |   |   |   |   |   |    |    | G1705100               |    | 32.AC80.07.00  |    |    | BEST MOTOR        |    |    | 1         |    |    |    |    |
| M11_1           |   | Motore trazione 80V                      |   |   |   |   |   |   |   |    |    | G1705100               |    | 32.AC80.07.00  |    |    | BEST MOTOR        |    |    | 1         |    |    |    |    |
| M12_1           |   | Motore pompa 20kW 80V                    |   |   |   |   |   |   |   |    |    | B-G0L02306             |    | 33.AC80.20.01  |    |    | BEST MOTOR        |    |    | 1         |    |    |    |    |
| M13_1           |   | Motore sterzo 80V 1.3kW                  |   |   |   |   |   |   |   |    |    | B-G1130800             |    | 32.AC80.01.00  |    |    | BEST MOTOR        |    |    | 1         |    |    |    |    |



Project: MC100S

Drawn by: Andrea Ruggeri

Approved by: Luigi Profeta

TITLE: Lista materiali

COD: 

VI = violet (VT) (P) = dotted  
AR = orange (R) = striped  
AZ = light blue

SHEET 3

2 4

DATE: 22/09/2020

REV. 0

## LISTA MATERIALI

| Sigla      | Descrizione                              | Codice                 | Codice Interno | Costruttore       | Quantita' |
|------------|------------------------------------------|------------------------|----------------|-------------------|-----------|
| R122_1     | Sensore angolare singolo giro ad effetto | GRN-A-R-105-105-H-A2-1 | 30.SEL.026     | GEFRAN            | 1         |
| R200_1     | Resistenza 120KOhm 1W                    | 739-7178               | 30.RES.05      | RS                | 1         |
| S130_2     | PULSANTIERA VUOTA GIALLA 1 FORI          | XALK01                 | 30.ACC.SEL.116 | TEMECANIQUE       | 1         |
| S130_2     | Blocco contatti c/ritorno 1NO montaggio  | ZENL1111               | 30.CNT.05      | TEMECANIQUE       | 2         |
| S130_2     | TESTA SELETTORE A CHIAVE 2 POSIZIONI EST | ZB5AG2                 | 30.SEL.06      | TEMECANIQUE       | 1         |
| S131_1     | PROX M12 SN 4MM NO PNP                   | XS612B1PAL2            | 30.PR.X.02     | TEMECANIQUE       | 1         |
| S131_5     | FINECORSA ANELLO NC + NO                 | FD576                  | 30.MIC.250.05  | PIZZATO           | 1         |
| S20_1      | Interruttore d'avv. a chiave             | 14122000               | 30.SEL.08      | COBO MT           | 1         |
| S210_1     | FINECORSA DI SICUREZZA ROTELLINA         | NZ1RL-528-M            | 30.MIC.24.S.04 | EUCHNER           | 1         |
| S210_2     | AZIONATORE                               | XCSZ12                 | 30.ACC.MIC.103 | TEMECANIQUE       | 1         |
| S210_2     | INTERRUTTORE DI SICUREZZA                | XCSPA591               | 30.MIC.24.S.01 | TEMECANIQUE       | 1         |
| S210_3     | Stazione controllo XAL-D 3 fori          | XALD03                 | 30.ACC.PUL.059 | TEMECANIQUE       | 1         |
| S210_3     | Blocco contatti c/ritorno 1NC montaggio  | ZENL1121               | 30.CNT.04      | TEMECANIQUE       | 1         |
| S210_3     | TESTA PULSANTE A FUNGO ROSSO             | ZB5AS44                | 30.PUL.02      | TEMECANIQUE       | 1         |
| S210_4     | Blocco contatti c/ritorno 1NO montaggio  | ZENL1111               | 30.CNT.05      | TEMECANIQUE       | 1         |
| S210_4     | TESTA SELETTORE A CHIAVE 2 POSIZIONI EST | ZB5AG2                 | 30.SEL.06      | TEMECANIQUE       | 1         |
| S210_5     | FINECORSA SIC METAL                      | XCSD3919G13            | 30.MIC.24.S    | TEMECANIQUE       | 1         |
| S210_6     | FINECORSA DI SICUREZZA ROTELLINA         | NZ1RL-528-M            | 30.MIC.24.S.04 | EUCHNER           | 1         |
| S40_1      | PROX M18 SN 10MM NO PNP                  | XS618B4PAM12           | 30.PR.X.04     | TEMECANIQUE       | 1         |
| S40_2      | PROX M18 SN 10MM NO PNP                  | XS618B4PAM12           | 30.PR.X.04     | TEMECANIQUE       | 1         |
| S70_1      | AZIONATORE PER TRANSPONDER               | 103450                 | 30.ACC.MIC.137 | EUCHNER           | 2         |
| S70_1      | FINECORSA DI SICUREZZA A TRANSPONDER     | 105600                 | 30.MIC.24.S.02 | EUCHNER           | 2         |
| S70_3      | AZIONATORE PER TRANSPONDER               | 103450                 | 30.ACC.MIC.137 | EUCHNER           | 1         |
| S70_3      | FINECORSA DI SICUREZZA A TRANSPONDER     | 105600                 | 30.MIC.24.S.02 | EUCHNER           | 1         |
| STP_BUTTON | CORPO CONTATTI NO                        | ZB4-BZ101              | 30.ACC.CNT.013 | TEMECANIQUE       | 1         |
| STP_BUTTON | TESTA SELETTORE A LEVA 2 POSIZIONI       | ZB4-BD4                | 30.SEL.01      | TEMECANIQUE       | 1         |
| TG02_0     | STAFFA TELERUTTORE SW200                 | 300455                 | 30.ACC.TLR.001 | RICAMBI E RICAMBI | 1         |
| TG02_0     | DIODO RADDRIZZATORE BY255                | 7088000                | 30.DIO.01      | RS                | 1         |
| TG02_0     | TELERUTTORE AFS799 80V                   | 300480                 | 30.TLR.09      | RICAMBI & RICAMBI | 1         |
| TG02_1     | STAFFA TELERUTTORE SW200                 | 300455                 | 30.ACC.TLR.001 | RICAMBI E RICAMBI | 1         |
| TG02_1     | TELERUTTORE AFS799 80V                   | 300480                 | 30.TLR.09      | RICAMBI & RICAMBI | 1         |
| TG02_2     | STAFFA TELERUTTORE SW200                 | 300455                 | 30.ACC.TLR.001 | RICAMBI E RICAMBI | 1         |
| TG02_2     | TELERUTTORE AFS799 80V                   | 300480                 | 30.TLR.09      | RICAMBI & RICAMBI | 1         |
| TP02_0     | STAFFA TELERUTTORE SW200                 | 300455                 | 30.ACC.TLR.001 | RICAMBI E RICAMBI | 1         |
| TP02_0     | TELERUTTORE AFS799 80V                   | 300480                 | 30.TLR.09      | RICAMBI & RICAMBI | 1         |
| TP210_1    | AZIONATORE PER TRANSPONDER               | 103450                 | 30.ACC.MIC.137 | EUCHNER           | 1         |
| TP210_1    | FINECORSA DI SICUREZZA A TRANSPONDER     | 30.MIC.24.S.03         | 30.MIC.24.S.03 | JMG               | 1         |
| TP210_2    | AZIONATORE PER TRANSPONDER               | 103450                 | 30.ACC.MIC.137 | EUCHNER           | 1         |

|                                                                                                     |              |                |                                                                                      |  |                                                                    |
|-----------------------------------------------------------------------------------------------------|--------------|----------------|--------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|
|                | Project:     | MC100S         | B = white (WH)   GG = yellow (YE)   BB = blue (BU)   VI = violet (VT)   (P) = dotted |  | TITLE:   Lista materiali<br><br>COD:   DATE: 22/09/2020   REV.   0 |
|                                                                                                     | Drawn by:    | Andrea Ruggeri | M = brown (BN)   G = grey (GY)   R = red (RD)   AR = orange   (R) = striped          |  |                                                                    |
|                                                                                                     | Approved by: | Luigi Profeta  | V = green (GN)   RS = pink (PK)   N = black (BK)   AZ = light blue                   |  |                                                                    |
|                                                                                                     |              |                |                                                                                      |  |                                                                    |
| 3  5   SHEET 4 |              |                |                                                                                      |  |                                                                    |

LISTA MATERIALI

| Sigla   |  | Descrizione                              | Codice          | Codice Interno | Costruttore   | Quantita' |
|---------|--|------------------------------------------|-----------------|----------------|---------------|-----------|
| TP210_2 |  | FINECORSA DI SICUREZZA A TRANSPONDER     | 105600          | 30.MIC.24.S.02 | EUCHNER       | 1         |
| WINCH   |  | Eichetta circolare Ø 60 - Per puls. arr  | ZBY9101         | 30.ACC.PUL.133 | TELEMECANIQUE | 1         |
| WINCH   |  | ELEMENTO DI CONTATTO NC                  | ZBE102          | 30.CNT.01      | TELEMECANIQUE | 1         |
| WINCH   |  | PULSANTE A FUNGO ROSSO                   | XB4BS542        | 30.PUL.C.00    | TELEMECANIQUE | 1         |
| X20_1   |  | Presa di corrente accendisigari 12V      | 8JB 008 023-011 | 30.CON.148     | HELLA         | 1         |
| Y120_1  |  | Magnete proporzionale 24V per distributo | 4704 4610-00.HW | 10.CM.B006     | HAWE          | 1         |
| Y120_2  |  | Magnete 24V per distributore PSL(V)3     | 4704 8592-00.HW | 10.CM.B025     | HAWE          | 1         |
| Y120_3  |  | Magnete proporzionale 24V per distributo | 4704 4610-00.HW | 10.CM.B006     | HAWE          | 1         |
| Y120_4  |  | Magnete proporzionale 24V per distributo | 4704 4610-00.HW | 10.CM.B006     | HAWE          | 1         |
| Y121_1  |  | Magnete 24V per distributore PSL(V)3 eme | 4704 8608-00.HW | 10.CM.B026     | HAWE          | 1         |
| Y121_2  |  | Magnete proporzionaleFP3 24V per distrib | 4704 4612-00.HW | 10.CM.B019     | HAWE          | 1         |
| Y121_3  |  | Magnete proporzionaleFP3 24V per distrib | 4704 4612-00.HW | 10.CM.B019     | HAWE          | 1         |
| Y121_4  |  | Magnete proporzionaleFP3 24V per distrib | 4704 4612-00.HW | 10.CM.B019     | HAWE          | 1         |
| Y121_5  |  | Magnete proporzionaleFP3 24V per distrib | 4704 4612-00.HW | 10.CM.B019     | HAWE          | 1         |
| Y200_1  |  | valvola a sede proporzionale EM 21 DSE-G | 6800 8361-12.HW | 10.CM.B030     | HAWE          | 1         |
| Y200_1  |  | Magnete 24V per distributore PSL(V)3 eme | 4704 8608-00.HW | 10.CM.B026     | HAWE          | 1         |
| Y200_2  |  | Magnete 24V per distributore PSL(V)3 eme | 4704 8608-00.HW | 10.CM.B026     | HAWE          | 1         |
| Y200_3  |  | Magnete 24V per distributore PSL(V)3 eme | 4704 8608-00.HW | 10.CM.B026     | HAWE          | 1         |



Project: MC100S

Drawn by: Andrea Ruggeri

Approved by: Luigi Profeta

TITLE: Lista materiali

COD: 0

DATE: 22/09/2020

REV. 0

SHEET 5

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